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BAPTIST MISSIONARY MAGAZINE.

VOL. XXVI.

JULY, 1846.

NO. 7.

Baptist General Convention for Foreign Missions.

ADJOURNED MEETING OF THE CONVENTION,

Held in the Pierrepont St. Baptist Church, Brooklyn, N. Y., May 19, 1846.

The Convention assembled at 10 o'clock, A. M., when the President, Rev. Francis Wayland, D. D., of R. I., took the chair and called the meeting to order.

After singing, prayer was offered by Rev. Mr. Dodge of Philadelphia.

In the absence of the Secretaries, Rev. James B. Taylor, of Va., and Rev. Rollin H. Neale, of Mass.;—Rev. E. E. L. Taylor, of N. Y., Assistant Secretary of the last adjourned meeting of the Convention, called the roll of the body.

MEMBERS.

MAINE.

- Bowdoinham Bap. Miss. Soc.*,—
Franklin Merriam.
- Cumberland Bap. For. Miss. Soc.*,—
Adam Wilson, Z. Bradford, L. F.
Beecher, Dudley C. Haynes, C.
W. Redding, B. Greene.
- Penobscot Association*,—
Jeremiah Chaplin.
- Saco River Association*,—
Ahira Jones.
- Portland, Free St. Bap. church*,—
Lewis Colby.
- Hancock Aux. For. Miss. Soc.*,—
James Gillpatrick, David Nutter.

- Damariscotta Miss. Soc.*,—
Joseph Wilson.
- Lincoln Association*,—
Enoch Hutchinson.

NEW HAMPSHIRE.

- Baptist State Convention*,—
Dura D. Pratt, Eli B. Smith, Ebenezer E. Cummings, Edmund Worth, Silas Ilsley, Joseph Freeman.

VERMONT.

- Baptist State Convention*,—
Joseph W. Sawyer, Daniel Hascall, Manoah D. Miller.

Grafton, Bap. church,—
Daniel F. Richardson, Mylone
Merriam.

North Springfield, Bap. church,—
D. M. Crane.

Saxton's River, Bap. church,—
Joseph C. Foster.

MASSACHUSETTS.

*Boston, 1st Bap. church, Young Men's
Miss. Soc.,*—

Rollin H. Neale, Hiram A. Graves,
Ebenezer Carter, Job Brooks,
George W. Robinson.

" *Baldwin Place Bap. church,*—
Baron Stow, Elijah Hutchinson,
Thomas Shaw, Jonas Forristall,
Jesse Kingsbury.

" " " *For. Miss. Soc.,*—
J. Warren Merrill, Frederick
Gould, Benjamin F. Hatch, Jo-
seph C. Hartshorn, S. H. Loring.

" *Charles St. Bap. church,*—
Solomon Peck, Irah Chase.

" *Bowdoin Square Bap. church,*—
Robert W. Cushman, Asa Wilbur,
Ezra Chamberlain, David W.
Horton.

" " " *Young Men's Benev. Soc.,*—
Charles Warren.

" *Federal St. Bap. church,*—
William Hague, Heman Lincoln,
Wm. Crowell, Wm. Howe.

" *Harvard St. Bap. church,*—
Robert Turnbull, Henry S. Wash-
burn.

" *South Bap. church,*—
Duncan Dunbar.

Beverly, 1st Bap. church,—
Charles W. Flanders.

Brookline, Bap. church,—
Wm. H. Shailer, Barnas Sears.

Cambridge, 1st Bap. church,—
Joseph W. Parker, Charles Ever-
ett, George Cummings, Josiah
Coolidge.

" *2d Bap. church,*—
William Leverett.

West Cambridge, Bap. church,—
Nathaniel Colver.

Chelsea, Bap. church,—
John W. Olmstead, George W.
Bosworth.

Jamaica Plain, Bap. church,—
John O. Choules.

Haverhill, 1st Bap. church,—
Arthur S. Train, James H. Dun-
can.

Salem, 1st Bap. church,—
Thomas D. Anderson, Israel Ward,
Andrew Ward.

Dorchester, Bap. church,—
Bradley Miner, Cephas Paseo.

Lowell, 1st Bap. church,—
Joseph Ballard.

Charlestown, 1st Bap. church,—
George C. Goodwin.

Newburyport, 1st Bap. church,—
Nicholas Medbery.

Salisbury and Amesbury, Bap. church,—
Isaac Sawyer.

Barnstable Association,—
Andrew Pollard, James Barnaby,
Z. D. Bassett.

Berkshire Association,—
J. Higby.

Worcester Association,—
John Jennings, S. S. Cutting, John
F. Burbank.

Westfield Association,—
F. Bestor, Jonah G. Warren, A.
Day, Jr., C. Willet.

Wachusett Association,—
Oren Tracy.

Franklin Association,—
William Heath.

Old Colony Association,—
Silas Ripley.

*Subscription of Gardner Colby, of Bos-
ton,*—
Gardner Colby, James Andem, J.
W. Eaton.

do. of Jefferson Borden, of Fall River,—
Jefferson Borden, Wm. B. French.

*do. of Nathaniel Lamson, of Fall
River,*—
Horace Seaver.

do. of Samuel Hill, of Boston,—
William H. Jameson.

RHODE ISLAND.

Baptist State Convention,—
Thomas Roger, H. G. Steward.

Providence, 1st Bap. church,—
James N. Granger, Francis Way-
land, Alva Woods, A. M. Gam-
mell, Thomas R. Holden, Joseph
B. Brown, Hugh H. Brown,

William Douglass, Varnum J. Bates, William F. Hansell, Pardon Miller, Jonathan Pike, Ira Newell, Horace T. Love, William Cogswell.

Providence, 1st Bap. church, Female For. Miss. Soc.,—

Richard E. Eddy.

“ *Pine St. Bap. church,—*

John Dowling, James Boyce.

“ “ “ “ *Ladies' For. Miss. Soc.,—*
Thomas Dowling.

“ *3d Bap. church,—*

Thorndike C. Jameson, Kazlitt Arvine, John G. Richardson.

“ *4th Bap. church,—*

Francis Smith.

“ “ “ “ *Fem. For. Miss. Soc.,—*
Stephen R. Weedon.

Pawtucket, 1st Bap. church,—

Shadrach S. Bradford, Stephen Benedict.

Valley Falls, Bap. church,—

Boham P. Byram, Henry Marchant.

Warren, Bap. church,—

Josiah P. Tustin.

Warwick and Coventry, Bap. church,—
Edward K. Fuller, John H. Baker.

Lippitt and Phenix, Bap. church,—

Jonathan Brayton.

Westerly, Bap. church,—

Edward T. Hiscox.

Subscription of Henry Jackson, of Fruit Hill,—

Henry Jackson, David Benedict, James F. Wilcox.

CONNECTICUT.

Baptist State Convention,—

I. R. Steward, E. T. Winter, H. Wooster, D. T. Shailer, H. Miller, Robert R. Raymond, Edward Bolles, Albert Day, Edward Savage, Wm. W. Smith, Julius S. Shailer.

New London County Miss. Soc.,—

E. Dennison, P. C. Turner, Minor G. Clarke, John Blain, Richard P. Williams.

Suffield, 2d Bap. church,—

Dwight Ives, A. M. Torbet.

Fairfield County Bap. Association,—

J. J. Woolsey, R. H. Bellamy, J. Scott.

Stonington, Bap. church,—

A. G. Palmer.

NEW YORK.

American and Foreign Bible Soc.,—

Spencer H. Cone, Charles G. Sommers, Rufus Babcock, David Bellamy, Elisha E. L. Taylor.

Dutchess Association,—

Philip Roberts, Jr.

Cayuga Association,—

J. S. Backus, H. J. Eddy.

Buffalo Association,—

Dexter P. Smith.

Broome and Tioga Association,—

Alanson P. Mason.

Cortland Association,—

Zenas Freeman, Marsena Stone, J. P. Simmons.

Genesee Association,—

H. K. Stimson, Joseph W. Spoor.

Madison Association,—

Nathaniel Kendrick, Lewis Leonard, John Peck, Benj. Putnam.

Monroe Association,—

Pharcellus Church, Velona R. Hotchkiss, Gibbon Williams.

Oneida Association,—

Daniel G. Corey, Henry C. Vogel, Alexander M. Beebee.

Onondaga Association,—

John Munroe, C. M. Fuller, J. W. Taggart.

Otsego Association,—

Daniel Dye.

Saratoga Association,—

Norman Fox, D. S. Parmelee, W. B. Curtiss.

Saratoga Springs, Fem. For. Miss. Soc.,—

Joshua Fletcher.

Union Association,—

Nathan A. Reed.

Washington Union Association,—

William Arthur.

New York, 1st Bap. church,—

Spencer H. Cone, Henry C. Fish, Cornelius W. Thomas.

“ *Oliver St. For. Miss. Soc.,—*

Elisha Tucker, John Wesley Sarles, Alonzo Wheelock, R. Thompson, John R. Ludlow, R. Pegg, James Sadgebury, Jacob H. Brouner, George Child, Silas B. Randall.

“ *Oliver St. Fem. Miss. Soc.,—*

Benjamin M. Hill, Samuel Raynor.

New York, Tabernacle Bap. church,—
Edward Lathrop, Archibald Ma-
clay, George Hatt, William Col-
gate, Joshua Gilbert, Robert Col-
gate, John T. Sealy.

“ *Laight St. Bap. church,*—
William W. Everts.

“ *Cannon St. Bap. church,*—
William T. Anderson.

“ “ *Juvenile Miss. Soc.,*—
Henry Davis.

“ *Amity St. Bap. church,*—
William R. Williams, John Dow-
ley, Jackson Smith, James Ap-
pleton, W. H. Munn.

Brooklyn, 1st Bap. church,—
James L. Hodge.

Albany, Pearl St. Bap. church,—
Bartholomew T. Welch, C. H.
Hosken, George Benedict, Friend
Humphrey.

Hamilton, 1st Bap. church,—
Beriah N. Leach.

Homer, Bap. church,—
Alfred Bennett, Edward Bright, Jr.,
Henry V. Jones.

Little Falls, Bap. church,—
William L. Dennis.

Troy, Female Miss. Soc.,—
Leland Howard.

Buffalo, Washington St. Bap. church,—
Levi Tucker.

Ulica, Broad St. Bap. church,—
H. N. Loring.

Staten Island, 1st Bap. church,—
Samuel White.

*Subscription of Jacob Knapp, of Ham-
ilton,*—
Gershom B. Day.

do. of William Cobb, of Hamilton,—
Jirah D. Cole.

do. of James D. Coolidge, of Madison,—
James Edmunds, Jr.

Ontario Association,—
C. G. Carpenter.

Seneca Association,—
D. W. Litchfield, James McLallen.

Chenango Association,—
E. G. Perry.

Harmony Association,—
Orrin Dodge.

NEW JERSEY.

Baptist State Convention,—
C. W. Mulford, E. W. Dickinson,
John C. Harrison, J. G. Collum,
James E. Welch, Peter P. Run-
yon.

*New Brunswick, Youths' Bap. Miss.
Soc.,*—
George R. Bliss.

East Jersey, For. Miss. Soc.,—
Greenleaf S. Webb, Daniel D.
Lewis, Simeon J. Drake.

Cohansey, Bap. church,—
E. D. Fendall.

PENNSYLVANIA.

American Baptist Publication Soc.,—
Daniel Dodge, Thomas O. Lin-
coln, Charles E. Wilson, Israel
E. James.

Philadelphia, 1st Bap. church,—
A. H. Taylor, John A. Gendell.

“ “ *Female Miss. Soc.,*—
Thomas Watson.

“ “ “ *Female Karen Miss. Soc.,*—
William W. Keen.

“ *Sansom St. Fem. For. Miss. Soc.,*—
J. Lansing Burrows, William Sha-
drach.

“ *Spruce St. Bap. church,*—
James M. Linnard.

“ *10th Bap. church,*—
Joseph H. Kennard, J. Sexton
James.

“ *11th St. Bap. church,*—
Abraham D. Gillette, P. B. Mingle.

Subscription of Thomas White,—
Eugenio Kincaid.

Vincent, Bap. church,—
I. V. Allison.

Lower Dublin, Bap. church,—
James M. Challis.

Harrisburg, Bap. church,—
Matthew Seiple.

Great Valley, Bap. church,—
C. B. Keyes.

DELAWARE.

Wilmington, 2d Bap. church,—
Morgan J. Rhees.

MARYLAND.

Baltimore, subscription of William
Crane,—
William Cranc.

DISTRICT OF COLUMBIA.

Alexandria, 1st Bap. church,—
Edward Kingsford.

KENTUCKY.

China Miss. Soc.,—
Isaac McCoy.

INDIANA.

General Association of Baptists,—
Buckley C. Morse.

Resolved, That Rev. E. E. L. Taylor be appointed Assistant Secretary.

The Acting Board presented a report, together with an Act obtained from the Legislature of Pennsylvania, changing the name of the Convention, and also an Act of Incorporation for the American Baptist Missionary Union, obtained from the Legislature of the Commonwealth of Massachusetts.

At the November meeting of the Convention, the Acting Board were "authorized to procure from the Legislature of the Commonwealth of Pennsylvania, a Remedial Act, changing the name of the Convention, and making such changes in its Charter as would render it conformable to the Constitution then conditionally adopted." They were also "instructed to procure from the Legislature of Massachusetts, an Act of Incorporation for 'The American Baptist Missionary Union.'"

The Acting Board have duly attended to the service with which they were charged; and by a Committee, consisting of Hon. Messrs. R. Fletcher, H. Lincoln, J. H. Duncan, and J. M. Linnard, and Gardner Colby, Esq., have procured the necessary enactments; which are herewith respectfully submitted.

On behalf of the Acting Board,

S. PECK, *Cor. Sec.*

Whereupon it was

Resolved, That this Convention do now accept the Act of Incorporation granted by the Legislature of Pennsylvania, March 13, 1846, entitled "An Act changing the name of the association known as 'The General Convention of the Baptist Denomination in the United States for Foreign Missions and other important objects relating to the Redeemer's kingdom,' to that of 'The American Baptist Missionary Union,' and for altering and amending the charter of the same," and that the same be recorded on the records of the Convention.*

Resolved, That this Convention do now accept an Act of the Legislature of the Commonwealth of Massachusetts, passed March 25, 1846, entitled "An Act to authorize the General Convention of the Baptist Denomination in the United States for Foreign Missions and other important objects relating to the Redeemer's kingdom, to take and use the name of 'The American Baptist Missionary Union,' and to define more clearly the purpose, rights and powers of the said Corporation," and that the same be recorded on the records of the Convention.†

Rev. Baron Stow then presented the following preamble and resolution, which were unanimously adopted.

* Appendix A.

† Appendix B.

Whereas the above said Acts of the said Legislatures cannot take effect until from and after the 3d Thursday of May, 1846, therefore,

Resolved, That when this Convention shall adjourn, it be to meet in this place on Thursday next, at 10 o'clock, A. M., for the purpose of organizing under the new Constitution, as The American Baptist Missionary Union.

Rev. J. N. Granger presented the following resolution :—

Resolved, That the Secretaries be authorized to insert in the roll of members present at the last meeting of the Convention, any names which have been omitted in the records of that meeting.

A letter was received from Rev. R. H. Neale, stating that sickness in his family detained him from his place in the Convention as Secretary.

The President then introduced to the Convention, Elder Benjamin Harvey, of Herkimer Co., N. Y., one hundred and eleven years of age ; who offered a few pertinent and affecting remarks, which he closed with a fervent prayer.

The Minutes were then read and approved.

Resolved, That the Convention do now adjourn.

Board of Managers.

THIRTY-SECOND ANNUAL MEETING.

Brooklyn, N. Y., May 19, 1846.

The Board of Managers of the Baptist General Convention met, agreeably to appointment, in the meeting-house of the Pierrepont St. Baptist Church in this city. The President, Rev. Daniel Sharp, D. D., took the chair at 12 o'clock, M.

The following members were present :—

- | | |
|--|-------------------------|
| Rev. DANIEL SHARP, D. D., <i>President.</i> | |
| “ SPENCER H. CONE, D. D., | } |
| “ GREENLEAF S. WEBB, | |
| “ BARTHOLOMEW T. WELCH, D. D., | |
| Hon. JAMES M. LINNARD, | <i>Vice Presidents.</i> |
| Rev. SOLOMON PECK, <i>Corresponding Secretary.</i> | |
| “ BARON STOW, <i>Recording Secretary.</i> | |
| RICHARD E. EDDY, Esq., <i>Assist. Treasurer.</i> | |
| Rev. FRANCIS WAYLAND, D. D., <i>President of the Con., ex officio.</i> | |

MANAGERS.

- | | |
|----------------------------|------------------------------|
| Rev. JOEL S. BACON, D. D., | Rev. GEORGE B. IDE, |
| ALEXANDER M. BEEBEE, Esq., | “ JOHN PECK, |
| Rev. ALFRED BENNETT, | “ AARON PERKINS, |
| “ IRAH CHASE, D. D., | “ BARNAS SEARS, D. D., |
| GARDNER COLBY, Esq., | “ CHARLES G. SOMMERS, |
| JOHN CONANT, Esq., | “ SAMUEL B. SWAIM, |
| WILLIAM CRANE, Esq., | “ ELISHA TUCKER, |
| ALBERT DAY, Esq., | “ ROBERT TURNBULL, |
| Hon. JAMES H. DUNCAN, | “ NATHANIEL W. WILLIAMS, |
| Rev. JAMES N. GRANGER, | “ WILLIAM R. WILLIAMS, D. D. |
| “ WILLIAM HAGUE, | |

The throne of grace was addressed by the President.

The Rev. Messrs. E. E. L. Taylor, James L. Hodge, and Baron Stow, were appointed a Committee to make arrangements for public religious services.

The Assistant Treasurer, Richard E. Eddy, Esq., read an abstract of the annual account of the Treasurer, showing an expenditure during the year ending April 1, 1846, of \$94,866 54, and the receipt, during the same period, of \$100,219 94.

The report of the Auditing Committee, Rev. Messrs. B. Stow and W. Leverett, was read from the chair.

On motion made and seconded, the report was accepted and ordered to be printed under the direction of the Executive Committee of the American Baptist Missionary Union.

The Corresponding Secretary, Rev. Solomon Peck, read an abstract of the Annual Report of the Acting Board, and, on motion made and seconded, it was voted that the report be accepted and printed under the direction of the Executive Committee as aforesaid.

The following Committees were appointed :—

On Obituary Notices.—Messrs. W. R. Williams, Henry J. Ripley, and B. T. Welch.

On Transfer of Indian Missions.—Messrs. S. H. Cone, B. Sears, and G. S. Webb.

On Agencies and Publications.—Messrs. E. Bright, Jr., M. J. Rhees, and N. W. Williams.

Adjourned till 3 o'clock, P. M. Prayer by Rev. Dr. Ripley.

May 19, 3 o'clock, P. M.

The Board met agreeably to adjournment, and devoted the afternoon to religious services. Prayers were offered by the Rev. Messrs. A. Bennett, N. W. Williams, N. Wildman, and John Peck. Addresses were made by the Rev. Messrs. S. H. Cone, D. Sharp, J. Blain and D. Dodge.

Adjourned till to-morrow at 10 o'clock, A. M.

In the evening, public religious services were held in the Pierrepont St. Baptist meeting-house, when prayers were offered by the Rev. Messrs. J. L. Shuck, from China, and J. T. Jones, from Siam, and addresses made by the Rev. Messrs. W. Dean, from China, and J. Meeker, of the Ottawa Mission; also by A Bâk, a Chinese convert, interpreted by Mr. Dean, and by Thomas Wolf, a converted Ottawa chief, interpreted by Mr. Meeker.

May 20, 10 o'clock, A. M.

The Board met agreeably to adjournment. Additional members present :—

JOHN P. SKINNER, Esq., *Vice President.*

Rev. ROLLIN H. NEALE, *Assist. Sec. of the Cou., ex officio.*

“ JAMES GILLPATRICK, *Manager.*

Prayer was offered by the Rev. Abisha Samson, of Washington, D. C.

The journal of yesterday was read and approved.

The following additional Committees were appointed :—

On the Burmah and Karen Missions.—Messrs. P. Church, A. Day, and S. B. Swaim.

On the Siam, Assam, China, and Teloogoo Missions.—Messrs. J. N. Granger, L. Porter, and E. Lathrop.

On the European Missions.—Messrs. T. F. Caldicott, A. D. Gillette, S. Ilsley.

On the African and Indian Missions.—Messrs. J. S. Bacon, A. Perkins, and J. Dowling.

The Committee on Agencies and Publications reported, and the report was accepted.

The Committee on the Collecting Agencies and Publications of the Board, report :—

That the missionary enterprise will not have the place which Christ has assigned it, in the affections and sacrifices of the disciples, until they have a better knowledge of its nature and necessities. This Board should not cease, therefore, to do all in its power to place one of its periodicals, at least, in every family connected with the denomination which it represents. The whole monthly issue of the Magazine does not exceed 6000, and that of the Macedonian falls short of 20,000. These issues bear no just proportion to the number of our people. There must be many pastors who do not read the Magazine, and a still larger number of families who are strangers to the Macedonian. If the acts of the first missionaries were written by the direction of the Holy Spirit, that they might be read by all Christians to the end of time, there can be little danger of overrating the importance of giving the widest possible circulation to those journals which chronicle the conflicts and triumphs of our own missions. This work belongs especially to pastors. Every one of them should keep himself thoroughly advised of the vicissitudes of all our missions and missionaries. In the use of missionary periodicals and maps, he should give the same knowledge to every family in his congregation.

Your Committee think that no time should be lost in placing four competent agents in the four districts described in the Annual Report. The plan therein discussed, of "introducing more generally a system of local agencies, which shall embody the interest and efficiency of the laity," demands, also, the serious consideration of pastors and churches. Let laymen be fully instructed by their pastors, and encouraged to take their appropriate place in the direct service of the missionary enterprise. They cannot thus enter into its responsibilities and sacrifices without binding the enterprise itself to their hearts, and giving to pastors more time for the great work of instruction and exhortation. Thus the moral power of the churches will be increased, and a noble advance made towards the day when every disciple shall deem it no less his duty to work for the missionary cause, than to read his bible or to pray.

EDWARD BRIGHT, Jr.,
N. W. WILLIAMS,
M. J. RHEES, } Committee.

A communication was read from the Hon. Cyrus P. Smith, chairman of a Committee of Arrangements for a Sabbath school celebration, to be held in Brooklyn this day, inviting the attendance of the members of the Convention.

Voted, That the thanks of this body be tendered to the Committee of Arrangements for their invitation, and that they be informed that the business of the Board will render compliance impracticable.

The Committee on the Transfer of Indian Missions reported, and the report was accepted.

The Committee on the Transfer of Indian Missions report:—

That they have taken the subject into consideration, and have ascertained, from personal interviews with two of the missionaries present, and by official communications from others, so far as possible, the facts that relate to the case. The results to which these inquiries have led your Committee are the following:—

1. That the general principle stated in the reports of the Committees of the two last years, is in itself correct, and should be carried out, if there be no serious obstacles in the way.

2. That, in respect to the Cherokee and Shawanoe Missions, there are insuperable obstacles in the way of the transfer proposed; and that the Board cannot be faithful to its obligations and engagements, nor do justice to the feelings of the missionaries, which have been so distinctly expressed to the Committee, unless it give a strong assurance that the transfer in these cases will not be made.

3. That it is inexpedient to increase the number of missions west of the Mississippi; and as the field is very wide, and needs to be occupied, the hope is entertained that our brethren of the Indian Mission Association, and of the Southern Baptist Convention, will move forward in cultivating it.

In behalf of the Committee,

BARNAS SEARS.

The President made an address, reviewing, in several prominent particulars, the history of the Baptist General Convention. He was followed, in a few brief remarks, by William Crane, Esq., of Baltimore.

Adjourned till 3 o'clock, P. M. Prayer by the Rev. Dr. Welch.

May 20, 3 o'clock, P. M.

The Board met agreeably to adjournment. Prayer was offered by the Rev. David Benedict.

The Committee on Obituary Notices reported, and it was voted that the report be accepted, and that the Executive Committee of the American Baptist Missionary Union be requested to cause the same to be printed for general circulation.

The Committee, to whom was referred that portion of the Report of the Acting Board which relates to the deaths of members and missionaries of the General Board, would respectfully present the following report:—

In the removal of the Rev. Stephen Chapin, one of the Vice Presidents of the Board of Managers, and formerly President of Columbian College, (D. C.) God has taken from us a brother eminently grave, judicious, devout, and consistent. The slow deliberation which chose, and seemed to weigh and poise his words, marked his conduct as well. His was the kindly and healing spirit of the peace-maker. A life of steady usefulness was crowned with a death which, though lingering, was one of peaceful triumph. Among our missionary laborers there have fallen, at home, David Green, a native assistant in the Ottawa Mission; and abroad, Rev. Joseph Foulboeuf, a native preacher of the French Mission. But the chief ravages of death have been among the missionary sisters in the service of the Board. In our European Missions, our brethren Oncken, at Hamburg, and Lehmann, at Berlin, have been bereaved of their wives; and in the Asiatic Missions, death has gathered during the year Mrs. Sarah B. Judson, Mrs. Ann P. G. Abbott,

and Mrs. Maria D. Ingalls, of the Burman and Karen Missions, and Mrs. Judith L. Jones, of the Siamese. Many homes have thus been darkened; and many children are left destitute of a mother's watchful tenderness. The departed have laid them down on heathen shores, occupying for Christ and his Israel the lands of paganism, long his promised inheritance, as the body of Jacob took possession, by anticipation, of the promised Canaan for Israel, his posterity. Or, buried in distant isles of the sea, or in mid ocean, their voyage of suffering that had sought America, found Heaven; and they have traced for our churches along the path of their voyage, and in the place of their last repose, new lines of sympathy with the far-removed and the destitute, and new bonds of obligation attaching us to those idolatrous people, for whose sake these heroic women have suffered, pined, and died. These ocean graves have reared pillars along the deep, pointing the way for us, the churches of the West, to the wide and teeming East, and claiming for its idolatrous millions new conscripts and fresh sacrifices for the war in which they fell, the sacred war of invasion Christ is waging on the oldest seats of Satan. Among the many daughters who have done well, it were invidious to draw distinctions; yet all must know that in the list of missionary sisters, thus lost to us, were some of eminent devotedness and usefulness. Two of those thus taken, died on their homeward way; and the bitterness of the bereavement was exasperated by the thought, that an earlier voyage to their native shores might, in the judgment of physicians and friends, have lengthened out their days, and restored their waning strength.

No dispensation of our Father's providence is without motive on his part, or without meaning for us. In the special mortality befalling the female members of our missions at this juncture and crisis in our history, God may have significant lessons. We stand at the point where the Triennial Convention, our old organization, joins the American Baptist Missionary Union, our new frame-work for combined action in foreign missions. In the crisis of our passage from the old system, now ready to vanish away, to the new and untried one which is to replace it,—in the very isthmus that unites the old alliance and the new, the known past and the unknown future of our missionary history, God has planted these missionary graves. Besides the calming and healing influence which the intrusion of death should shed over all scenes of excitement and debate, God may be also summoning us to reconsider some of our views and plans as to missionary labor.

The remarks of your Secretary's report upon the great comparative mortality amongst our female missionaries, and upon the bearings of missionary toil on the health and life of that sex, are evidently the fruit of long and careful thought; and those remarks your Committee, without pledging themselves to the recommendation of any specific course upon the subject, would commend to the earnest consideration of the churches. Others of our missionary sisters, who yet survive, may see their hold on life daily becoming more slender and frail; and if, by aught to be done on their part or on ours, these may be snatched from impending death, the effort should be made. It is but their just due, and we owe it to them as Christians, and as men. If there be aught in our plans of labor abroad, or aught in the expectations of the churches at home, that may but *seem* to have imposed needless and cruel burdens upon the delicate frame and acute sensibilities of woman, such evil needs to be searched out and remedied. Our whole missionary work has been a mere series of tentative experiments, groping towards the best possible form of employing effort, funds, and life, in the work of evangelization. We are not to consider past methods as standards, so much as experiments.

It is not for a Committee, in the brief period allotted them, and amid the crowding cares of the present meeting, to pronounce, with any degree of confidence, on this question; still less, now, to submit any system of rules with regard to the degree of labor to be expected from our missionary sisters. This labor, at some of the stations and in its present form, is excessive. Besides her duties to her husband and children, as the presiding

spirit of the home, the wife, the mother, the housewife, and the nurse, many of our devoted sisters have grafted upon all these cares, the task of two schoolmistresses, overseeing the education of their own children in one language, and of the children of the heathen in another. With all these, they have had the additional duty of perfecting themselves in the tongue of their adopted country, and have labored, some of them, earnestly and successfully, as translators and writers in that tongue. Add to these the care of correspondence with friends at home; withhold the aid and sympathy which the Christian woman at home finds in friends and skilful and conscientious servants, but which she must generally forego abroad; and then, it must be seen that singular strength is needed to meet claims so various, and that ordinary health can scarce withstand the pressure and corrosion of cares so keen and so constant.

Now if, which we do not assert, there have been an error in the mission estimate of duty, let it be remedied. Let the duties assumed be fewer, or let them be divided among a larger number of laborers, reinforcing with female teachers and other assistants, the missionary families of each considerable station. If there have been an undue and continuous tension of the mind, and an imprisonment of the body within the precincts of the dwelling, and a neglect of that exercise in the open air, which, at some hours of the day, is needful for health in all climates, in the sultry South no less than in the chilling North, then time should be systematically devoted by our missionary sisters to such exercise, with the same conscientious punctuality with which they would prepare the daily meal, or offer the daily sacrifice of prayer and praise. If, again, the body and mind have been allowed no relaxation, it is an error, not only injurious to the laborer herself, but to her household and the churches in whose service she has gone forth, and the disastrous results of that error must soon appear in sinking spirits and blighted health. David Brainerd had forbidden himself all recreation, until it was prescribed, too late, by his physician; and, then, he found to his surprise, as he records it, that in such hours of recreation he enjoyed peculiar communion with his God. The bow must be unstrung at times, or it will soon lose all power. Christ himself, with his disciples, retired into the wilderness when he and they had been long thronged and harassed by the multitude. Missionaries are but men and women; and need study the laws of health as to exercise in the open air, and as to occasional and innocent relaxation. And if, in the judgment of dispassionate and experienced friends, a temporary return to their native climate be indispensable to dissipate gathering malady, such return should be prompt whenever it has become necessary.

But that this return in quest of health may be prompt and cheerful, on the part of our missionary sisters, it must be cheerfully welcomed on the part of the churches at home. The feeling has been prevalent, (your Committee themselves do not disclaim their share in it,) that our missionaries, few as they are, and great as is their work, should not, except in rare instances, quit the foreign station and intermit their work, to revisit their native land. Yet Mrs. Ann Haseltine Judson and Mrs. Wade, in their visits to this country, not only obtained a recruit of health for themselves, but also contributed greatly to excite and sustain missionary zeal. New friends for the mission were won in the scenes they traversed, and new interest awakened in the minds of its old and attached friends. In the case of the former, one of her hosts, a British Christian of another denomination, testified that her stay in the bosom of his family had brought to his home an explanation of the full force of the Apostle's significant charge, "Be not forgetful to entertain strangers; for in so doing some have entertained angels unawares." And the new interest thus awakened in many quarters, the prayers and aid thus elicited, may be yet again attained by similar visits; and those who come, as meek sufferers, but in quest of returning health, may leave behind among the strangers they have met, a testimony never to be effaced, for missions and for the God of missions. Let us not shut the door

in the face of such visitants; yet it would be unsafe to invite periodical migrations homewards. This would be to dissipate funds, time, and influence, the zeal of the missionaries perchance also, and certainly the sympathies of the churches.

Yet it may be asked, whether our feelings at home on the subject of returning missionaries are, in any degree, traceable to wrong views. We, perhaps, have leaned to the erection of two rather different standards of obligation, for the Christian at home and the Christian missionary abroad. For church members at home, relaxation, and rest, and plenty, are thought, if not indispensable, at least innocent. To the missionary we assign sacrifice, privation, ceaseless toil, and the total and final surrender of his native land. Believing, as our churches generally, and probably with justice do, that the missionary should enlist for life, does it follow, that necessary visits homeward should be forbidden him? If so, by what right do private Christians or their pastors, at home, take their seasons of respite and repose, sit in their ceiled houses,—and subdivide labor, and enlist in many channels the aid and influence of many helpers, in our Sabbath schools, and in our pastoral charges, and in the walks of daily industry? Is it not possible that we ask too much from the missionary, or that we allow too much to ourselves? Yet *ONE* Christ bought us, and *ONE* law binds us; whether we toil at home, or in the far, dark East. We err, perhaps, on both sides, in too much strictness and in too much laxness. We are too strict with the missionary and too lax with ourselves. The feeling thus cherished may be virtually akin to that Pharisaism which binds heavy burdens on other men's shoulders, but touches them not with a helping finger. It is, substantially, the error as to Christian obligation embodied in the moral code of the Romish church. That community recognizes two grades of Christian virtue, and duty, and sanctity. One is for the man of the cloister, who must sacrifice every thing. The other is for the man of the world, who may indulge himself in every thing. Such rules of duty, besides their being without the basis of any scriptural warrant, injure the churches at home by the self-pleasing which they foster; and they place also the missionary abroad in a false position. Like the confessors of the early ages of the Christian church, they are invited and bribed even, as it were, by the churches at home to consider themselves a holier class of men; and it might be expected of them to assume, like those confessors of the early centuries, paramount authority over other Christians in questions of doctrine and discipline, because of their larger sacrifices and their peculiar share of sufferings. Let us go back to the recognition of one standard for the missionary at our outposts, and for his brother who abides at home by the stuff; inasmuch as Christ left but one law for the entire household.

Yet knowing, as our missionary friends must, how far this feeling prevails in the churches at home, and how just also, within certain limits, may be the dislike of frequent returns, they would, of course, if the Board on further consultation should invite such voyages homeward, counsel the return of an invalid female missionary, only when it is the judgment of all the members of the mission station that such return is needed. And it might be well to require, also, the certificate of an European physician, in those regions where such physician is accessible, attesting the grave nature of the disease, and recommending the voyage as indispensable to relief or recovery.

A mother's health may suffer from her apprehension for her children, in danger of soon being left but to the stranger's care. The very strength of her parental devotedness may be sapping her vital powers. The time may soon be, or some even may think it already come, when it becomes a question for the churches to ponder, whether they owe no peculiar duties to the children, whose mothers have perished in the missionary work. Carried by parental zeal to lands, where, from their cradles, they have been visited with peculiar sacrifices and beset by peculiar snares, they are brought back motherless and strangers, to a land where they have comparatively no

rights and no kin, because a parent's Christian zeal renounced country and kindred for herself and her offspring. Such children are aliens, not only to the land where their mother was buried beside some heathen fane, but even to the land where that mother was born, under the shadow, perchance, of some Christian sanctuary. Did not the churches, in accepting the parent's heroic sacrifice, pledge themselves by just implication, to lessen all that was possible of the sorrows and the evils befalling the children, as the consequence of that sacrifice? In sending out brethren and sisters to warn the pagan against idols, and against the hideous human sacrifices with which those idols were propitiated, against casting children to Gunga, and against slaughtering them for Kalce, do we require of these brethren and sisters, it may be asked, as a recompense for their fidelity, to send their own children to this country, motherless and perhaps fatherless, to run the gauntlet of a world's cold charities and its crowding snares? Is not this almost asking our missionaries to make their children to pass, as did Israel, through the fire unto Moloch? If these babes are orphans, in consequence of toils which we have asked and accepted, how far can we become parents to them? Our British brethren, of the London Missionary Society, have an Institution at least for the *daughters* of missionaries, and their education in England. Owe we it not to the times, and to the providential lessons of the times; to the families already bereaved, and to the missionaries now incurring the risk of the like bereavement, to *consult*, at least, how far God is calling us, in this the era of a new organization, to take measures for the education at home of the children of our missionaries dying abroad? If their parents are held to conditions of labor that must, in most cases, leave their children to early orphanage, do we not owe it to the dead and to the living, to become the friends of the fatherless, as the servants of Him who is especially the God and Father of the fatherless?

It is, we observe in conclusion, the impression made on some minds, that British Christians encourage, more than do the American churches, the occasional return of their missionaries. The justice of this supposition we have not the means of ascertaining. If it be so, it seems anomalous in the practice of the American churches, who are accustomed, far more frequently than their English brethren, to allow to their pastors seasons of repose and of recreation, by travel, even beyond the ocean. Nor have the American churches been suspected to lose, in the energy and usefulness of their pastors, by allowing them this occasional respite from exhausting toil. If due to these the pastors, should it be denied to our foreign missionaries, whose cares, privations, and perils are all greater? A volume, which these our missionaries are instructed to translate, print, and distribute among the heathen, is said to contain the precept; "*Ye shall have just balances and a just ephah,*" and to denounce a malediction upon those "*making the ephah small and the shekel great.*" The paragraphs may be interpreted by some to condemn us, for making great the shekel of the duties of our missionaries, and small the ephah of our own responsibilities, and sacrifices, and sympathies, and gratitude. Will it be safe, in future editions, to curtail or suppress these texts, thus liable to be construed to our discredit; or will it be the wiser method to reform, through all coming times, our own missionary practice into closer conformity with these inspired lessons?

Your Committee have thrown out these as suggestions, rather than as settled opinions. Neither the requisite time nor reflection has been allowed us. The deaths in one rank of our missionary laborers have demanded our sympathy. The remarks of the Secretary's report on this subject deserve the most careful consideration; and it is mainly that we may commend them to the earnest and devout examination of the churches, that your Committee have made these extended observations.

Far be it from us to counsel a thriftless expenditure of time or of money, either by missionaries, or by the employers of missionaries. All which we would urge is, that life be at least as highly prized as money, and that, to

shew an undue frugality in the application of the one, we do not use a murderous prodigality in our employment of the other.

All which is respectfully submitted,

WILLIAM R. WILLIAMS,
HENRY J. RIPLEY,
BARTHOLOMEW T. WELCH, } *Committee.*

The Committee on the Siam, Assam, China, and Telooogo Missions reported, and the report was accepted.

The Committee to whom was referred so much of the Annual Report as relates to the Siamese, the Chinese, the Assamese, and the Telooogo Missions, beg leave to report:—

That the Committee find themselves entirely unable, in the short time allowed to them, to do any justice to the important subjects submitted to them. The Board has no more important missions in the world than those named above. And your Committee feel that it is presumptuous for them to make any suggestions relative to the condition and prospects of these missions. They are desirous, however, that the report, when printed, should be carefully read by all the members of the Convention.

The Committee would ask for the sympathies and prayers of all the friends of the Board in behalf of the Siamese and Telooogo Missions. The Siamese Mission, especially, your Committee regard with peculiar interest. They would express the hope that the Chinese department of that mission *may not be weakened.*

The extracts from the Annual Report of that mission deserve the most respectful consideration of the Board and of its supporters.

Respectfully submitted,

JAMES N. GRANGER, *Chairman.*

The Committee on the European Missions reported, and the report was accepted.

The Committee on the European Missions report:—

Your Committee beg leave to say that they deem this part of the Secretary's report very important. The intelligence from Greece and France is much more encouraging of late, than formerly; but for this and the former discussions upon the subject, your Committee would have felt compelled to make the continuance of these missions a question. *Now*, however, they feel called upon to commend them to your increased attention and support.

With respect to the German department of these missions, God has evidently set open a wide and effectual door for us there, and distinctly calls upon us to enter it and to occupy this field. Your Committee feel that should God continue to give us success there, and deny it in the other departments, it may be our duty, at some future time, to cease from those comparatively unprofitable fields of labor, and give all our energies in Europe to this. You are called upon now to be bountiful in your supplies to this mission, for what may we not expect, under God, from it. Let not Oncken be discouraged for want of means,—for with more light than Luther, and better principles, may we not expect he will, if well supported, prove a greater reformer.

Respectfully submitted by the Committee,

T. F. CALDICOTT, *Chairman.*

The Committee on the Burman and Karen Missions reported, and the report was accepted, and the accompanying resolutions amended and adopted.

The Committee on the Burman and Karen Missions ask leave to make the following report:—

Our hearts are deeply affected in view of the crisis to which we have now arrived in this field of our earliest labors as a missionary organization. To this point the eyes of Furman, Staughton, Gano, Baldwin, and others of their time were chiefly directed as the station of our first missionaries from this country, and the field of our earliest sacrifices. Here died George D. Boardman, Ann H. Judson, G. S. Comstock, and others not a few, whose labors and prayers are consecrated in our recollections, and whose histories now plead so eloquently in behalf of those among whom they toiled and suffered.

We have had our days of hope and prosperity in the Burman and Karen Missions, as well as those of danger and despondency. We number among them about 6000 converts, some of whom are not, because God has taken them to a better world. They have illustrated the strength of their faith by the triumph of their death. Several hundreds have been yearly added to our churches there in time past.

But recently a cloud has come over our prospects. In addition to an unusual number of losses by death, some six of our missionaries have left the field. They are among ourselves, seeking for the health of which they have been deprived by labor, privation, and exposure, in an inhospitable climate. Consequently, the great field which the providence of God has assigned primarily, and hitherto exclusively to our denomination, is now left in a condition of unusual destitution. We can fix our eyes on no point and no station that does not need a great increase of men and means.

In Burmah Proper, little or nothing has been done since br. Kincaid left Ava, several years ago. The edicts of a monarch, tyrannical in his character and jealous of the national faith, drove our missionaries from the field. "It is a solemn fact," says Mr. Ingalls, "that at the present time there is not one missionary whose time is devoted to the one object of preaching the gospel to the millions of Burmah,—no, not one. What preaching is done, as a general thing, is most imperfectly done by native assistants."

And yet, at this moment of destitution, Burmah Proper is again open to our missionaries. The tyrant has fallen, a milder government has ensued, and we shall, probably, be left to the free exercise of our religion. But where are the men to do the work? Where are the men to *preach* in Burmese, and to distribute those scriptures which have been translated with so much labor and care? Do not these facts call for renewed zeal among the friends of missions? Do they not speak a language to the American churches that cannot be mistaken,—“What thy hand findeth to do, do it with thy might”? Are they not to us, what the sound of going forth in the mulberry trees was to David and his army,—a call to renew the battle, and take the victory while it is within our reach?

And when we turn from Burmah Proper, to Arracan, we find a subject of most touching interest appealing to our hearts. Here, in the province of Ramree, br. Comstock lived, toiled, and died. Here lie buried by his side, his wife and two children, having all fallen in this honorable war. And he died at the moment of his beginning to reap a harvest for which he had sowed in tears; and he has left no man to gather in the ripe ears. He had gone from house to house, so telling the story of God's love, that opposition had melted away before him; he had established schools, and his wife had died in her zeal to promote them; he had directed the labors of a native missionary and tract distributor; he had baptized several converts, and, finally, he had gathered around him some thirty inquirers, in an advanced stage of instruction, and on the point of receiving baptism, when death palsied the hand of the only laborer in that field, and its ripe harvest is now left to fall into the earth or to be devoured by wild beasts. Brethren, will we, can we, dare we leave Ramree without a missionary.

And when we direct our attention to Maulmain and Tavoy, we find, indeed, a more ample provision of laborers, but few compared with the wants

of these stations. Your Committee cannot but regard these facts as a loud call for increased contributions of men and money to the Burman and Karen missions. God has enabled us to lay a broad foundation, and is now saying to us, arise and build. Let us, therefore, do more, sacrifice more, pray more, and feel more for the perishing Burmese and Karens. We would, therefore, recommend the following resolutions.

1. *Resolved*, That the recent political revolution in the government of the Burman Empire, encourages the hope that Divine Providence may be about opening once more that field for missionary labor.

2. *Resolved*, That the Executive Committee of the American Baptist Missionary Union, to whom will be confided the management of our missionary operations, be earnestly requested to send out a sufficient number of missionaries to occupy stations in several of the principal cities and provinces of Burmah and Arracan, as well as to strengthen all existing stations which are not adequately supplied, as soon as suitable men can be found to engage in the service.

P. CHURCH, *Chairman*.

The Committee on the African and Indian Missions reported, and the report was accepted.

The Committee on the African and Indian Missions, report:—

The Committee to whom was referred the consideration of the African and Indian Missions, would express their conviction that the amount of evangelical labor hitherto bestowed upon the teeming millions who people the vast continent of Africa, though, probably, as large as the missions of the Board, and the claims of other portions of the missionary field would justify, has yet been far below the peculiar claims of that oppressed and injured land upon the pity and sympathy of all who are favored with the blessings of civilization, freedom, and the gospel. Your Committee have been deeply affected with the appeal embodied in the annual report of our laborious and self-denying missionary, Rev. I. Clarke, for a reinforcement; and they would respectfully inquire,—cannot one man, at least, be found, who will respond immediately to that touching appeal? And cannot the means be furnished at once to send that one to Africa, to proclaim, by the grave of the sainted Crocker, salvation to those for whom that man of God was willing to sacrifice his life? If it is true, in the words of our beloved missionary, who is bearing almost alone the burden and heat of the day, that “the claims of the suffering for succor are proportionate to their wretchedness,” then there is no country which calls in more eloquent and impressive tones for help, than oppressed and bleeding Africa.

Your Committee are happy to learn that br. Clarke has prepared, and that the Board are intending immediately to print, a dictionary of the Bassa language. In no country is it more important that the best facilities should be afforded to future missionaries for the speedy acquisition of the language in which they are to preach Christ and him crucified, than in the land where the insalubrity of the climate, perhaps beyond that of any other, forbids the hope of more than a brief period of service. And in no way are the labors of future missionaries more greatly facilitated than by the preparation of dictionaries and other philological helps in those languages where they do not already exist.

The Indian Missions during the past year appear to have been conducted with energy and success. In some of the stations, and particularly among the Ottawas of the Indian territory, judgments appear to have been mingled with mercies. The king of terrors has been permitted to visit that tribe, and to more than decimate the little band of disciples that has been gathered from their midst into Christ's visible fold. Yet it is a fact full of encouragement and delight, that while this distressing mortality has been thinning their numbers, thirty-seven individuals of this tribe, a number

more than five fold that of any previous year, have put on Christ by baptism. And while Christian affection may drop a tear over the premature graves of so many of our converted Indian brethren, there is a hallowed pleasure in the assurance that they have died in the faith of Christ; not according to the dreamy imaginings of a pagan superstition, supposing that when once

“ * * * * admitted to that equal sky,
Their faithful dog shall bear them company ;”

but full of hope, and joy, and triumph, looking for a city which hath foundations, whose maker and builder is God.

Your Committee are more than ever convinced, that amidst all the plans devised by human wisdom for the elevation and enlightenment of the Indian races, the gospel of Christ can alone avail to raise them to their proper level in the scale of social existence. Whether still lingering around the graves of their fathers in their ancient settlements, or roaming over the prairies of the distant West, nothing but the same gospel can make them sober, and temperate, and happy, and useful in this world; and nothing but the same gospel can prepare them for a blissful immortality in the world to come.

Without invading, therefore, the province of another Committee, by expressing an opinion whether it should devolve on this Board, or upon any other organization, to give to the red men of the forest that glorious gospel, your Committee close by expressing their earnest hope that a still deeper interest will be felt by every American Baptist in the evangelization of the few surviving remnants of the Indian races of North America.

All which is respectfully submitted,

JOHN DOWLING, *Chairman.*

Voted, That the journal of the Board for the present session, with the accompanying documents, be printed and published under the direction of the Executive Committee of the American Baptist Missionary Union.


The journal of to-day was read and approved.

Adjourned. Prayer by the Rev. G. S. Webb.

After the adjournment, a crowded audience was addressed by the Rev. J. L. Shuck, recently from China, and late a missionary of this Board; also by Yong Seen Sang, a native Chinese assistant, whose remarks were interpreted by Mr. Shuck.

In the evening, the annual sermon was delivered, according to appointment, by the Rev. George W. Eaton, D. D., of Hamilton, N. Y. Text 1 Tim. i. 11—*The glorious gospel of the blessed God.*

BARON STOW, *Recording Secretary.*

 The roll of members of Convention printed at page 161, which was called at the meeting, contains the names of those only who were present at the meeting in New York, November 19, 1845. Other members of Convention were present at Brooklyn, but the only additional name given to the Recording Secretary, was from

MAINE—*Damariscotta Miss. Soc.*; William Day.

THIRTY-SECOND ANNUAL REPORT.

Presented at Brooklyn, N. Y., May 19, 1846.

MR. PRESIDENT,

The year just closed, has registered, like most that have preceded it, the decease of several of our fellow-laborers;—at home, the Rev. Stephen Chapin, D. D., late President of Columbian College, and a Vice-President of the Board of Managers; whose lamented death was announced at the Convention meeting in November:—abroad, the assistant missionaries Mrs. Sarah Boardman Judson, Mrs. Ann P. Gardner Abbott, and Mrs. Maria Dawes Ingalls, of the Burman and Karen Missions; Mrs. Judith Leavitt Jones, of the Siam Mission; the native preacher, Rev. Joseph Foulboeuf, of the French Mission; and the native assistant in the Ottawa Mission, David Green. We have also to record the death of the wives of Messrs. Oncken and Lehmann, of the German Mission, and of children, beloved of their parents, in other mission families. The sacred cause in which we are engaged, brings no exemption from the universal law: on the contrary, in some departments death seems to hasten to do its office, and not unfrequently summons the laborer from his work while it is yet mid-day.

That the missionary service does, in numerous cases, cut short the term of life, is known to all of us. And this, perhaps, is its invariable tendency. Few missionaries attain to a good old age. Changes of climate and of habits, excess of labor and exposure, sorrows known only by the sufferer, want of the alleviations and helps of a Christian land,—all have their separate, yet conspiring influences. The work, at best, is arduous and self-sacrificing; the missionary goes forth to *battle*; and we who abide at home, are bound to extend to him our liveliest sympathies, to cheer him on the field of mortal strife, and to succor him in peril and in suffering with an ever thoughtful zeal.

But the removal of valued missionaries by death, so frequent, and in general before completing the allotted period of human life, claims more than a passing notice. We have been accustomed to allude to it year by year, but the annunciation of the names of departed ones has sufficed for little else than to renew

our grief and tempt despondency. It may have quickened our sympathies, but has led to few valuable uses. We could wish the subject regarded with a more deliberate attention; that the expenditure of life as well as of money in the prosecution of our work might be definitely known, and that ways and means might be devised, so far as practicable, for the economical outlay of one no less than of the other. Viewed in the light of practical wisdom, and apart from all considerations of affection and social duty, a correct solution of the inquiries, What is the expenditure of life in the missionary work? and How may it be diminished? would be a matter of equal interest and moment. And especially would it be so, if, as we are inclined to believe, it would at the same time chasten the exaggerated views held by some, of the *necessary* mortality attendant on missionary service, and the *hopelessness* of carrying forward our enterprise without a comparatively lavish sacrifice of human victims.

It will hardly be admissible, in the introductory paragraphs of this Report, to enter upon an extended notice of the comparative mortality of missionary laborers. The most we can do, is to mention cursorily a few of the prominent points, which, on a review of one of our missions, the *Burman*, have more particularly arrested our attention.

The earliest missionary from this country to Burmah, arrived at Rangoon in July, 1813. Nearly thirty-three years have since passed away; and during that period, the Convention have sent to the Burman Empire, including Dr. Judson, thirty-two missionaries and thirty-nine female assistants, in all seventy-one. Of these seventy-one, eight have been transferred to other missions, and nine, for various causes, with their own consent, dismissed; leaving in connexion with the mission fifty-four. Nineteen of these fifty-four have died:—about one third, during the entire period: or, dividing the period into sections of ten years each, of those sent forth in the first ten years and *remaining* in the mission, five out of eight have died; in the second decade, six out of twelve;* and in the third decade and subsequently, eight out of twenty-six. The aggregate proportion of deaths might not be considered extreme, were it not for the comparative brevity of missionary life preceding. But of the nineteen deceased, one only labored on heathen ground for the term of twenty years, the late Mrs. Judson; of the remaining eighteen, the term of service ranged from thirteen or fourteen years, down to three or six months. So *brief* has been the period of active missionary labor.

This brevity of missionary life is more especially to be noted, as affecting one class of laborers,—our female assistant missionaries. The disparity of deaths of men and women, particularly in the last twenty years, is very great. Of the five who have

* In the second decade six were transferred to other Eastern Missions, (Siam and Assam,) one only of whom has died.

died, belonging to the first period, three were men and two women; but of those in the second period, there was but one missionary to five female assistants; and of the remaining period, there were but two to six; making the general average of deaths of females more than two to one. Of twenty-five missionaries, only six have died; less than one fourth, leaving nineteen in the mission: of twenty-nine female assistants, thirteen have died, or nearly one half, leaving in the mission but sixteen. The disproportion will appear the more remarkable, if we take into consideration the immediate causes of death. The six missionaries who have died, were Wheelock, Colman, Price, Boardman, Hall, and Comstock. Two of these, if we have been rightly informed, Messrs. Price and Boardman, who died of pulmonary consumption, were predisposed to that complaint before they left this country, and the climate of Burmah, it was thought, might conduce to their longevity. A third, Mr. Wheelock, was drowned at sea, laboring under a paroxysm of derangement, to which, we have also been informed, he had been constitutionally inclined. Three only died of diseases peculiar to the climate of India,—one at Cox's Bazaar, of fever, one in acclimation, and the third of cholera, after an unusually laborious service of some ten years, and under the lately super-added sorrows of successive bereavements.

As it respects the grounds of the mortality that prevails among our female missionary assistants, one is to be sought in the unavoidable hardships of the service, and a comparative inadequacy of strength to endure them. We mean by hardships here, not physical suffering merely, arising from changes of climate and of domestic arrangements, and the burdening influx of missionary cares; but also, and especially, sufferings of the spirit, caused by separation from home and kindred and from the soothing influences of civilized society; by the constant presence of heathen abominations and heathen wretchedness; and by the unchequered hopelessness of the future, except as it is viewed by the eye of faith. To meet these deprivations and discouragements most successfully, it is not enough to have the capacity of silent endurance. Nor would it be well to rest exclusively on the supports of religious faith and love. Auxiliaries should be had in the native temperament, in a habit of cheerfulness, in a quiet steadfastness of purpose, and a self-regulating power of calm control.

Another cause of the early deaths of females is, unquestionably, in many cases, undue exertion. Power is overtaken, or expended with an ill-timed prodigality. Pity, and zeal, and a mistaken sense of duty, impel them frequently to toil when their strength would be to sit still. We, too, may have contributed to this waste of life. We call them assistant missionaries, not giving them duly to understand that the assistance expected of them is less of public than private concern, and that the amount performed is to be regulated by what they have, and not by

what they have not. It is an abundant commendation to any woman, "She hath done what she could."

A third, and perhaps principal cause of premature death in this class of our missionary helpers, is the neglect of resorting *seasonably* to the methods most approved for restoring an enfeebled constitution. We would speak with cautiousness; such is the delicacy and difficulty of the subject. Still, the thought we have to express, has been forced upon us by a long succession of these painful occurrences; and though not sufficiently matured for action, we hope it will serve as an index to observation and advisement in future years.

The missionary enlists for life, and is expected, whether soon or late, to die on the field. The nature of the service seems to compel to this, and generally the necessity is also choice. But life is not to be squandered, even in a holy cause. The more valuable the service, the more sacred the duty to cherish life, that the work may be the better done. And this duty is the more imperative, when a succession of laborers is difficult to effect, and of little service if effected.

Now it cannot be questioned, that the labors of a missionary the second ten years of service must, in ordinary cases, be far more profitable than the previous ten. The language will have been acquired, together with a knowledge of the character of the people, and of the happiest modes of access to them. The missionary, also, will have reached the maturer period of life, and with his ripened experience, will have the power of influence which is secured by years, and by an established, irrefragable name. The reflex influence would be scarcely less worthy of note. Deaths often recurring, bring homeward discouragement with grief. In every point of view, it is greatly desirable that our missionaries and assistant missionaries have "length of days;" and that their advancing years be healthful and vigorous, so far as the best appliances can avail. The thought we have had in mind respects the expediency of encouraging, more expressly than we have hitherto, the temporary return of enfeebled assistant missionaries. We have now to lament the premature decease of more than one, whose lives, in the ordinary arrangements of Providence, would have been preserved to the mission and to their families, had they felt at liberty, at a suitable period, to avail themselves of this most effective means of restoration to health; could it have seemed compatible with higher considerations, and in accordance with their own sense of duty, to retire temporarily from their field of labor and seek a renewal of strength in revisiting their native land. The admission as a principle in missionary operations, that provision be made for the temporary return of missionaries or assistants, for the renewal of health and vigor, would unquestionably be liable to abuse; and might sometimes, also, be an occasion to the introduction of unsuitable persons into the work, who, otherwise, on counting the cost, would

stand aloof. The justness and safety of the principle should be thoroughly canvassed and satisfactorily settled, before it be accredited. At present, however, the danger of abuse would be small indeed. So far as we may rely on our past missionary history, it will be more difficult to induce the enfeebled female to take due rest than to toil on ; to return, though for a season, than to die early.

We proceed to a brief revision of the doings of the year, beginning with the

HOME DEPARTMENT.

RECEIPTS AND EXPENDITURES.

At the close of the financial year, April 1, 1845, the Report of the Treasurer showed a balance against the Convention, of more than \$40,000 (\$40,188 49). This alarming deficit had been gradually incurred in the progress of years, beginning in 1841-2, when the receipts into the treasury, instead of their ordinary increase, began to diminish, and the expenditures, which had been based upon a prospective increase of funds, were also enlarging, and from the nature of the case could not be summarily reduced without disaster. Liabilities had been incurred which were to be honored, and the ordinary expenditures *could not* be essentially lessened. A reduced scale of appropriations, adjusted to the reduced income, was promptly adopted ; but its operation, though sure, was necessarily slow, and the exigency seemed to demand a speedier remedy. The remedy was provided :— thanks to Him who put it into the hearts of His servants to devise the means, and who, by his abundant favor, has given so large success ; and thanks and congratulations to our brethren and friends, whom He has more especially honored as the instruments of His munificence. Soon after the adjournment of the Board of Managers, a Committee was appointed by the Acting Board from its own members, Messrs. Stow and Sears, in conjunction with the Treasurer ; who were charged with the special duty of collecting funds for the liquidation of the debt, the service, in compliance with their own suggestion, to be gratuitous. The results of the effort have been communicated by the Committee, whose report is herewith submitted.* The treasury was, shortly, relieved from its embarrassment, and the credit of the Convention, which for a considerable period had been sustained by the personal guaranty of individuals, remained unimpaired. The crisis being overpast, the Acting Board feel at liberty to express more especially their sense of the sin-

* See end of Report.

gular disinterestedness and self-sacrificing zeal of the Treasurer during the exigency; who, for this one series of acts, super-added to a life of unrequited missionary labor, is entitled to lasting remembrance.

The ratio of expenditure being reduced, and the debt provided for, there was still a deficit to be apprehended in our ordinary receipts, in consequence of the withdrawal of a large, if not the entire body of Southern contributors. The annual income from this source had ranged from \$10,000 to \$15,000. This deficit has also been supplied. The people "had a mind to work;" and an advance in the *total* contributions to the treasury has been realized during the year, notwithstanding the reduced number of contributors, of nearly \$30,000, almost fifty per cent. upon the receipts of any preceding year. The gross receipts of the year ending April 1, 1846, exclusive of appropriations from coördinate Societies and from Government, and including contributions towards liquidating the debt, \$29,203 40,—have been \$100,219 94.

There have also been received from the

American and Foreign Bible Society,	\$7000*
American Tract Society,	\$1000†
U. S. Government,	\$4400

In view of this gratifying result, the Board and the Convention have assuredly cause to be thankful, with humility, and to "take courage."

The expenditures have been, to April 1, 1846, \$94,866 54. In this sum, however, is included the entire amount of outstanding liabilities, so called, equal to \$23,850, which have not come to maturity; and which have usually been charged at the time of payment. This change in the mode of entry makes no change of fiscal condition, but has the advantage of more ready explanation and of increasing the security against a renewal of pecuniary embarrassment. Including these liabilities or dependencies, and the balance of debt unpaid, our total liabilities on the 1st of April last, were \$34,835 09.

COLLECTING AGENCIES, AND PUBLICATIONS.

The ordinary agencies for the collection of funds have been prosecuted the past year with accustomed fidelity, and an increasing measure of success. Rev. Alfred Bennett in New York, and occasionally at other points; Rev. John Stevens in Ohio, and parts adjacent; and Rev. Joseph Wilson in Maine, have been employed throughout the year. Rev. B. F. Bra-brook, now of Davenport, Iowa, was compelled to close his western and south-western agency in November, on account of

* Not including \$1100 recently donated.

† Not including \$1700 recently donated.

ill health. Rev. Ahira Jones completed his agency in Vermont April 1. A temporary and very successful agency was performed in Philadelphia by Rev. Edward Bright, Jr., in the month of December. Important services have been rendered by the presence and active exertions of returned missionaries. Rev. Mr. Dean, accompanied by the Chinese convert A-Bâk, has made an extensive and very serviceable tour of several months in Michigan, Illinois, and other western States. Mr. Kincaid has labored with his usual activity in Pennsylvania, New Jersey, &c. The amount of agency, stated and occasional, performed during the year, has been unusually large, and has, in general, met with peculiar favor from the churches.

Exertions have also been made to turn to increased effect the availableness of the press, particularly in printing and circulating, at comparatively trivial expense, more than 120,000 copies of Mr. Brown's Address. This experiment has been highly satisfactory, and encourages to a further and systematized use of this species of tract instrumentality. It is *proven* that the *entire mass* of Christ's disciples *can* be reached with proper exertion, and that those who neglect to avail themselves of our ordinary channels of information, the Magazine and the Macedonian, may nevertheless be precluded from the excuse of ignorance for inactivity by the *express* of a special messenger. The Magazine and the Macedonian have had their usual circulation; but the conviction is deepening, that these organs of the Convention are too important to be employed as mere incidents, or at convenience, and should command the *best* time and thoughts of whoever may be charged with conducting them. With regard to agencies for the year to come, the Board have in present employ Messrs. Bennett, Stevens, Wilson, and H. T. Love, the latter, temporarily, in the southern States of New England. The field of agency now allotted to the Board, may be conveniently divided into four general districts,—the western and north-western, now occupied by Mr. Stevens; New York western, central and northern, including also, if found advisable, Vermont, assigned to Mr. Bennett; southern New York, New Jersey, and Pennsylvania, constituting the third district; and New England, with the exception of Vermont, the fourth. The expediency of employing agencies, so often discussed and sanctioned, needs now only to be acted upon, be the action wise and efficient.

Beside the general agencies, existing and contemplated, there ought to be a system of local agencies, living and acting at every point, agencies voluntary, gratuitous, and self-perpetuating; an agency analogous to that which supports the preaching of the gospel at home; an agency so animated with the spirit of Christ, that it shall as naturally and as efficiently seek the good of all as of one. It is comparatively inconsequent what form the agency assume, whether affinitive association,

church organization, or individual action. Only let the agency exist, a living agency, an agency not in name but in deed; and let its action for good be not hindered. It ought, in general, within each individual church, to be an agency of *laymen*. Ministers and pastors may preach the word, they may and ought to teach, rebuke, and exhort on missionary duties; but it is not their ordinary work to "serve tables." Few preachers, comparatively, have time to devote to this service; and though some have done nobly, and are entitled to all praise, the whole duty will not be done until it be taken up, and carried out, by those to whom it more especially appertains. Were it a question of obligation merely, we might, with almost equal propriety, call upon the ministry to perform in general the secular duties of the churches; and instead of restricting themselves to spiritual things, care equally for temporal.

The importance of introducing more generally a system of local agencies which shall embody the interest and efficiency of the *laity*, cannot very easily be overestimated. To make *the laity their own agents*, is the only adequate way to *bring out* their interest and efficiency; and until minister and people are *alike* interested in the work and *at work*, each in their appropriate way, the work will not be done. This principle is already acted upon in some places and to great effect. We would see it universally adopted.

TRANSFER OF INDIAN MISSIONS.

Agreeably to the recommendation of the Convention in November, the Acting Board have given early attention to the proposed transfer of their missions, in the Indian Territory, to the American Indian Mission Association. Correspondence has been held with that Association, and with some of the missionaries interested. The result is not sufficiently matured for a final report. So far as facts have been ascertained, they appear to be unfavorable to any change of relations. An opportunity being presented at the annual meeting for a personal interview with missionaries who have been long connected with the Shawanoe and Cherokee Missions, it is respectfully suggested that a Committee be raised to confer with these brethren, and to report before the close of the session to the General Board.

FOREIGN DEPARTMENT.

MISSIONS IN ASIA.

BURMAN AND KAREN MISSIONS.

(1.) *Maulmain Mission.*

MAULMAIN (*Burman department*).—Rev. Messrs. H. HOWARD, E. A. STEVENS, and S. M. OSGOOD; Mr. T. S. RANNEY, printer; and their wives; Rev. L. INGALLS. In this country, Rev. Messrs. A. JUDSON and T. SIMONS.

(*Karen department*).—Rev. Messrs. J. H. VINTON, J. B. BINNEY, E. B. BULLARD, and their wives; Miss M. VINTON.

AMHERST (*Peguan department*).—Rev. J. M. HASWELL and Mrs. HASWELL.

CHETHINGSVILLE (<i>Karen department</i>).—	} each with native preacher and assistants.
NEWVILLE, “ “	
BOOTAH, “ “	
DONG YAHN (<i>Pgho Karen</i>) “ “	

Totals, 6 stations with 11 out-stations; 10 preachers, of whom 4 are also teachers, and 1 a printer; 1 printer; 9 female assistants; 36 native preachers and assistants.

Mrs. Judson left Maulmain for this country, on account of protracted illness, on the 26th of April, 1845. The voyage was unavailing; and on the 1st of September she died in the harbor of St. Helena, after a singularly useful course of missionary labors of nearly twenty years. Dr. Judson arrived at Boston, Oct. 15. Mr. Simons left the mission, with his orphan children, May 2, 1845, and arrived in England Nov. 2, and in this country May 14. Mr. Ingalls removed to Maulmain from Mergui in May, in consequence of Mrs. Ingalls's sickness. The change was beneficial at first; but subsequently her disorder increased in violence, and, notwithstanding every expedient resorted to, proved fatal on the 9th of last November. Mrs. Ingalls had been a faithful laborer in the mission about ten years. Her husband continues, for the present, at Maulmain, where his services are greatly needed among the Burman population. Mr. Ranney removed from Tavoy to Maulmain in December last, to take charge of the printing department, on account of the multiplied duties and impaired health of Mr. Osgood.

In the printing department during the year ending July 1, 1845, there have been *printed* 2800 volumes, including 500 of scriptures, and 1000 tracts, or 54,000 pp. of scriptures, and 297,100 pp. of tracts=351,100 pp.—40,000 pp. of which were in English. The whole number of pages printed from the beginning, is 61,224,300. 17,296 books and tracts have been distributed.

A beginning has been made in the translating of the Pgho Karen New Testament. In addition to Matthew's Gospel, translated some time since by Mr. Brayton, Mr. Bullard has prepared for the press the Gospel by John and part of Acts, and is expected to prosecute the translation of the New Testament to its completion. He has also translated several Burman tracts into Pgho, which have been put to press. Other

works have been prepared, especially for schools, by Mrs. Bullard, and by Mr. and Mrs. Brayton. The Peguan New Testament, it is expected, will be printed the current year.

The other operations of the mission for the year ending July 1, 1845, may be seen, in part, in the following

TABULAR VIEWS.

1. *Burman and Karen Churches.*

	Preachers.	Native do.	Pre. places.	Av. attend.	Churches.	Baptized.	Rec. by let.	Excluded.	Suspended.	Whole No. of memb.
Maulmain,	3*	†	3‡	550	2	3	4	11	10	169§
Amherst,	1		4	78	1	1	3	3	1	32
Chetthingsville,		1	1	100	1	31				190
Newville,		1	1	180	1	22				145
Bootah,		1	1	140	1	5				99
Dong Yahn,		1	1	45	1	17				76
Totals,	9*	4	11	1093	7	79	7	14	12	711

2. *Maulmain Seminaries and Schools.*

	Seminaries.	Pupils.	Male board. schools.	Pupils.	Fem. board. schools.	Pupils.	Day schools.	Boys.	Girls.	Whole No. of pupils.	Teach. mem. of chhs.	Pupils mem. of chhs.	Cost of sch.
Maulmain,	2	24 ^a	3 ^b	174 ^c	3	90	1 ^d	24	20	332	5	135	3900 rs. e
Amherst,							1	45	6	51	2		500
Chetthingsville,							1 ^f	10	10	20	1		12
Newville,							1	22	12	34	1	14	
Bootah,							1	8		8	1		
Dong Yahn,							1	11	11	22	1	10	47 ^g
Totals,	2	24	3	174	3	90	6	120	59	467	11	159	4459 rs.

The school for Karen native preachers, under the care of Mr. Binney, is located in the neighborhood of Maulmain, north of Obo, denominated Newton. The site appears to have been judiciously chosen. It is separate from the Burmese population, is easily accessible to Karens, of sufficient extent, and according to the experience of the past year, salubrious. It was originally designed for the Sgau Karens, but an additional ground adjoining has been procured for the Pgwo department, and the

* Not including Mr. Ingalls, who arrived in May.

† Seven preaching assistants.

‡ Beside several zayats.

§ Burmese church, 146—English Baptist church, 23; 27 of this church having been dismissed by letter.

|| 510 of this number are in Karen churches.

^a Burmese eight, Karen sixteen.

^b Sgau Karen, Pgwo Karen, and Burmese; the first two only during the rains.

^c Fifty-five Burmese—the rest Karens.

^d Burmese, in charge of Mrs. Stevens.

^e In 1844.

^f In operation three months.

^g Taught two months and a half, and some pupils boarded.

Institution will be made available for both. This is the more important in view of the consanguinity of the two Karen dialects, and the desirableness of reducing them eventually to a common form. All the missionaries of the Karen department enter into this design, and the circumstances in which it is commenced appear auspicious. So far as can now be judged, the policy had in view by the Board in inviting Mr. Binney to engage in this department of the mission, is fully justified, and holds out the prospect of rich results to the Karen people. (For Mr. Binney's report of the seminary, for the first term, see pp. 75 and 76 of the current Magazine.) The term was opened on the 28th of May and closed October 1, 1845.

The second term consisted of twelve weeks of "the dry season." Great difficulty had been anticipated in keeping the school together, and was partly realized; the pupils frequently proposing to return to their homes, and alleging various excuses for so doing. The experiment succeeded notwithstanding, and more improvement was apparent than during the term preceding. The following is an extract of Mr. Binney's report of the second term:—

"Their course of study has been, in the main, the same as the first term; in which they have continued through an exegetical course to Acts, chap. 20, with the Epistle to Titus, 1st and 2d of Thessalonians, 1st and 2d of Corinthians, and the 1st to Timothy. In the Sabbath class, they have studied Colossians and the three Epistles of John, with that of Jude. The Sabbath class is less critical, being intended mainly for its practical and experimental benefits, and no notes are taken. In the daily reading class, the same course has been pursued, as in the first term; except that, as they were reading what had been before explained, I examined them upon every passage which I thought might not be yet understood, or which they might have forgotten; and also requested them to ask questions upon any point not fully plain to them. This they did very freely:—it consumed time, but it rendered the exercise very interesting and profitable. Their business is to be to teach and to exemplify the gospel; and I am convinced that they cannot do this until they understand the gospel word itself. Their views of doctrine, and their own practice, will be according to their interpretation of the word of God. I have, therefore, given this the first place in all instruction.

"They have continued the arithmetic, and given some attention to geography."

From the report of the Burmese Seminary, in charge of Mr. Stevens, we give the following extract:—

"The Burmese Theological Seminary opened with the first of May and closed with the month of September, having been in session five months. The studies pursued were the gospels in harmony, as exhibited in the 'Life of Christ;' the Epistle to the Romans once a week; and sacred geography. Besides these exercises, a weekly exposition in writing, of some passages of scripture which had been studied during the week before, was required of the daily class on Monday afternoon, and a similar exercise was expected of the preaching assistants on Tuesday evenings, at which time, also, the daily students were required to be present. The above exercises were all which I could attend with profit, in addition to the more immediate labors of a

pastor. At the opening of the school, every morning, the preaching assistants were present to relate the labors of the day previous, and to seek the blessing of God upon those which were to be renewed. The usual devotional exercises closed the day, generally about 5½ P. M.

“As it respects the number of attendants, three were present in May, seven in June, eight in July, and eleven in September. Four of them had previously been employed as assistants at this station, and two at other stations. All manifested commendable diligence and interest in their studies, and the deportment of all was unexceptionable. Since the close of the term, two of the pupils, who were formerly employed as assistants in preaching in this town, have returned to that work; and three others, I am happy to say, have been appointed by a Missionary Society recently formed in the Burmese church, to labor in the north and south extremes of the town.”

The Burmese Boarding School, taught by Mr. and Mrs. Howard, with several assistants, and averaging seventy boarders and twenty day scholars, has been as prosperous as in any previous year, deriving its support chiefly from residents in Maulmain.

Reoccupancy of Burmah Proper.—The interest in this object is wide-spread, and, in some minds, painfully intense. The late revolution, resulting in the dethronement of Tharrawadi, and the substitution of a milder regency, presents a favorable opportunity, it is supposed by many, for a renewal of operations; and there are considerations connected with the state of the native churches, and with the insolence and craft of Romish emissaries at Rangoon, that challenge early attention. It is to be deeply regretted that the mission is at present so reduced in numbers as to be unable to make such an aggressive movement as the occasion seems to require.

(2.) *Tavoy Mission.*

TAVOY.—Rev. Messrs. J. WADE, F. MASON, C. BENNETT, E. B. CROSS; and their wives. 20 native preachers and assistants, (reported in 1845,) with 11 out-stations.

MERGUI.—Rev. D. L. BRAYTON, and Mrs. Brayton. Six native assistants, with seven out-stations.

Totals, 2 stations, with 18 out-stations; 5 preachers, of whom one is a printer; and 5 female assistants; 26 native preachers and assistants.

Mr. and Mrs. Cross arrived at Tavoy March 25, 1845. Mr. and Mrs. Wade were absent at Mergui till late in Nov., in consequence of the ill health of Mrs. Wade. The labors of the other missionaries have been interrupted by sickness, especially of Mrs. Bennett. Miss Lathrop arrived at New York November 14.

The annual report of additions to the Tavoy churches has not come to hand. Mr. and Mrs. Bennett visited Matak in January and February, 1845, and baptized 22 converts, five of them recently connected with the Tavoy boarding school, and seven previously members of the school taught by Mrs. Wade. A protracted meeting was held about the same time, at Pyee-khya, by Mr. Mason, at which also several were admitted to

baptism, including five pupils of Tavoy school. Sixteen were baptized by Mr. Ingalls before his removal to Maulmain. Three baptisms are reported by Mr. Brayton at Mergui. The number reported in connection with six churches of Mergui and out-stations, besides Salongs, is 176; total, 205. About twice that number were reported as members of the Tavoy churches in 1844-5.

Schools.—In the Tavoy school department in 1845, the attendance of pupils, for reasons already mentioned, was small. An effort has been made to establish a Burmese day school under the superintendence of Mr. Bennett, which promises to be successful. The seminary in charge of Mr. Mason, for native preachers, is eminently prosperous. It was first opened in May, 1844, with eleven pupils, and closed October 22. (See Mr. Mason's Report published in Miss. Magazine of August, 1845, pp. 212—217.) During 1845 the attendance was twelve. The following is from Mr. Mason's last Report, dated November 5.

“My school closed about a month ago. A part of the time I had fourteen pupils, but the state of the families of two, who left their families in the jungles, compelled them to leave and return home, after studying a short period. Of the twelve that studied throughout the season, one was a Pgho, the other eleven Sgaus. The latter studied in the New Testament three of the gospels, Acts, and Revelation, together with all the Epistles from Romans to Philemon inclusive. Select portions of br. Wade's Epitome of the Old Testament, the whole of Draper's Bible Stories, an excellent little work translated by Mr. Vinton, and br. Abbott's Doctrinal Catechism, completed their religious text books. In geography they received an hour's instruction daily from Mrs. Mason, who besides the contents of the little text book on the subject, communicated much *viva voce* instruction on the history and natural productions of the countries under consideration, availing herself of the maps and plates in English books in our possession. In this way, her lessons were, perhaps, more interesting to the pupils than any other; and as special attention was paid to scripture geography, it was thus made an important auxiliary to biblical instruction. In arithmetic, a part went twice over all the simple rules, while another class, who were in advance of these, went twice through the compound rules; and all kept neat books in which all the sums were worked out that are proposed in Abbott's Arithmetic. In land surveying, about half the pupils learned to measure land both readily and accurately with the cross staff, studying the principles in school and going out and taking practical lessons in the field. In trigonometry, a few were able, when the school closed, to solve the most common cases that occur in measuring a piece of land by its sides and angles. There was no declamation, but we had *preaching* every night except one, when we had a prayer meeting and one of the students preached in turn every alternate evening. In composition an exercise was required every week, and commendable improvement was made in the accuracy of their compositions by all.

“The Pgho student, though only one, cost me as much labor and time as a whole class would have done. I attended to him three lessons a day in his own language, besides his writing and composition. He also took one lesson a day with the Sgau classes, being able to read and understand that dialect about as well as his own. In his own tongue he studied Matthew, Todd's Truth made Simple, translated from the English by Mrs. Brayton; Mrs. Wade's Scripture Catechism, translated from the Sgau; the Teacher's Manual, translated from the Sgau; Mental Arithmetic, translated from the Sgau; and about one hundred and forty hymns, most of which are trans-

lated from the Sgau. Before he returned into the jungles, he commenced reading a series of tracts, that have been translated from the Burman, but left before he finished them.

"A few of the most advanced pupils took practical lessons through the season in the use of medicines. They were taught to prescribe in simple cases themselves; and in more difficult ones, where the prescription of a physician was required, the nature of the medicine and its mode of operation were explained. No one unacquainted with the ignorance of the Karens in medical matters, their sicknesses, and the trouble they give the missionaries when among them, can at all appreciate the desirableness and the value of my labors in this department.

"Before the school closed I had an examination, to which all the members of the mission were invited. At the close, a few specimens of the compositions of students were read; the subjects and authors were as follows:—

"Christian Experience,	<i>Mee Hai.</i>
The aspirations of the Elders for the coming of God,	<i>Nga-tau.</i>
The Hornbills (Buceros),	<i>Pwai-po.</i>
The Fiery Red Bird (<i>Phoenicornis flamens</i>) and the Green Pigeon (<i>Vinago bicincta</i>),	<i>Ai-tee.</i>
A synopsis of Revelation and its Interpretations,	<i>Sau-ma-da."</i>

A school was taught four months at Mergui, by Mr. Brayton, assisted by Mrs. Wade, which was attended by thirty or forty pupils.

Printing Department.—The following tables give the amount of printing executed at the Tavoy press in the years 1844 and 1845, the first year under the superintendence of Mr. Bennett, and the latter under the care of Mr. Ranney.

Table of printing at Tavoy in 1844.

Title of works printed.	Edition.	pp.	No. of copies.	Total pages.
Catechism of Scripture History (finished),	2d 32mo.	48	2000	96,000
Mental Arithmetic,	" 12mo.	74	2000	148,000
Draper's Bible Stores,	1st "	220	1000	220,000
Morning Star (ten numbers),	4to	40	300	12,000
Karen Dictionary (continued),	1st "	148	288	42,724
Trigonometry, &c. (commenced),	" "	22	288	6,336
do. in Burmese, do.	" "	20	288	5,760
Arithmetic, by Mr. Abbott,	" 12mo.	52	500	26,000
Land measurement, by do.,	" "	16	500	8,000
			Total,	564,820

Issued in 1844, pp. 1,558,368.

The number of volumes bound, mostly Karen New Testaments, was 2350. The issues were also mostly Testaments.

Table of printing at Tavoy in 1845.

Name or Title.	Edition.	Size.	Pages.	No. of copies.	Total.
Morning Star, 11 nos. 4 pages each,	1	4to	44	288	12,672
Karen Grammar (commenced),	1	4to	302	168	50,736
Index to Karen Dictionary,	1	8vo	50	288	14,400
Trigonometry, &c., Karen (complete),	1	4to	16	288	4,608
do. Burman, do.	1	4to	16	288	4,608
Tables of Natural Sines for every degree and minute of the Quadrant,	2d	4to	20	1000	20,000
Geography,	2d	12mo	180	1000	180,000
				<hr/>	<hr/>
			Total,	3,320	287,024

The subjoined table shows the *issues* from the depository for the last year, amounting to 2320 copies, or 312,822 pages.

Table of issues at Tavoy, 1845.

Name or Title.	No. of copies.	Pages Total.
New Testament, Maulmain 16—Tavoy 37—Mergui 6,	59	34,200
Epitome of the Old Testament, Tavoy,	5	2,760
Them-bong-ghee, or Spelling book, Maulmain 250—Tavoy 6—Mergui 6,	262	10,480
Catechism of Scripture History, Maulmain 158—Tavoy 65—Mergui 56,	279	48,032
Catechism, by Mr. Abbott, Maulmain 133—Tavoy 61—Mergui 6,	200	19,200
Arithmetic, Tavoy 12,	12	1,028
Geography, Maulmain 512—Tavoy 12,	524	94,320
Trigonometry, &c., in Burman, Maulmain 200,	200	7,200
do. in Karen, Maulmain 112—Tavoy 17,	129	4,902
Abbott's Arithmetic, Maulmain 300—Tavoy 33,	333	11,988
Draper's Bible Stories, Maulmain 235—Tavoy 34—Mergui 6,	275	60,500
House I Live In, Burmese, Maulmain 20,	20	4,400
Index to Dictionary, Maulmain 6—Tavoy 10—Mergui 6,	22	1,100
Morning Star, 11 nos.		12,672
	<hr/>	<hr/>
	2320	312,822

(3.) *Mission to Arracan.*

RAMREE.—Two native assistants. Out-station—*Cheduba*, two native assistants.

AKYAB.—Rev. L. STILSON, Mrs. STILSON. Two native assistants. Two out-stations.

SANDOWAY.—Twenty native assistants, chiefly in Burmah. Five out-stations in Arracan.

In this country, Rev. E. KINCAID and Mrs. KINCAID; Rev. E. L. ABBOTT.

3 stations and 8 out-stations; 3 preachers, and 3 female assistants; 26 native assistants.

There are also at Akyab Rev. R. E. BURPE' and Mrs. BURPE', missionaries of the Nova Scotia and New Brunswick Baptist Missionary Society. They arrived at Akyab October 14, and were cordially welcomed by Mr. Stilson and family. They have since devoted themselves to the study of the native languages, partly with a view to evangelize the Khyens; and it may be hoped, will prove valuable helpers in giving the gospel to the numerous population of that province.

The mournful bereavements sustained by this mission have left it wholly unequal to the demands upon it for missionary labor. Mrs. Abbott died at Sandoway, January 27, 1845. A few months later, the health of Mr. Abbott continuing to decline, he was compelled to embark for this country, and arrived at New York November 14. Our communications from Mr.

Stilson, on whom the entire charge of the mission was thus devolved, have been infrequent. On one occasion he reports the baptism of three individuals, members of his school at Akyab. In another he speaks of a projected tour among the Karens and Khyens, in which he was to be accompanied by Mr. Burpé. A part of his time has been devoted to the preparation of books and other helps for schools, for which he possesses qualifications of rare excellence. One of the native assistants, Mayat Kyau, reports the baptism, on a late tour, of about 150 Karens.*

MISSION TO SIAM.

BANGKOK (*Siamese department*).—MR. J. H. CHANDLER, and Mrs. CHANDLER.

In this country, Rev. J. T. JONES.

(*Chinese Department*).—REV. J. GODDARD, Mrs. GODDARD; 2 native assistants.

Out-stations.—Leng-kia-chu, Bang-chang.

1 station and 2 out-stations; 2 preachers; 1 type cutter; 2 female assistants; 2 native assistants.

The history of this mission the past year is saddened by the removal of Mrs. Jones. She died on her passage to this country, the 21st of March, still distant many days from her native land. Mr. Jones arrived at New York April 12. The mission has also been reduced in numbers by the withdrawal of Mr. and Mrs. Davenport. They left Bangkok in February, and arrived at New York via England, in November.

The mission being thus enfeebled, the proposed removal of Mr. Goddard to China has been necessarily abandoned, at least for another year. Any further reduction of the mission in its present state, would be virtual extinction.

The operations of the mission for the year ending July 1, 1845, are given in the Annual Report; from which we extract the following:—

“Until the departure of Mr. Jones to Singapore, on the 1st of April, (when all *direct* missionary work in the Siamese department was suspended,) both daily and Sabbath worship were regularly conducted in Siamese, attended, however, by few except persons in our employ. Tracts were distributed at the house, and generally called for in a more respectful manner than formerly. Much of Mr. Jones’s time has been spent in revision, proof-reading, &c.; but religious discussions have not been neglected.

“The Chinese morning and evening worship, accompanied by explanations of scripture, has been attended by from eight to fifteen Chinese persons in our employ, and their friends. The congregation on the Sabbath, though small compared with congregations in Christian lands, has been larger than formerly; it is made up of about thirty-five persons, who attend with considerable regularity, and various occasional attendants. There have also been two weekly meetings in different neighborhoods, attended by a few of those who live near. The out-station at Leng-kia-chu has been regularly occupied by one of the assistants. Two individuals there (besides the members of the church,) have attended to the word with much assiduity, and we hope

* Communications of more recent date announce the addition by baptism, of more than 600 Karens, not previously reported.

not in vain, though we do not yet deem it expedient to receive them to the church. A weekly meeting has also been held at Ma-ha-chai, a small village about a mile this side of Leng-kia-chu, where one Chinaman has for some time manifested a disposition to receive the truth in love; he goes to L. on the Sabbath. Considerable labor has been performed at Bang-chang, where a few Chinese have seemed disposed to attend seriously to the truth; one exhibits many characteristics of a sincere convert. The uncertainty of our future prospects has prevented us from prosecuting our labors in this interesting field as we otherwise would have done. We are obliged to think more of confirming, than extending our labors.

"The assistants have been daily employed in distributing tracts, visiting and conversing, from house to house, and have assisted on the Sabbath,—the second service in the chapel having been generally conducted by them. They have labored in rotation, though not regularly, at the out-stations. The knowledge of the truth has evidently been extended during the past year. More than 4000 tracts have been distributed in different parts of the country. Five have been admitted to the church, and one excluded,—leaving the present number, twenty-four. The individual excluded, had taken another wife while his true wife is still living in China; he has, however, since put her away, and exhibits signs of penitence, which, we hope, his future life may prove sincere. Beside those already mentioned at the out-stations, there are here in Bangkok five or six inquirers, some of whom appear very encouraging.

"The *Boarding School* was discontinued in December, owing to the feeble health of those engaged in conducting it. The average number of scholars had previously been eleven; they received instruction in Siamese, Chinese, and English. To render a school here permanently profitable, requires a greater share of time, attention, and strength, than we, in our present circumstances, can devote to it. Were a missionary family devoted entirely to this department, we have no doubt the results would be most encouraging; but, otherwise, there is little prospect of real usefulness in this sphere of labor. The experience of the members, both of our mission and also of the American Board of Commissioners for Foreign Missions, seems to have taught clearly that the female members of the mission cannot expect here to enjoy a sufficient amount of health and strength to enable them, in addition to the care of their families, to give sufficient attention to a school, to make it really profitable.

"The *Printing Office and Bindery* were under the care of br. Davenport till the 1st of January, when they were committed to the care of br. Jones, and in his absence to br. Chandler. Printing during the year has been as follows:—

	Copies.	pp.	Total.
<i>Siamese</i> .—Outlines of Old Testament Biography,	3000	136	408,000
“ Introduction to Natural Philosophy,	} 140	90	12,600
Job work for Mr. Davenport,			
“ Nine signatures of N. Test., new edit.,	3000		21,600
<i>Chinese</i> .—Gospel by Mark, (Mr. Dean's,)	162	82	13,284
“ Catechism,	1350	40	74,000
“ Hymns,	500	46	23,000

"The *Foundry* has been under the joint care of brethren Jones and Chandler. The fount of Siamese type, ordered last year for the Commissioner at Maulmain, has been completed and forwarded. A fount has also been cast for Chau-fa-yai, on double Small Pica. The fount on English body has progressed but very little; no native help can be obtained capable of cutting the punches properly, and the whole work must be executed by Mr. Chandler's own hands. To keep the native help in work, a fount on two-line Bourgeois has been commenced and nearly half the punches cut.

"In our report last year it was stated that br. Chandler had aided prince T. Momfanoi in building various kinds of machinery, and awakened con-

siderable interest in the work. At the urgent request of the prince, br. Chandler continued to visit his palace for three or four months, during which time a machine shop, commenced a short time before, was finished, and many tools and machines for the use of the shop, made. The shop is ninety feet long by twenty wide. Every thing was made and arranged as much as possible after American fashion. Almost from the commencement of br. C.'s labors, the prince directed his men to cease from labor on the Sabbath; and though they have often been hurried with work for the king, we are not aware that any work has been done on the Sabbath for more than a year. The shop and tools are cleaned up every Saturday, as regularly as in a Christian land."

The Report concludes with a view of the *wants* and *promise* of the Siam Mission, and of the intimate relations and mutual dependence of its two departments. Its justness claims attention. Having expressed their concurrence in the statement made before the Convention in 1844, "That the Siam Mission, in each of its departments, stands preëminent both in its wants and its promises," the Mission proceeds to say:—

"We might indeed have hesitated, ourselves, to use the word '*preëminent*,' as we know that many other stations are languishing for *want* of help, and are also exceedingly fruitful in *promise*. But our *wants* are manifest; weakness characterizes all our efforts, and the multiplicity and variety of cares devolving on so few individuals, rapidly exhaust all our energies. Hence the opinion of the Committee of your Convention, that 'the Siam Mission must become extinct unless speedily reinforced,' is, doubtless, correct. And with regard to the *promise* of this field, it is true, that, especially in the Siamese department, we have long been called to labor under great discouragements; we have, thus far, sowed only in hope, and have not yet, to any great extent, been made *partakers* of our hope. No one can be more sensible of the difficulties and discouragements connected with this mission than we are, having long labored under them; and if there be any good reason why it should be abandoned, or allowed quietly to become '*extinct*,' we have the best means of knowing. But we know no such reason. On the contrary, we see numerous and weighty reasons for continuing our work. In the Siamese department, the New Testament has been translated, and numerous valuable tracts prepared, and the means for printing them have been brought to a very satisfactory degree of perfection. We have thus, at immense labor and expense, attained a position of permanency. Preliminary work is mostly done; and we have the means of going forward to as great an extent as the Master and his stewards in America see fit. There is here an immense population, and there are great facilities for spreading the knowledge of the truth among them. They can generally *read*, and they *do read*; they read our tracts, and they understand them to a considerable extent, and they will listen to conversation when there is any one to go and converse with them. We doubt whether a people is often found, where there are so great facilities for spreading the *knowledge of the truth*, as among the Siamese. And this is the great work of the missionary; he is sent to make known the way of life, whether men will hear or whether they will forbear. The truth is a sweet savor unto God as well in those who perish as in those who are saved; and if God should see fit to glorify his name, by sending the gospel to a people who will not receive it,—who are we, that we should refuse to be the bearers? But we have no evidence that such is the case with the people of Siam. True, the present institutions and government of the country are *peculiarly unfavorable* to the reception of Christianity; but is any thing too hard for God? True, also, the gospel has long been proclaimed without any apparent fruit in the conversion of the

Siamese; but seed *must* have its *appointed* time before it spring up. How often, even in many important places in America, has the cause of Christ struggled long and been repeatedly crushed, to all human appearance, before it has become established. It is not for us to fix limits to the times and seasons which God has put in his own power. Our time of discouragement, and want of apparent success, has not yet equalled that of the first missionaries to the South Sea Islands; and if, eventually, our success should be as complete as theirs, who will say that one effort has been put forth in vain? or if our success should not be like theirs, who will venture to say that God is not equally glorified, and that our labors are not equally agreeable to him?

“There is another consideration growing out of the connection of the two departments of this mission, and the assistance which they mutually confer on each other. Labor in the Chinese department has already been crowned with an encouraging measure of success; and with a church of twenty-four members, and several inquirers living in different parts of the land,—two valuable assistants, and several other brethren, able and willing to assist to some extent, the cause has attained to a state in which it makes *some* progress with a comparatively small amount of missionary labor. To abandon it, therefore, would be to give up advantages of no ordinary character, already secured, for what is entirely uncertain. But the present openings in China, in connection with the state of public feeling in America, render it almost certain that this department will, for some time, be but feebly supported; of course, it must lean on the Siamese department, and the two must assist each other. We have here, in reality, two missions; and by the encouragement and assistance which they impart to each other, *much more* can be accomplished than by two missions of equal strength differently situated. Indeed, *feebly supported* as they *have been*, they could not stand alone; the Chinese department could by no means have survived until now, but for the encouragement and support which it has derived from the Siamese. Hence, to relinquish one department, would, probably, lead to the abandonment of the other; it would be giving up the advantages which result from the mutual coöperation of two missions, as well as all the other advantages which have been secured by a long and patient endurance of the trials which have attended our progress thus far. But our hope and prayer is, that laborers may be sent forth to this field; and our *unwavering expectation* is, that in due time, every effort put forth in the fear of God for the salvation of this people, will be crowned with the most glorious success. In the mean time, we humbly beseech the friends of Christ, instead of adding to the almost overwhelming trials which have ever clustered around this mission, to come up at once to the help of the Lord against the mighty. Break not the bruised reed,—but let the ‘*Siam Mission be speedily reinforced,*’ that it may not ‘*become extinct.*’”

MISSION TO CHINA.

HONGKONG.—Three native assistants.

In this country, Rev. W. DEAN; *Ko Abäk*, native assistant.

Out-stations.—*Kowloon, Chang-chow, Chek-chu.*

CANTON.—Rev. THOS. T. DEVAN, M. D., Mrs. DEVAN; seven native assistants.

NINGPO.—D. J. MACGOWAN, M. D., Mrs. MACGOWAN; two native assistants.

3 stations, and 3 out-stations; 2 preachers, 1 a physician; 1 other physician; 2 female assistants; 13 native assistants.

Messrs. Shuck and Devan removed from Hongkong to Canton April 1–3, of last year. The movement at that juncture had not been contemplated by the Acting Board, but on being apprized of the reasons that led to it they have given it their

approval, and have adopted Canton as one of their permanent stations. The circumstances in which the Canton station was opened, appear to have been in various respects encouraging. Mr. Shuck writing April 7, speaks of their comfortable location, and of introducing to their work nine native assistants. An extensive system of itineracy and tract distribution, and preaching publicly and from house to house, was speedily commenced. A church of twenty-four members was organized April 3.

Since the departure of Mr. Shuck for the United States, Oct. 25, Dr. Devan has had sole charge of the station. He has nevertheless succeeded in maintaining three stated religious services, with the aid of native assistants. His house, which is situated among the native population, and which also furnishes a convenient chapel, is open to visitors, and very many improve the opportunity to call. Of these "*none* leave the house without hearing the way of salvation, and every one appears to see the stupidity and folly of idolatry." The Hongkong church was left in charge of native assistants. Six were added to it by baptism in April, making their number seventeen.

Dr. and Mrs. Macgowan left Hongkong for Ningpo, Feb. 20, and arrived soon after the 1st of April. Much of the time of the missionaries since, has been given to the acquisition of the language. A dispensary has meanwhile been opened, and medical aid been administered to some 2000 invalids.*

The China Mission, as is known to many, has been reduced during the year by the withdrawal of Messrs. Shuck and Roberts. The connexion of Mr. Shuck with the Board was honorably terminated on the first of April last, he preferring to hold relations with the Southern Board. The missionary relations of Mr. Roberts have been irregular and unsettled since 1844. Within that year having removed to Canton and taken up his residence there in violation of certain rules common to all our missions, he tendered his resignation to the Board conditionally, and conducted his operations thenceafter on his sole responsibility. The Board declined to accept his conditional resignation, and continued to regard him as their missionary, and to forward for his support the ordinary supplies; *which he has received down to December 31, 1845.* His connexion with us ceased on the 1st of January, 1846. The Board are explicit in these statements, in consequence of misrepresentations circulated extensively in this country, charging the Board with unkindness and injustice to Mr. Roberts. It has since appeared that for a time Mr. Roberts was not in receipt of his accustomed salary, but this was in consequence of his *voluntary refusal* of it; it was repeatedly tendered to him by the mission treasurer.

*See end of Report.

MISSION TO ASSAM.

SIBSAGAR.—REV. N. BROWN, MR. O. T. CUTTER ; and their wives. *Nidhi Levi* and *Batiram*, native assistants.

NOWGONG.—REV. M. BRONSON, MRS. BRONSON. *Peter*, native assistant.

GOWAHATTI.—REV. C. BARKER, MRS. BARKER. *Caleb*, native assistant ; and four school teachers.

3 stations ; 3 preachers, 1 printer, 4 female assistants ; 8 native assistants.

The general aspect of the mission is essentially the same as given in our last Report. The health of Mrs. Cutter, though of late a little improved, continues feeble, and the result, it is to be feared, will be fatal at an early period, if she remain in India. The demand for help in this mission is increasingly urgent. Few who have read, can have forgotten the "Address of Mr. Brown."

The results of missionary labor have been as satisfactory as the number and strength of the laborers permitted. Two converts have been baptized at Sibsagar. "In the midst of discouragements," says Mr. Brown, "we have much that is encouraging. We have attentive audiences every Lord's day in the bazaar, and the people are beginning to be more bold in listening to our exhortations." About 600 pupils were connected with the mission schools around Sibsagar.

At Gowahatti a mission church was organized in February, 1845, the Gowahatti branch containing seven members. Mr. Barker has also succeeded in the maintenance of several schools, four of which, numbering from forty to sixty pupils each, are supported by the contributions of individuals in their vicinity. Numerous applications are made for the establishment of other schools.

The reports from Nowgong, for the past year, have not arrived. Twelve schools were about to be established in that neighborhood at the last dates, to be continued six months, or throughout the cold season. The Orphan Institution had eighteen inmates in September.

In the printing department, Mr. Brown has prosecuted the translation of the New Testament, and several of the Epistles were nearly ready for the press last August. An Assamese hymn book had been printed, prepared, in part, by *Nidhi* and *Batiram* ; also an arithmetic for schools by Mrs. Brown.*

MISSION TO THE TELOOGOS.

NELLORE.—Three native assistants.

In this country, or on their way, Messrs. S. S. DAY and S. VAN HUSEN ; and their wives.

Agreeably to the intimation given in our last Report, Mr. Van Husen and family have returned to this country in conse-

* See end of Report.

quence of his ill health. They arrived *via* Calcutta on the 1st of October. Mr. Van Husen's health, we regret to state, is so impaired, as to preclude all prospect of his resuming missionary labor.

Soon after the return of Mr. Van Husen, intelligence was received of the alarming illness of Mr. Day. He had left Nellore for Madras for the purpose of administering baptism to several individuals, but on reaching that place he was compelled to relinquish the object, and for a time, at least, to suspend all missionary efforts. He was subsequently advised to embark for this country, and accordingly set sail, with his family, *via* England, Dec. 3. He arrived at London, April 11. Letters since received, announce some improvement of health, and his arrival is now expected daily.*

The mission was left in charge of the native assistants, under the immediate superintendence of an English resident. Prior to Mr. Day's departure, his health for several months had allowed him to do but little missionary work. "But the native assistants had labored steadily; and preaching in the chapel, at the school-house, and in the streets, had been continued as usual." The distribution of scriptures and tracts had become more encouraging than for a year past; numbers *coming* to get books, which were given mostly at the chapel. The school department had suffered more severely; several schools had been closed, part for want of teachers, and others from the prevalence of cholera.

MISSION IN WEST AFRICA.

MISSION TO THE BASSAS.

BEXLEY.—Rev. I. CLARKE, Mrs. CLARKE, Mrs. CROCKER. — *Von Brun*, native assistant.

EDINA.—Rev. J. H. CHEESEMAN, teacher.

Out-stations, *Little Bassa*, Lewis Kong Crocker (Kong Koba). *Duawi's town*, *Zuzo*, &c.

2 stations and 2 out-stations; 2 preachers, 2 female assistants; 2 native assistants.

The principal station of this mission was removed from Edina to Bexley early in 1845. A school, however, was maintained at Edina during the year, under the care of Mr. Cheese-man, for the benefit chiefly of the colonists. The mission premises have since been sold, and the building removed to Bexley.

At Bexley, besides preaching there and at neighboring villages, a school has been taught by the native assistant. Mrs. Crocker has also taught a promising girls' school of twenty pupils. The school at Little Bassa contains thirteen pupils, and

* Arrived at New York June 2.

another has been established at Zuzo, to be superintended by Mr. Cheeseman. The school teachers are also preachers, and devote much time to the ministration of the gospel among the villages.

The mission propose to print this year, a Dictionary of the Bassa language, prepared by Mr. Clarke; also Romans and Corinthians, now nearly ready for the press, together with a second, and enlarged edition, of the Bassa Spelling-book.

The health of Mr. Day having unfitted him for active duties, he has requested leave to withdraw from the mission on the first of next July, and the Board have so directed.

The mission continues to plead for reinforcement. Says Mr. Clarke, in February last, "We are not able to meet the demands of the people. On my occasional visits, they tell me they hear the gospel so seldom that they forget what they had heard before. We need a good man, a good preacher, who will not count his life dear unto himself, but will travel from town to town, and from house to house, to preach the gospel. I have no doubt the people would soon renounce their grigris, had they due instruction. The more our influence is extended, the more it is increased at any and all of the stations. We know that your fields in Asia are encouraging, and need all that you can do for them. But are not the claims of the suffering for succor, proportionate to their wretchedness?"

MISSIONS IN EUROPE.

MISSION TO FRANCE.

DOUAY.—Rev. E. WILLARD, Mrs. WILLARD.*

LANNOY and BAISIEUX.—Rev. J. THIEFFRY.

ORCHIES and RÂME.—Rev. F. DUJARDIN.

BERTRY. (Five out-stations.†)—Rev. J. B. PRUVOTS.

ATHIES. (Six ")—Rev. Messrs. J. B. CRE'TIN, N. FROMENT.

CHAUNY. (Thirteen ")—Rev. V. LEPOIX; L. Choquet, colporteur.

LA CROIX ST. OÜEN. (MEUX, and six other out-stations.)—Rev. L. LEFEVRE; I. FOULON, evangelist; J. P. Laquemont, colporteur.

7 stations and 33 out-stations; 1 preacher and 1 female assistant; 10 native preachers and assistants.

The action of the Convention, in November, having authorized the continuance of the French Mission, Mr. Willard, who has been residing the past year in this country, was invited to return to Douay and resume his missionary duties. He embarked for this purpose, with his family, the 16th inst.

During the period of his absence, the mission has been conducted by the native laborers, under the general superintend-

* Mr. Willard was married to Miss Caroline Morse, of Machias, Maine, May 1.

† Or preaching places.

ence of Mr. Thieffry, who was requested to forward to the Board their monthly reports. This service has been faithfully rendered, and the reports obtained have given much satisfaction. Though deeply feeling the want of Mr. Willard's presence and counsel, the native brethren have labored with assiduity, and, so far as has appeared, with unusually good success. Almost every station has had more or less encouragement, in the awakening of a spirit of inquiry; and some have been cheered with the conversion of one or more individuals. Six have been baptized at Athies and out-stations, and eight in the stations connected with Chauny. In the last mentioned are also eighteen candidates for baptism. Collections have been taken for foreign missions, amounting to 431 francs, and 30 centimes,—a liberal contribution, contrasted with the poverty of the people.

The death of Mr. Foulboeuf occurred on the 30th of July.

MISSION TO GERMANY, DENMARK, &c.

HAMBURG.—Rev. Messrs. J. G. ONCKEN, J. KOEBNER, C. F. LANGE, J. H. KRUGER, &c. Out-stations, *Altona*.—(Holstein). *Elmshorn*, and *Pinneburg*.

EIMBECK (Hanover).—Rev. C. STEINHOFF.

OTHFREESSEN, “ Rev. J. H. SANDER.

JEVER (Grand Duchy of Oldenburg).—Rev. Messrs. A. F. REMMERS, J. L. HINRICHSEN.

BERLIN (Prussia).—Rev. G. W. LEHMANN. Six or seven out-stations.

ELBING (West Prussia).—Rev. Mr. MÜLLER.

THOMSDORF, “ —Rev. Mr. EHLERT.

MEMEL (near E. Prussia).—Rev. J. DÖRKSEN.

BITTERFELDT (near Leipzig).—Rev. F. C. WERNER.

LANDECK (south part of Silesia).—Rev. J. STRAUBE.

COPENHAGEN (Denmark).—Rev. P. C. MÖNSTER.

LANGELAND, “ Rev. A. MADSEN.

AALBORG, “ Rev. — FOLTVED.

GASSELTEN (Holland).—Rev. J. E. FEISSER.

14 stations, with numerous out-stations; and 18 preachers and assistants, exclusive of some not formally connected with the Board.

The Mission in Germany and Denmark has attained to such enlargement, that we can give in this review only a very brief summary of its operations. (Its exceedingly interesting details are to be found in the *Missionary Magazine*.) The work is advancing with a power and glory increasing from year to year. “Our prospects of extensive usefulness,” says Mr. Oncken in March, “were never so great before; and especially since the commencement of the year, we have received the most cheering intelligence from various quarters.” Mr. O. reports an addition of fifty members, by baptism, to the church in Hamburg, natives of every part of Germany, and some of them from Denmark, Sweden, and Holland. Six were Catholics, from Austria and Hungary. Twenty-five and upwards have been added to the churches in Hanover and Brunswick, and twenty to the church at Marburg, in Hessa. Sixty-eight have

been added to the Berlin church, twenty-seven baptized at Stettin, twelve or fourteen at Elbing, three at Thomsdorf, and nine or ten at Bitterfeldt, also seven at Bremen; and others in the churches of Oldenburg. New churches have been formed in Stettin, Bremen, and Baden, and others are about to be organized in Hanover, Mecklenburg, Hessa, and on the borders of Poland. Laborers are wanted in the extremes of Pomerania and Wurtemberg. The reformation has extended to Holland. Churches have been organized at Gasselten, Zutphen, and Haren, and about thirty have been baptized. A foundation has been laid for a church in Amsterdam. The churches in Denmark are generally increasing in numbers and efficiency.

The field of bible and tract distribution has been constantly extending. The issues of bibles and testaments, in German, Danish, Swedish, English, and French, amounted during the year to more than 7000 (7017); and of tracts, to 246,293. A considerable number of other works, such as Memoir of Mrs. Judson, and German works of the American Tract Society, have also been circulated, and 1000 copies of a monthly Missionary Herald.

The Hamburg "Young Men's Union," under the superintendence of Mr. C. Schauffler, is growing in importance. More than forty brethren have been sent out from it into every part of Germany, and the demand for additional laborers from all quarters, is constantly increasing. Compared with the extent of labors performed in Germany, the aid afforded from the funds of the Board is exceedingly small. It is worthy of early consideration whether it ought to be *increased*, in a field yielding so large returns, and where so many tracts of peculiar promise are yet waiting to be cultivated. It should be added, to the honor of the cause of religious freedom, and its advocates in Germany, that oppression and persecution for conscience sake, in that country, have greatly abated. In Hamburg no opposition is made by the authorities, though certain of the "baser sort" have, at times, created disorder. In Hanover and Brunswick, also, "the churches have enjoyed a season of rest." No unkind interference is apprehended from the Prussian authorities, but, on the contrary, protection. The persecution in the Grand Duchy of Oldenburg, though continued, is less violent than formerly. In Eastfriesland it has been limited mostly to arrests and threatening. In Hessa it is more active, with "fines, and imprisonments, and cruel mockings."

MISSION TO GREECE.

CORFU.—Rev. A. N. ARNOLD, Mrs. ARNOLD; Mrs. H. E. DICKSON, Miss S. E. WALDO, teachers.

PIRÆUS.—Rev. R. F. BUEL, Mrs. BUEL.

2 stations; 2 preachers; 4 female assistants.

The connection of Mr. Love with the mission ceased, at his request, in February; a return to Greece would induce an early

renewal of the sickness to which he was subject in that country.

The operations of the mission have been essentially as at the date of our last Report. At Corfu, opportunities for religious effort among the Greeks have been more circumscribed, of late, than some eighteen months before; and the question continues to be agitated, whether a station may be had giving greater promise of usefulness. The English service, meanwhile, is increasingly interesting, with an attendance of sixty or eighty hearers. The mission school is prosperous, and numbers nearly seventy pupils, chiefly of the native population. A bible class, of Greek girls, is also under daily instruction by Miss Waldo.

At Piræus the work is gathering fresh interest. "About sixty," said Mr. Buel, in December, "are on our list of delighted and eager students of God's word, and this number will, doubtless, be much increased, so soon as our accommodations for these Sabbath exercises have been enlarged. (It was afterwards increased to 100—average attendance fifty.) Their ages vary from ten to twenty-five years, and they are from the most intelligent and wealthy families. They are exceedingly susceptible to religious truth, and are 'able to receive it.'" He adds, "There is no more difficulty in presenting the *whole truth* here, than there is in American Sabbath schools and bible classes. And it is an admitted principle with the Greek Church of the kingdom of Greece, that the bible is the divine rule of faith, and the highest tribunal to which they can appeal."

This kind of effort could not, however, be long continued, unopposed. Appeal was made to the authorities by certain individuals, and the class and school were temporarily dismissed, till the bearings of the ecclesiastical law, touching scriptural instruction, should be ascertained more definitely; but no such law was produced. An English class, of twenty or thirty Greeks, continuing to come together, an application was made on its behalf for a teacher's license. Mr. Buel proceeds to remark:—

"We have not fallen, however, into the snare of petitioning for leave to teach the scriptures and to preach the gospel. If it is duty to ask this of the civil authorities, it is likewise duty to abide by their decision. And this might bring our duty to God and duty to the 'powers that be,' into conflict at once. The Apostles acknowledged no right in human governments to restrain, or repress, or even to enjoin the preaching of the gospel. We never read of the first preachers carrying petitions to princes and rulers for *license to preach*. This is a *right*, inalienable as the right to *think*. They, both alike, lie at the basis of all freedom that is worth possessing; and wherever spiritual tyranny holds dominion, there it suppresses one as well as the other. We purpose to stop no bible class, and dismiss no Sabbath school scholar, who may like to come for instruction. I see no reason now for a temporary suspension of our work, that would not equally require its entire suspension."

MISSIONS IN NORTH AMERICA.

MISSION TO THE OJBWAS.

SAULT DE STE. MARIE.—Rev. A. BINGHAM, Mrs. BINGHAM; Miss SUSAN WARREN, school teacher.

TIKVAMINA.—Rev. J. D. CAMERON. *Shigud*, native assistant.

MICHIPICOTON.—

1 station and 2 out-stations; 2 preachers and 2 female assistants; 1 native assistant.

Miss Bingham relinquished the charge of the school at St. Mary's in October, on account of ill health. The condition of the school under the care of Miss Warren, is, in general, prosperous, though at one time reduced in numbers by sickness. Average attendance thirty-five, including eleven boarding pupils. The church has received one member by baptism, and has excluded one, leaving twenty-seven.

Mr. Cameron has resided at Tikvamina the past winter. Several lodges have been erected for the Indians at that place, and the settlement gives promise of permanency. He has regularly maintained religious services, and taught a small school. Reports from Michipicoton are favorable. Mr. Cameron is expected to visit the church at that station the ensuing summer.

OTTAWAS IN MICHIGAN.

RICHLAND.—Rev. L. SLATER; Mrs. SLATER.

Since our last Annual Report, the condition of this body of Ottawas has deteriorated. Nearly half of the Indian population have given loose to intemperance, to which they were enticed by a white settler in the vicinity. Disheartened by these, and like influences, the superintendent is desirous of removing to some location westward, where the Indians may be secure "from the vices of the white man," and where, precluded from the chase, they may be more effectually trained to the pursuits of husbandry. The subject has not been proposed to the Indians, but will receive early attention.

TONAWANDAS AND TUSCARORAS IN NEW YORK.

TONAWANDA.—Rev. A. WARREN, Mrs. WARREN; and two other female assistants.
1 station; 1 preacher; 3 female assistants.

The time designated for the removal of the Indians from Tonawanda, was the first of April. An attempt has been made by the natives to delay the execution of the treaty, and a deputation sent to Washington to lay their grievances before

the government; with what success, we have not learned. The school was discontinued Oct. 1. The members of the church, generally, remain steadfast.

SHAWANOE MISSION.

SHAWANOE.—Rev. F. BARKER, Mrs. BARKER.

STOCKBRIDGE.—Rev. J. G. PRATT, Mrs. PRATT; Miss SARAH WALLACE, school teacher.

DELAWARE.—Rev. I. D. BLANCHARD, Mrs. BLANCHARD; Miss S. CASE, school teacher. *Charles Johnnycake*, native assistant.

OTTAWA.—Rev. J. MEEKER, Mrs. MEEKER. *Shawbundy*, native assistant.

Putawatomie, out-station.—J. T. JONES, native assistant; Mrs. JONES.

4 stations and 1 out-station; 4 preachers, one a printer; 7 female assistants; 3 native assistants.

The mission has been very severely afflicted the past year with sickness at all the stations. Thirty of the Ottawas have died. The Ottawa assistant, David Green, a faithful and valuable helper, was drowned June 26. The Delaware assistant continues sick, and apparently near to death. The sickness having abated during the cold season, spiritual interests regained general attention. In the Ottawa branch they have been prosperous throughout the year. Meetings have been held at several preaching places, and visits extensively made, from house to house, as heretofore. Twenty Ottawas have been baptized, and four restored; one has been excluded, and seven have died; present number in good standing, forty-five. The whole number baptized since the establishment of the station in 1837, is sixty-one, viz.: one in 1838, two in '39, two in '40, six in '41, four in '42, four in '43, seven in '44, and twenty in '45. Of these, four have been excluded, one dismissed by letter, and eleven have died. Of the present members, twenty-five are men, and twenty women.*

At Putawatomie, Mr. Jones, who was united in marriage with Miss Kelly June 2, commenced his labors August 1.

The number baptized at Stockbridge the past year, is eight, and four have been received by letter. One has died. Present number, sixteen. Religious services have, of late, been attended with great solemnity, and the presence of the Holy Spirit is apparent, with scarcely an exception, in every dwelling. The school is of an interesting character, with from twelve to sixteen pupils.

At Delaware, according to the last reports, meetings had been thinly attended, in consequence of the prevailing sickness, but were not destitute of interest; and there were some hopeful inquirers. Some progress had been made towards the erection of a house of worship on a new location. Number of church members, twenty-eight.

* Intelligence has since been received of the baptism of about twenty recent converts.

The Shawanoe church has received two by baptism. One has been dismissed, and one excluded; four have died. Present number, nineteen. The school is "regular and promising."

The Gospel by John, in Shawanoe, has been put to press.

MISSION TO THE CHEROKEES.

CHEROKEE.—Rev. E. JONES, Mr. H. UPHAM, printer; and their wives. Miss S. H. HIBBARD, school teacher.

FLINT.—*Lewis Downing*, native preacher.
Out-stations, *Bread town, Skin Bayou, Ping.*

TAQUOHEE.—Rev. W. P. UPHAM, school teacher; Mrs. UPHAM.

DSIYOHEE.—*Dsulaskie*, native preacher.

DELAWARE.—Miss E. S. MORSE, school teacher. *John Wickliffe, Oganaya*, native preachers.

Out-stations, *Honey Creek, White Water.*

5 stations and 5 out-stations; 2 preachers, one a teacher; 1 printer; 5 female assistants; 5 native preachers.

Mr. Frye having relinquished his school at Cherokee, his connection with the mission was closed in April. Arrangements are in progress for the return of Miss Hibbard and Miss Morse. The Cherokees have made provision for the increase of their national schools to the number of twenty-four. There are also several private schools. They are generally of a high character, and as they are open to pupils of both sexes, and the population is not sufficiently dense to support two schools in one neighborhood, the necessity for missionary female teachers is superseded.

The churches, though affected in some measure by the late national troubles, are, on the whole, in a prosperous state. Nineteen have been added by baptism.* Printing operations continue to be diligently prosecuted. Six numbers of the Messenger, each 1000 copies, 20 pp. 8vo., 120,000 pp., have been printed, and are sought with great avidity. The last contains the conclusion of Genesis, in Cherokee. Luke's Gospel is about to be put to press. A tract on Maternal Duty has been printed in an edition of 5000 copies, or 40,000 pp., 12mo.

RECAPITULATION.

The Board have under their direction at the present time

16 missions, embracing 56 stations and 87 out-stations.

99 missionaries and assistants, of whom 42 are preachers.

155 native preachers and assistants.

82 churches, with more than 5300 members (more than 600 baptized the past year).

50 schools, with about 2000 pupils.

* Subsequent accounts mention the baptism of twenty others.

Compared with the Report of 1845, the number of missionaries and assistants has been reduced by *ten*. Two missionaries and two female assistants have retired from our connection; two missionaries have transferred their relations to another Missionary Board; and four female assistants have died.

Several missionaries are under appointment, who are expected to enter upon their labors so soon as the necessary arrangements can be effected.

CONCLUSION.

The history of the year, in some respects cheering and auspicious, is adapted in others to deepen our sense of the arduousness of the enterprise we have undertaken, to lead us to estimate soberly the rate of future progress, as regulated by the measure of our efforts, and to bring us to a more determinate conclusion whether to prosecute our work negligently,—deceitfully,—or to do it as men who are in *earnest*, who have *counted the cost, and will abide by it*.

The work, to advance prosperously, must be wrought zealously. Its relations and dependencies must not only be known, but regarded; the conditions of its advancement not recognized merely, but fulfilled. We shall *reap* as we *sow*; and *what* we sow. The missions in Asia are languishing; some of them almost extinct. They have looked for succor, but there was none; we had promised, but it was to the ear. We now reap the consequences of our withholding.

The effects of irregular and inadequate supplies have become exceedingly injurious in some even of our most favored missions. Our *policy* is continual enlargement. The work *grows*, and with it grows the demand. But there have been decline and diminution. Look at the Burman Mission, in its Burmese department. Its destitution and wants have been portrayed, by Mr. Ingalls. It is a portrayal of facts; and though exceedingly humiliating to us,—not to our missionaries,—it must not be withholden. May it not be presented in vain.

Himself of the Burmese department, Mr. Ingalls writes from Maulmain, Jan. 7, 1846, in the following words:—

“It is a *solemn fact*, that at the present time there is *not one missionary* whose time is *devoted* to the one great object of preaching the gospel to the millions of Burmah,—*no, not one*. What preaching is done, as a general thing, is most imperfectly done by native assistants. Do not be startled by this announcement. Look at the list of your missionaries, and the various departments of labor to which they are assigned; and see if the statement is not true!

“You have a few missionaries who understand Burman. Br. Wade is one of the best speakers of Burman in the mission; he is in the Karen department. Br. Bennett is also connected with Karen labor. Who is there at Tavoy devoted to the thousands of Burmans there?—Go down to Mergui; br. Brayton is alone, and a Karen missionary. When *I* return, I

must at once, though a Burman missionary, (and my whole soul burning with desire to go among them,) commence, so far as I can work, among the Karens of my department there. Whom have you then for the poor hardened Burmans of Mergui?

"Come to Maulnain, the head-quarters of your Burman Mission! Br. Stevens is in the theological seminary, and pastor of the native church, and editor of a native paper, and presiding over some eight or ten native assistants; he, surely, cannot go out to preach much to the thousands who crowd this populous city. Br. Howard is in the Burman high school, and pastor of the English church. The rest of the members of this station are either at home, or in the Karen department, or in the printing office. Whom have you here? Whom have you at Rangoon? at Ava? Whom among the populous cities on the Irrawaddy, or in the interior of this great empire? I have not alluded to Arracan. Br. Comstock is in his grave. Br. Stilson is doing all he can, but much of his time is devoted to the preparation of scientific works. Now, if the door into Burmah were as open as you could wish, even if the king of Burmah should invite you to send him preachers of righteousness, whom have you to send? And how long would it be before you could have men qualified to go? It requires some six, or eight, or ten years to acquire a knowledge of the language, and customs, and religion of the Burmese, so as to labor to advantage. Now if death keeps at his work among the few you have left, I ask if this mission will not soon be written *desolate*? The plain duty resting upon the church, is to send out a large reinforcement at once; to have men to occupy destitute posts, and be preparing for the great work of preaching the gospel in Burmah. Brethren, you are killing your missionaries as fast as you can, by withholding these needful succors, which you might, and as Christians are bound, to send. You do not know it, and I would not charge you with the crime of murder; by no means; but let me state how the present action of the church *dooms* its missionaries to a *slow, painful, wretched* death.

"They are sent to commence stations; they go; meet difficulties which none but they themselves and their God can know; churches are planted, converts won; but these churches are filled not with strong men, like your churches at home, but by children, who look up to the missionary for every thing. They cannot walk alone, but must be fed with milk. The missionary, whether sick or well, whether the circumstances of his family will justify or not, (for he has no substitute to send, you do not permit this,) must go to the distant village and attend to the wants of the church or strengthen the new inquirers. He wants repose, but there is none for him; he wants advice, but no one is near to give it. The cares of the church press down his spirits; his health, or the health of his family completely fails him, and he is directed by the physician to fly at once to some distant place to recruit. Now comes the struggle. How can he leave his post? It may be, a darling child is ill of some lingering sickness, whom a change would benefit and restore to a mother's love; *No!* the fond parents say, we cannot leave these sheep in the wilderness; the beasts of prey are prowling around them, (the Romans.) They decide to remain and abide the consequences. The first-born dies; and the father may have to preach its funeral sermon. Such afflictions tell upon the health, often, when surrounded with Christian sympathies, and the commingling of friendship's tears. Missionaries are not made of *iron*, their hearts are susceptible to feeling, and their eyes know what weeping means. They bear the shock, and go on with their work till another and another falls. At length a beloved companion is prostrated. The physician advises an early removal for the benefit of a change; but, no; how can the missionary leave his post? He stays, till hope no longer, or scarcely, promises a benefit from the change: he, then, with a riven heart, leaves. What is the result? The work, it may be of years, declines. Assistants begin to grow weary of their work, or backslide; and the church comes to a stand. Inquirers go back to the world, and all the interests of Zion mourn. The missionary may, or may not, re-

gain his health; his heart is with his people, and his spirits are drank up. God comes to his relief, and takes him to himself. This picture is *not over-drawn*, nor does it give the outlines of what many of your missionaries have, are having, or will have to suffer. How much of this would be alleviated, if there were associates to assist and relieve in the day of trial. How much is lost for want of more help, and how much of deep, mental suffering inflicted.

“I am confident that I could better subserve the interests of the Burman Mission by remaining here for the time being, and going over to Rangoon the first good opportunity; and I am not sure but a return to Mergui, under the painful circumstances that will attend me, will serve to shorten my days. But this matters little to me; or if it should be the means of depriving me of my only surviving babe. That moist atmosphere has been most deleterious to the health of my family, as four of their graves can witness. Still, if I go not back, the cause must suffer. The chapel, where we once worshipped, and where the presence of God was so sweet to our souls, is closed, and has been for months. Some of my assistants, or one, who for years was my main help, has fallen, or become so involved that he has, or will have to be dismissed. Where are the inquirers? Where are the sheep and the lambs?

“Now let me ask,—Is it right, that the interests of this mission should be left in a state so sure to suffer, whenever sickness and death come among us; events common to missionaries and missions; and is it *right* that the missionary should be so placed; so destitute, that his health is affected and his life shortened; and placed thus by his dear brethren? I do not mean to insinuate that any of my brethren would, intentionally, do such a thing. I know that they love this mission, and have done much to sustain it. Still, I would say, that the want of more laborers has subjected missions, and stations, and missionaries, to a hundred fold more than I have attempted to write. Look at facts. I will not point you to Mergui. Br. Bennett will, I presume, inform you how the scene of desolation struck him on his recent visit. I would point you to Sandoway, and request br. Abbott to tell his tale;—to the vacant mission among the Telooongs, and request br. Day, if he survives to reach you, to tell his;—and I would that br. Comstock’s field could combine its desolations into human words, and address them to the ears of my brethren. Look at Rangoon, where sister Judson, and many a devoted one, have labored. No missionary voice is heard there now. The tract distributor is no longer there. And so of Ava. ‘How hath the Lord covered the daughter of Zion with a cloud in his anger, and cast down from heaven unto the earth the beauty of Israel!’

“Let me now just allude to the state of Christians in Burmah Proper. The Catholic priests, the *Jesuits*, are among them, and tauntingly ask them, ‘Where are your shepherds? Does not the bible say that “the hireling fleeth?” Now judge which are the true shepherds, the American missionaries or we? Brethren, will you suffer such a reproach to rest upon the rising church in Burmah,—that her servants are unfaithful? and to be wielded in such a manner against the cause? Those dear disciples may, at times, have felt that there was truth in the Jesuits’ remarks, but they have had faith to stand, though alone. But will these disciples stand, should persecution unto death commence? They would, with missionaries to face the storm with them; and *might* without them. Place yourselves, if you can, in the state of these new disciples, and tell me if *you* would like to be forgotten, and forsaken, and without an under-shepherd?

“Allow me to make one allusion to missions where the gravest interests depend upon the health or life of one individual, and that individual in a sickly land; and ask,—Is it *right* that he should be left without a successor until he is dead for a long time. I say a *long time*, for if successors are not appointed until you learn the death of the missionary, though you might get the intelligence in a few months, by steamer, could you find the proper man at once? And how long would it take that man to qual-

ify himself to sustain the interests assigned him? I will simply mention br. Vinton. He is now absent among the Shan Karens; he may, and he may not, return. Let us suppose that tidings are brought that he died in the jungles, far away and alone. Can you estimate the loss to the cause in not having a man to take his post at once? Missionaries think and talk with each other about these things, and feel about them. And is it not time for the church to feel also?

“Let me simply state what I am desirous you should do, and which I wish you to think and feel about. It is simply that you appoint successors for your missionaries in *season*, and not wait until their death is announced. Appoint one for *me*, and send him at once. *You may require him at Mergui*, or in Burmah Proper, long before he has learned the language. Though I speak only my own feelings, I am sure I write the feelings of all my brethren. If there is one that feels otherwise, let him say so. Nothing would embitter the dying hour so much to me, as the thought that all I had tried to do in my Master's vineyard, was to suffer for want of some one to enter upon the work in my stead. I feel most deeply on this subject, and hope that it may not be forgotten or neglected. I have written you heretofore for fellow-laborers; I now ask you to appoint my successor; and send him before I die. If my God will permit me to live so long, I would like to introduce him to the people among whom I have labored; and I want to *see* him, and *know* that he is in the field. If he should not be wanted for Mergui, he soon will be for Burmah. Will you, then, attend to my request, so far as to make known my wish upon the subject; and if a brother whom you consider qualified for the work of missions, present himself, appoint him?

“Will you, my brethren, who feel that God has called you to preach the everlasting gospel, and are looking for a field of labor; will *you* sincerely bow before the throne of love, and say, ‘Here am I, send me?’ My brethren who cherish a hope of eternal life through the crucified Son of God, and who daily pray, ‘Thy kingdom come,’—Are *you* doing all you can, to hasten the coming of that kingdom? Have you done as much, as instruments, to gain the Burmans from hell, as you would wish the Burmans to do for *you*, if they were the Christian and you the pagan? O Jesus! Lead thy church to the garden of gloom and the Cross of blood. Graciously reveal to them a little of what *Thou* hast suffered, not only for them, but for poor Burmah; and grant them such a measure of thy compassionate spirit, and such desires to glorify Thee, that they shall, as one man, with their prayers and offerings, ‘come up to the help of the Lord against the mighty.’”

REPORTS.

Report of Committee on Convention Debt.

The Committee appointed to raise funds for the extinguishing of the debt of the Convention, have attended to the duty assigned them, and ask leave to report:—

Immediately after their appointment, they commenced their efforts in Boston and the vicinity, and were successful in obtaining from several generous individuals subscriptions of one thousand dollars each. With such a beginning, they were encouraged to proceed, and in a few weeks one half of the whole sum to be raised was pledged by responsible persons, chiefly in

the States of Massachusetts, Rhode Island, and Connecticut. Subsequently, by the aid of brethren in the cities of New York and Albany, the additional sum of ten thousand dollars was subscribed in the State of New York. During the recent extra session of the General Convention, in New York, more than one hundred and fifty life memberships of the proposed new organization, of one hundred dollars each, were publicly pledged, with the express condition that so much of the avails of said pledges as should be required for the purpose, should be applied by the Acting Board towards the payment of the debt of the Convention.

A list of the subscriptions obtained by the Committee, and others who have kindly aided them, is herewith communicated; also a list of the life memberships pledged to the American Baptist Missionary Union; by which it will be seen that the entire sum amounts to \$45,406. In addition to this, more than two thousand six hundred dollars, not subscribed, have been forwarded directly to the Treasurer.

The Committee recommend that the Treasurer and Assistant Treasurer be requested to announce to the public the fact that the subscription of \$40,000 has been completed, and to adopt such measures as they may judge expedient, for the speedy collection of the sums subscribed.

In conclusion, the Committee, without going into a detailed history of their services, beg leave to assure the Acting Board of the pleasure with which they have performed the duty assigned them, and of their peculiar satisfaction in view of the complete accomplishment of their object. Gratitude is due to the God of missions for the favor which he has shown to the enterprise, and to the many brethren and friends who have come forward so kindly and promptly to our rescue.

Respectfully submitted,

BARON STOW, *Chairman.*

Boston, Nov. 28, 1845.

*Report of D. J. Macgowan, M. D., of the Ningpo Missionary Hospital, to the Medical Missionary Society of China.**

The Ningpo Missionary Hospital was opened in November, 1843, but continued in operation for three months only. It was not re-opened until April last. During these eight months, but a small portion of the alternate days of the week were devoted to the treatment of the sick, in consequence of the more urgent claims which the study of the language has had on the physician's time; hence, the comparatively small number received. Until recently, the benevolence of the Medical Missionary Society in this city was carried on in a dispensary, occupying at one time a private dwelling, and subsequently the principal temple of the Tau sect, which rendered it difficult to perform surgical operations, and unadvisable to undertake the treatment of dangerous forms of disease. At present, however, there is a suitable hospital capable of accommodating eighteen or twenty patients. The applicants for aid are so numerous, that were *all* the medical officers of the Society at this one port, a great multitude of sufferers (many of whom come from remote cities,) would be left to their fate, for want of time to prescribe for them.

* The Medical Missionary Society of China is supported by the foreign residents there, and is designed to defray the *medical* expenses of missionary physicians sent from the Missionary Boards of Europe and America; disclaiming any control over them. The medical missionaries are ex officio Vice Presidents. There are now five, viz.—Lockhart, of the London Miss. Soc., at Shanghai; Macgowan, Am. Bap., Ningpo; Hepburn, Am. Presbyt., Amoy; Parker, Am. Board, Canton; and Hobson, London Miss. Soc., Hong-kong.

The recipients of the Society's bounty in Ningpo, have been mainly the poor, who, generally speaking, are the only proper subjects of its charity. It is hoped that at no distant day, those among the Chinese who have the ability, will contribute towards the support of the Institution, as a return for the benefits which western medical science confers on them.

As the patrons of the Medical Missionary Society, and the readers of its reports, do not generally feel interested in the details of medical science, the names of the various diseases treated, (though regularly recorded, according to the Society's rules,) may be omitted without apology.

The city of Ningpo is at the confluence of two rivers, nearly in the centre of a large alluvial plain, varying from about ten to fifteen miles in breadth, and twenty to twenty-five in length, enclosed on all sides by lofty hills. The plain is intersected, in every direction, by canals, which serve for draining, irrigation, and transportation. The population of the city may be estimated at 250,000, and that of the plain, at as much more. Neither the filthy habits of the people, nor the imperfect interment of their dead, both in town and country, seems to be productive of much disease. The climate, both as it affects natives and foreigners, is salubrious, and generally agreeable. The extremes of temperature remarked on the eastern shores of the continent of North America, prevail on this coast, but to a far greater degree; as much more as the Pacific exceeds the Atlantic in breadth. At Ningpo, our winters may be compared to those of Paris, for the cold; and our summers, for a short season, to those of Calcutta.

The diseases which chiefly prevail here, are, a mild form of intermittent fever, diarrhœa, rheumatism, ophthalmia, and various cutaneous affections. Foreigners are subject to the three first named affections, at certain seasons; yet the port can be recommended to invalids at the South with confidence, as affording, perhaps, the best sanitarium on this side of the Cape. Ningpo enjoys the exemption from pulmonary affections which is common to marshy districts generally. Not a single case of consumption has yet come under my notice. The number afflicted with blindness is very great: this is occasioned, in a great measure, by the violence of the disease which often follows inoculation. The blessing which the genius of JENNER conferred on mankind, has not yet extended to the north of China. Efforts will be made this season to introduce vaccination. Another cause of blindness is the disease called *entropium*, or an inversion of the lids, keeping up a constant friction of the eye-lash against the visual organ. A very simple operation removes this disease. Chinese surgeons have a method of operating, which often leaves the patient worse than before.

Prudential considerations have induced me to decline performing, for the present, any (what, in a surgical point of view, can be called) important operations. Ten applications were made in behalf of persons who had attempted suicide; in only two of the cases were the remedies successful in averting death. Four of these cases were females, and six males; one resorted to drowning, the rest to opium. The motive, in almost every case, appeared to be anger, or revenge. Perhaps in the large cities of no country, except Japan, are suicides of more frequent occurrence than in China. Opium smoking has many victims; the poor subjects of this destructive vice often apply either in person, or through relatives, for some remedy to enable them to overcome the fatal habit. Happily, the husbandmen, who form the great body of the people, have neither the means nor the time for this indulgence. The use of the drug is chiefly confined to the retainers of magistrates, to boatmen, shopmen, and others, who have some leisure. The literary men and officials are, perhaps, more addicted to it than the other classes. Infanticide is extremely rare in this city; not so an analogous crime. At Funghwá, one of the cities of this Fù, occupied chiefly by poor people, engaged in the manufacture of mats, female children are put to death in great numbers, if the concurrent testimony of the natives can be relied on.

The primary object of the hospital has been to disseminate among the

people a purer faith, which, if received, will prove a certain (as it is the only) remedy for their moral, and, to no small extent, for their physical maladies. To this end, each patient is exhorted to renounce all idolatry and wickedness, and to embrace the religion of the world's Savior. They are admitted by tens into the prescribing room, and before being dismissed, are addressed, both by the physician and the native Christian assistant, on the subject of religion. Tracts are given to all who are able to read. It may be here remarked, that the proportion of those able to read in China, to the whole population, is very small; probably not more than five per cent. of the adult males. The ability to read among females is extremely rare.

The foreign residents in this city being so few in number, nearly all the benefits which the medical science and humanity of the West can confer on the people, must come from the philanthropic of other places. To such it is hoped the claims of the Society supporting the Ningpo hospital will not be unheeded.

The benevolence of the foreign community of Bengal has supplied the means of furnishing the hospital with instruments, anatomical models, plates, and books, which have been ordered in Paris, though not yet arrived at their destination. A quantity of blankets, from Capt. Bamfield, late the military magistrate of Chusan, is gratefully acknowledged.

Though the pages of a medical journal appear the most appropriate place for a detailed account of the diseases treated at this hospital, yet the sub-joined statement may not be uninteresting.

2139 patients have been prescribed for.

Of these,	1739	were	men,
“	240	“	women,
“	160	“	children,
<hr style="width: 20%; margin: 0 auto;"/>			
Total,	2139		

Of their occupations there were,

Agriculturists,	-	-	-	-	-	714
Mechanics,	-	-	-	-	-	375
Laborers,	-	-	-	-	-	164
Boatmen,	-	-	-	-	-	95
Pedlars,	-	-	-	-	-	72
Shop-keepers,	-	-	-	-	-	61
Fishermen,	-	-	-	-	-	50
Literary men,	-	-	-	-	-	78
Beggars,	-	-	-	-	-	56
Priests, players and jugglers,	-	-	-	-	-	42
Barbers, doctors, etc.,	-	-	-	-	-	30
<hr style="width: 20%; margin: 0 auto;"/>						1739

Ningpo, Sept. 1, 1845.

Books printed at the American Baptist Mission Press in Assam, from July, 1836, to October 25th, 1845.

Title.	Language.	Ed.	No. of Copies.	Pages to each Copy.	Total No. of Pages.	Size.
Spelling Book, -	{ English, Assa- mese, and Shyan,	1st	500	50	25,000	12mo.
Parables, - - -	Assamese,	"	500	34	17,000	12mo.
Sermon on Mount, - -	"	"	500	18	9,000	12mo.
Catechism, - - -	"	"	500	18	9,000	15mo.
" - - -	Shyan,	"	250	20	5,000	32mo.
History Creation, - -	Assamese,	"	500	14	7,000	18mo.
History Deluge, - - -	"	"	500	16	8,000	18mo.
13 Chap. Matthew, - -	"	"	500	36	18,000	12mo.
Worcester's Primer,	"	"	1,000	58	58,000	16mo.
Catechism, - - -	Shyan,	2d	500	18	9,000	18mo.
" - - -	Assamese,	"	2,000	10	20,000	18mo.
Creation, - - -	"	"	2,000	14	28,000	18mo.
Deluge, - - -	"	"	2,000	14	28,000	18mo.
Spelling Book, -	{ Bengali and } Assamese,	1st	2,000	18	36,000	16mo.
Spelling Book and Vocab.	{ Eng., Assam., Singpho, and Naga,	"	500	66	33,000	12mo.
Vocabulary as above, -	"	"	350	58	13,300	12mo.
Catechism, - - -	Naga,	"	300	18	5,400	32mo.
Phrases, - - -	Eng. and Naga,	"	300	32	9,600	18mo.
" - - -	Eng. & Singpho,	"	300	32	9,600	18mo.
Worcester's Primer,	Naga,	"	400	58	23,200	16mo.
Vocabulary, - - -	Assamese,	"	800	252	201,600	12mo.
True Refuge, - - -	"	"	3,000	30	90,000	12mo.
Sermon on Mount,	"	2d	1,000	18	18,000	18mo.
Crucifixion, - - -	"	1st	1,000	22	22,000	18mo.
Matthew's Gospel, - -	"	"	2,000	105	210,000	12mo.
Religious Address, - -	"	"	1,000	8	8,000	12mo.
Way of Life, - - -	"	"	2,000	14	28,000	12mo.
Hymn, - - -	"	2d	100	1	100	12mo.
" (another), - - -	"	"	100	1	100	12mo.
Catechism, - - -	"	3d	2,000	10	20,000	16mo.
History Creation, - -	Shyan,	1st	500	18	9,000	18mo.
History of Deluge, - -	"	"	500	18	9,000	18mo.
Acts, - - -	Assamese,	"	2,000	112	224,000	12mo.
First Reading Book, -	"	"	3,000	72	216,000	12mo.
What Scrip. are Authentic,	"	"	2,000	12	24,000	12mo.
Religious Address, - -	"	2d	3,000	8	24,000	12mo.
Card, Alphabet, - - -	"	1st	1,500	2	3,000	12mo.
Catechism, - - -	"	4th	5,000	10	50,000	16mo.
True Refuge, - - -	"	2d	5,000	30	150,000	12mo.
John's Gospel, - - -	"	1st	2,000	88	176,000	12mo.
History Joseph, - - -	"	"	2,000	36	72,000	12mo.
Rewards of Intemperance,	"	"	500	8	4,000	12mo.
Holy Incarnation, - -	"	"	2,000	32	64,000	12mo.
Alphabet, - - -	"	2d	5,000	1	5,000	12mo.
Mark's Gospel, - - -	"	1st	2,000	72	144,000	12mo.
Romans, Epistle, - -	"	"	2,000	52	104,000	12mo.
True Refuge, - - -	"	3d	5,000	30	150,000	12mo.
Letter for Orphan Inst. -	English,	1st	100	2	200	4to.
Rewards of Intemperance,	Assamese,	2d	500	8	4,000	12mo.
Spelling Book, - - -	"	"	2,000	10	20,000	16mo.
Catechism, - - -	"	5th	4,000	10	40,000	16mo.
Large Alphabet, - - -	"	2d	600	1	600	full sht.
Arithmetic, - - -	"	1st	3,000	50	150,000	12mo.
Hymns, - - -	"	"	3,000	56	168,000	18mo.
Summary Faith and Prac-) tice Bap. Chh. in Assam, }	{ English and } Assamese, }	"	400	20	8,000	12mo.
Report Orphan Inst. -	English,	"	400	22	8,800	12mo.
Holy Incarnation, - -	Assamese,	2d	2,000	32	64,000	12mo.

REPORT OF THE ASSISTANT TREASURER.

Expenditures of the Board for the year ending March 31, 1846.

MISSIONS IN ASIA.

MAULMAIN MISSION.

Remittances, drafts and purchases,	\$16,208 81	
Passage of Dr. Judson from the Isle of France to the United States,	300,00	
	16,508 81	

TAVOY MISSION.

Remittances, drafts and purchases,	7,427 70	
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MERGUI MISSION.

Remittances, drafts and purchases,	2,835 13	
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ARRACAN MISSION.

Remittances, drafts and purchases,	8,064 39	
Mr. Kincaid's travelling expenses in this country, as agent of the Board, from May 16, 1844, to Feb. 28, '46,	454 63	
	8,519 02	

SIAM MISSION.

Remittances, drafts and purchases,	9,866 05	
Outfit of Mr. E. N. Jencks, in part,	200 00	
	10,066 05	

ASSAM MISSION.

Remittances and purchases,	8,136 49	
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TELOOGOO MISSION.

Remittances and purchases,	2,967 98	
Passage of Mr. Van Husen and family to the U. States,	1,200 00	
	4,167 98	

CHINA MISSION.

Remittances, drafts and purchases,	10,383 47	
Passage of Mr. Shuck to the United States,	350 00	
	10,733 47	

MISSION TO WEST AFRICA.

BASSA MISSION.

Drafts and purchases,	1,639 02	
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	\$70,033 67	
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Brought forward, \$70,033 67

EUROPEAN MISSIONS.

MISSION TO GREECE.

Remittances, drafts and purchases, 4,389 82

GERMAN MISSION.

Remittances, 1,490 17

MISSION TO FRANCE.

Remittances and payments, 3,521 70

INDIAN MISSIONS IN NORTH AMERICA.

CHEROKEE MISSION.

Drafts and purchases, 3,540 95

SHAWANOE MISSION.

Drafts and purchases,	3,501 74	
Less this amount received from the U. S. Government,	2,050 00	
	<hr/>	1,451 74

MISSION TO THE OJIBWAS.

Drafts and payments,	1,739 37	
Less this amount received from the U. S. Government,	1,700 00	
	<hr/>	39 37

MISSION TO THE OTTAWAS IN MICHIGAN.

Drafts and purchases,	428 09	
Less this amount received from the U. S. Government,	350 00	
	<hr/>	78 09

MISSION TO THE CHOCTAWS.

Drafts and payments, 277 00

TONAWANDA MISSION.

Salary of one teacher for nine months, \$300, paid by appropriation of the U. S. Government.

AGENCIES.

Services of Rev. A. Bennett one year,	600 00	
Travelling expenses of do.,	125 36	
“ “ Rev. J. Wilson, one year and one month,	600 00	
Travelling expenses of do.,	45 60	
“ “ Rev. B. F. Brabrook, 10½ months,	437 50	
Travelling expenses of do.,	161 67	
“ “ Rev. Isaac Westcott, one month and seven days,	56 25	
“ “ Rev. E. Bright, Jr., special agent to Philadelphia,	99 60	
	<hr/>	2,125 98

Carried forward, \$86,948 49

Brought forward, \$86,948 49

PUBLICATIONS.

Printing 122,000 copies of Address of Mr. Brown, of Assam,	286 73	
“ Annual Report of the Board,	212 25	
“ Notices of general and special meetings of the Board, and special meeting of the Convention,	10 75	
“ 750 copies of the Constitution of the American Baptist Missionary Union, at New York, in November last,	11 50	
“ 1400 copies of the Missionary Magazine, for gratuitous distribution,	700 00	
	<hr/>	1,221 23

SECRETARIES' DEPARTMENT.

Salary of Rev. S. Peck for the year ending March 31, 1846, \$1200,—less \$700 received from fund created for this purpose,	500 00	
“ “ Dr. Pattison from April 1 to May 15, 1846,	156 00	
	<hr/>	650 00

TREASURER'S DEPARTMENT.

Salary of the Assistant Treasurer from Aug. 13, 1845, to March 31, '46, \$636,12,—less \$500 received from fund created for this purpose,	136 12	
Clerk hire,	527 50	
	<hr/>	663 62

MISCELLANEOUS CHARGES.

Rent of rooms,	425 00	
Blank books and stationery,	56 21	
Furniture, fuel, oil, gas light and periodicals,	84 50	
Postage of letters, papers and pamphlets,	440 53	
Wrapping-paper, twine, boxes, nails, &c.,	47 10	
Freight, wharfage and cartage,	335 42	
General average on goods in bark Sophia Walker, (wrecked,)	65 70	
Insurance,	43 65	
Base coin, discount on bank notes, and drafts, and counterfeited notes,	297 97	
Interest on money borrowed,	1,721 50	
Books for library,	29 05	
Travelling expenses of missionary candidates,	63 75	
do. do. of members of the Board, in attending annual and special meetings,	129 62	
do. do. of the Committee for obtaining subscriptions for discharging the debt of the Board,	164 00	
Commissions of agent in London,	32 00	
Expense of obtaining Charter of the American Baptist Missionary Union, at Harrisburg, Pa.,	17 00	
Messenger, porter and copyist,	237 12	
Services of purchaser, packer and forwarding agent for the missionary stations,	600 00	
	<hr/>	

Carried forward, \$89,483 34

	Brought forward,	\$89,483 34
Paid Henry Miller, of Cincinnati, for cash advanced by him to Daniel Lewis, formerly of the Creek Mission, per vote of the General Convention, 1838,	500 00	
Hannah Harpham's annuity,	50 00	
Sundry incidental expenses,	43 08	
	<hr/>	5,333 20
Total expenditures of the Board,		\$94,866 54
Balance for which the Board was in debt April, 1, 1845,		40,188 49
		<hr/>
		\$135,055 03

Receipts of the Board during the year ending March 31, 1846.

Donations acknowledged in the Missionary Magazine,	96,474 61	
Legacies " " " "	3,675 41	
Refunded by Rev. A. Edson, of the Otoe Mission,	50 00	
Profit of Missionary Magazine,	19 92	
	<hr/>	100,219 94
Balance for which the Board is in debt, carried to new account April 1, 1846,		34,835 09
		<hr/>
		\$135,055 03

PERMANENT FUND FOR OFFICERS.

This fund amounts to \$20,000 00

FUND FOR OFFICERS.

Received within the year for interest on the Permanent Fund,	\$1,220 00
Paid balance of salaries of the Secretary and Assistant Treasurer,	1,200 00
	<hr/>
Balance on hand,	\$20 00

E. E.

RICHARD E. EDDY, *Assistant Treasurer.*

Boston, March 31, 1846.

The undersigned having carefully examined the foregoing account of the Assistant Treasurer, hereby certify that they have found the same in all particulars correct; showing a balance against the Treasury, on the first day of April, 1846, of thirty-four thousand eight hundred thirty-five dollars and nine cents. The Committee deem it proper to state, that of this balance, twenty-three thousand eight hundred and fifty dollars consist of bills on the Messrs. Barings, of London, remitted to the different missions, but not yet matured.

BARON STOW,
WILLIAM LEVERETT, } *Auditing Committee.*

Boston, May 8, 1846.

American Baptist Missionary Union.

ADJOURNED SESSION OF THE CONVENTION.

Thursday Morning, May 21, 1846.

The Convention, under the name of The American Baptist Missionary Union, met at 10 o'clock, A. M. Rev. Dr. Wayland in the chair.

The 51st chapter of Isaiah was read, and prayer was offered by Rev. George B. Ide, of Philadelphia.

The minutes of the meeting held on Tuesday, were read and approved.

The following resolution was offered by Rev. James E. Welch, of New Jersey, and adopted:—

Resolved, That this Convention relinquish all right, title, and interest which they may have to the real estate, or any other property, belonging to or in the possession of Columbian College, in the District of Columbia; and that the Treasurer, Heman Lincoln, or in case of his absence or inability, the Assistant Treasurer, Richard E. Eddy, be authorized and directed, and they, or either of them, are hereby authorized and directed to execute such legal instrument, and to affix the seal of this Corporation thereto, as may be necessary and proper to convey all such right, title, and interest as is now vested, or may hereafter vest in this Convention, in and to said property, to the said "Columbian College, in the District of Columbia."

The following preamble and resolutions were presented to the Convention by Rev. Dr. Cone, of N. Y., and adopted.

Whereas, in pursuance of the recommendation of the Committee on legal questions in their report accepted by the General Convention at its evening session, on Thursday, Nov. 20, 1845, in the city of New York, certain resolutions in said report, numbered five and six, were adopted by said Convention; and whereas such resolutions predicate that a certain Constitution at such time conditionally adopted, and a certain organization and election of Managers then conditionally made, should become unconditional and definitive on the procural of certain legislative acts; and, further, said resolutions provide for a transfer in such case of all books, records, property, rights, interests, and duties, from said Triennial Convention to the American Baptist Missionary Union:—And whereas such legislative acts have, by the blessing of Divine Providence, been procured; therefore,

Resolved, That in as far as such *transfer* may be now necessary, the transfer be and hereby is made, to the full extent recommended in such fifth and sixth resolutions; that the Constitution adopted conditionally, be and hereby is adopted unconditionally and definitively;* that the election then made conditionally be now regarded as unconditional, and the persons so elected take office from this time.†

Resolved, That the Union now proceed to elect a President, two Vice Presidents, and a Recording Secretary, according to the provisions of the fourth Article of the Constitution.

The Assistant Treasurer, Richard E. Eddy, Esq., then read a list of the names of those individuals who had been made life members of the American Baptist Missionary Union, by the payment of one hundred dollars each.‡

The following resolution was read by Rev. Baron Stow, and it was adopted.

Resolved, That those churches, societies, and individuals, who have contributed to the extinguishment of the debt of forty thousand dollars, are entitled to constitute life members of the Union, at the rate of one for every hundred dollars paid at one time.

The Union then proceeded to the election, by ballot, of officers for the ensuing year.

OFFICERS OF THE UNION.

REV. DANIEL SHARP, D. D., of Boston, Mass., *President*.

HON. ——— DUNLEVY, of Lebanon, Ohio, *1st Vice President*.

REV. BARTHOLOMEW T. WELCH, D. D., of Albany, N. Y.,
2d Vice President.

REV. ROLLIN H. NEALE, of Boston, Mass., *Recording Secretary*.

Adjourned. Prayer by Rev. Mr. Neale.

Afternoon Session.

The Union met at 3 o'clock. Rev. Dr. Sharp in the chair. Prayer by Rev. Nathaniel Colver, of Boston.

Rev. Messrs. John Dowling, of New York, A. D. Gillette, of Philadelphia, and Robert Turnbull, of Hartford, Conn., were appointed a Committee to nominate a brother to preach at the next meeting of the Union, and also to select and propose to the Union the place for their next annual meeting.

The following resolution was offered by Rev. Alfred Bennett, of Homer, N. Y.

Resolved, That any church, or other religious body, choosing to represent itself in one annual meeting only, upon the payment of one hundred dollars, shall enjoy for the time being all the rights and privileges of a member.

On motion of Rev. Baron Stow, of Boston,—

Resolved, That the above resolution be referred to the Board of Managers for their consideration, to report at the next annual meeting.

* See Appendix C.

† Appendix D.

‡ Appendix E.

The Committee to nominate a preacher and select a place for the next annual meeting of the Union, made their report; whereupon,

Resolved, That the Union hold its next annual meeting in the meeting-house of the 9th St. Baptist church, Cincinnati, Ohio, on the 3d Thursday of May, at 10 o'clock, A. M.;—that Rev. William R. Williams, D. D., of N. Y., preach the annual sermon, and Rev. James N. Granger, of Providence, R. I., be his alternate.

Adjourned with prayer by the President.

R. H. NEALE, *Recording Secretary.*

E. E. L. TAYLOR, *Assistant Rec. Sec'y.*

Board of Managers.

Brooklyn, N. Y., Thursday, May 21, 1846.

The Board of Managers of the American Baptist Missionary Union met immediately after the adjournment of the Union, and organized by appointing Hon. James M. Linnard, of Pa., Chairman *pro tem.*, and M. J. Rhees, of Delaware, Secretary *pro tem.*

On motion, it was *Resolved*, That when we adjourn we adjourn to meet this evening, at 7½ o'clock, for the purpose of fully organizing the Board.

Resolved, That a Committee be appointed to report a list of officers at the evening meeting.

Messrs. J. N. Granger, W. R. Williams, R. Turnbull, A. D. Gillette, G. Colby, and E. W. Dickinson, were appointed the Committee.

Adjourned.

7½ o'clock, P. M.

The Board met. Prayer by Rev. S. J. Drake, of N. J. Thirty-eight members were present.

The Committee to nominate a list of officers, made a report,—when, on motion, the Board resolved to proceed to the election of officers.

Messrs. Drake and Granger were appointed tellers; who, after receiving and counting the ballots, reported the following persons elected. [p. 223.]

Resolved, That the Board will elect a Corresponding Secretary, and an Assistant Corresponding Secretary, a Treasurer, and an Assistant Treasurer. The following were the elected. [p. 223.]

Resolved, That the salary of the Corresponding Secretary be twelve hundred dollars per annum, of the Assistant Corresponding Secretary, one thousand dollars per annum, and of the Assistant Treasurer, twelve hundred dollars per annum.

A motion was then made to instruct the Executive Committee to assign the editing of the Baptist Missionary Magazine to the Corresponding Secretary, the Assistant Corresponding Secretary, and the Assistant Treasurer, without increasing their compensation.

During the discussion of this motion, its consideration was postponed, and on motion it was

Resolved, That when we adjourn, we adjourn to meet in this place to-morrow morning at 9 o'clock.

Adjourned, with prayer by Rev. R. Turnbull, of Ct.

Friday Morning, 9 o'clock.

The Board met, and was opened with prayer by Rev. J. N. Granger, of R. I.

The Secretary being absent, M. J. Rhees, of Del., was appointed Secretary *pro tem*.

The minutes of the last evening were read and approved.

The Board resumed the consideration of the motion pending at the adjournment last evening, and after being amended as follows, was adopted.

Resolved, That the Executive Committee be instructed to have the Magazine conducted in future in the best possible manner, without expense to the Board.

Resolved, That the Executive Committee be instructed to take the entire control of the Macedonian, and have it published and edited under their own supervision.

Resolved, That the Executive Committee be instructed to report, at the next annual meeting of the Board, the entire business of the Magazine and the Macedonian.

Resolved, That the Executive Committee be instructed to report, at the next annual meeting, on the expediency of appropriating the profits of the Magazine and Macedonian towards the support of the widows and children of the deceased missionaries of the Board.

Resolved, That the Executive Committee be instructed to issue certificates of life membership, if they deem them expedient.

Resolved, That when we adjourn, we adjourn to meet on the Tuesday before the third Thursday in May, 1847, in the meeting-house of the Ninth St. Baptist Church, in Cincinnati, Ohio.

Resolved, That the Recording Secretary be instructed to procure a suitable book for the Records of the Board of Managers.

Resolved, That the Executive Committee be instructed to give due notice, publicly, of the time and place of the next annual meeting of the Board and the Union, and also to notify, by circular, each member of the Board personally, of the meeting, and urge his attendance.

The minutes were then read and approved, and the Board adjourned with prayer by Rev. E. Bright, Jr., of N. Y.

M. J. RHEES, *Secretary pro tem*.

OFFICERS OF THE BOARD.

JAMES M. LINNARD, of Pa., *Chairman.*

PHARCELLUS CHURCH, of N. Y., *Recording Secretary.*

EXECUTIVE COMMITTEE.

Ministers.

BARNAS SEARS,
BARON STOW,
WILLIAM LEVERETT,
R. W. CUSHMAN.

Laymen.

RICHARD FLETCHER,
GARDNER COLBY,
FREDERICK GOULD,
THOMAS RICHARDSON,
MICHAEL SHEPARD.

SOLOMON PECK, of Mass., *Corresponding Secretary.*

EDWARD BRIGHT, Jr., of N. Y., *Assistant Cor. Sec.*

HEMAN LINCOLN, of Mass., *Treasurer.*

RICHARD E. EDDY, " *Assistant Treasurer.*

CHARLES D. GOULD, of Mass. }
JOSHUA LORING, " } *Auditors.*

ANNUAL MEETINGS OF THE UNION AND THE BOARD.

The American Baptist Missionary Union will hold its first annual meeting (33d year of Convention,) on the third Thursday of May, 1847, at 10 o'clock, A. M., in the meeting-house of the Ninth Street Baptist Church, in Cincinnati, Ohio.

Rev. William R. Williams, D. D., of New York, is appointed to preach the annual sermon; Rev. James N. Granger, of Providence, R. I., his alternate.

The Board of Managers will meet at the same place on the Tuesday next preceding.

A P P E N D I X .

ACTS OF INCORPORATION.

A.

Act of Commonwealth of Pennsylvania.

AN ACT changing the name of the Association known as "The General Convention of the Baptist Denomination in the United States for Foreign Missions and other important objects relating to the Redeemer's Kingdom" to that of "The American Baptist Missionary Union," and for altering and amending the charter of the same.

WHEREAS a number of individuals, citizens of this Commonwealth, were, on the fifteenth day of June, Anno Domini one thousand eight hundred and twenty-one, created into a body politic and corporate by the name, style and title of "The General Convention of the Baptist Denomination in the United States for Foreign Missions and other important objects relating to the Redeemer's Kingdom ;"

AND WHEREAS the members of said body politic and corporate, for various good and sufficient reasons, are desirous of changing the name of said corporation, and of altering and amending the articles thereof ;

Therefore,

SECTION 1. *Be it enacted by the Senate and House of Representatives of the Commonwealth of Pennsylvania in General Assembly met, and it is hereby enacted by the authority of the same,* That from and after the third Thursday of May, Anno Domini one thousand eight hundred and forty-six, the said General Convention of the Baptist Denomination in the United States, as aforesaid, shall exist as a body corporate and politic, and be known by the name, style and title of "The American Baptist Missionary Union," and shall retain under said name and title all its existing powers, privileges, rights and property, and be subject to all its present duties, obligations and liabilities, with the qualifications, additions and amendments hereinafter named, to wit ;

First. The single object of this Union shall be, to diffuse the knowledge of the religion of Jesus Christ, by means of missions, throughout the world.

Second. The Union shall meet annually on the third Thursday of May, or at such other time, and at such place, as it may appoint.

Third. At each annual meeting, the said Union shall have power to elect a President, and all such other officers as may be deemed expedient or proper, and define their powers and duties ; and to ordain, establish and put in execution all such by-laws, ordinances and regulations, for the government of the said Union, and for the regulation and conducting of the business thereof, as may be deemed needful and proper: *Provided,* That said by-laws, ordinances and regulations are not repugnant to the Constitution of the United States, nor to the Constitution and Laws of this Commonwealth.

Fourth. Any gifts, grants, devises, or bequests, made, or that may hereafter be made, to the said General Convention, shall enure to, and be held to be made and belong to, the said "American Baptist Missionary Union :"
Provided, That the clear yearly value, income, interest, or dividend, from messuages, lands, tenements, hereditaments and stocks, shall not exceed, in the whole, the sum of five thousand dollars.

SECTION 2. That sections first and second of the charter of the said General Convention, and all parts and provisions of the same which are inconsistent with the provisions of this amended charter, are hereby declared to be repealed, and made null and void.

FINDLEY PATTERSON,
Speaker of the House of Representatives.

DANIEL L. SHERMAN,
Speaker of the Senate.

Approved the 13th day of March, one thousand eight hundred and forty-six.
FRS. R. SHUNK.

B.

Commonwealth of Massachusetts.

IN THE YEAR ONE THOUSAND EIGHT HUNDRED AND FORTY-SIX.

AN ACT to authorize "The General Convention of the Baptist Denomination in the United States for Foreign Missions and other important objects relating to the Redeemer's Kingdom," to take and use the name of "The American Baptist Missionary Union;" and to define more clearly the purpose, rights and powers, of the said corporation.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:—

SECTION 1. The corporation created in Pennsylvania under the name of "The General Convention of the Baptist Denomination in the United States for Foreign Missions and other important objects relating to the Redeemer's Kingdom," may hereafter take and use, and be called and known by the name of "The American Baptist Missionary Union," as well as by its said original name of incorporation, and is hereby continued a body corporate, with all the powers and privileges, and subject to all the duties, liabilities and restrictions, set forth in the forty-fourth chapter of the Revised Statutes, as far as applicable.

SECTION 2. The single purpose of the said "American Baptist Missionary Union" shall be, to diffuse the knowledge of the religion of Jesus Christ by means of Missions throughout the world.

SECTION 3. The Union shall meet annually on the third Thursday of May, or at such other time, and at such place, as it may appoint.

SECTION 4. Nothing herein contained shall render invalid any gifts, grants, devises and legacies, which have been or hereafter may be, made to the said corporation by the name of "The General Convention of the Baptist Denomination in the United States for Foreign Missions and other important objects relating to the Redeemer's Kingdom," but the same shall enure to, and be held to be made to, and belong to, the said corporation, notwithstanding the authority hereby given it to use the name of "The American Baptist Missionary Union." *Provided*, That no verbal mistake in the name of the said corporation shall invalidate any gift, grant, devise, or legacy, intended for it.

SECTION 5. The said corporation may, for the purpose aforesaid, hold real estate not exceeding in amount fifty thousand dollars, and personal estate not exceeding in amount one hundred thousand dollars.

House of Representatives, March 24, 1846.

Passed to be enacted. SAMUEL H. WALLEY, Jr., *Speaker*.

In Senate, March 25, 1846. Passed to be enacted.

W. B. CALHOUN, *President*.

March 25, 1846.

Approved.

GEO. N. BRIGGS.

C.

CONSTITUTION.

OF THE UNION.

1. This Association shall be styled THE AMERICAN BAPTIST MISSIONARY UNION.
2. The single object of this Union shall be to diffuse the knowledge of the religion of Jesus Christ, by means of missions, throughout the world.
3. This Union shall be composed of Life Members. All the members of the Baptist General Convention who may be present at the adoption of this Constitution, shall be members for life of the Union. Other persons may be constituted Life Members by the payment, at one time, of not less than one hundred dollars.
4. The Union shall meet annually on the third Thursday of May, or at such other time, and at such place, as it may appoint. At every such annual meeting the Union shall elect by ballot a President, two Vice Presidents, a Recording Secretary, and one third of a Board of Managers.
At a meeting to be held immediately after the adoption of this Constitution, the Union shall elect an entire Board of Managers, consisting of seventy-five persons, at least one third of whom shall not be ministers of the gospel. Said Board shall be elected in three equal classes, the first to go out of office at the first annual meeting; and thus, in regular succession, one-third of the Board shall go out of office at each annual meeting, and their places shall be supplied by a new election. In every case, the members whose term of service shall thus expire, shall be re-eligible.
5. The President, or in his absence one of the Vice Presidents, shall preside in all meetings of the Union.
6. All the officers of the Union and its Board of Managers shall continue to discharge the duties assigned to them respectively, until superseded by a new election.
7. Special meetings of the Union shall be called by the President, or in case of his death or absence from the country, by either of the Vice Presidents, upon application from the Board of Managers.

OF THE BOARD OF MANAGERS.

8. All members of the Union may attend the meetings of the Board of Managers, and deliberate on all questions, but members of the Board only, shall vote.
9. Immediately after the annual meeting of the Union, the Board of Managers shall meet and elect by ballot a Chairman; a Recording Secretary; an Executive Committee of nine, not more than five of whom shall be ministers of the gospel; as many Corresponding Secretaries as they may judge to be necessary; a Treasurer; and an Auditing Committee of two, who shall not be ministers of the gospel. At this meeting the Board shall determine the salaries of the Corresponding Secretaries and Treasurer, and give such instructions to the Executive Committee as may be necessary to regulate their plans of action for the ensuing year. The Board shall also have power, whenever they think it necessary, to appoint an Assistant Treasurer, and to specify his duties and fix his compensation.
10. The Board shall meet annually at such place as may have been appointed for the annual meeting of the Union, at least two days previous to such meeting, to hear the reports of the Executive Committee, the Treasu-

rer, and the Auditing Committee, and to review with care the proceedings of the past year, the result of which shall be submitted to the Union.

11. Special meetings of the Board may be called by the Executive Committee, whenever, in their judgment, occasion may require. A printed notice of the time, place, and object or objects of such meetings, shall be sent, at least six weeks in anticipation, to every member of the Board.

12. All officers appointed by the Board shall continue to discharge the duties assigned to them respectively, until superseded by a new election. At all meetings of the Board fifteen shall be a quorum for business.

OF THE EXECUTIVE COMMITTEE.

13. The Executive Committee shall hold its meetings at such times and places as they may appoint. A majority of the whole number shall be a quorum for business. The Corresponding Secretaries and Treasurer shall not be members of the Committee, but they shall attend its meetings, and communicate any information in their possession pertaining to their respective departments, and aid the Committee in its deliberations. The Committee shall have power to appoint its own Chairman and Recording Secretary, and to fill any vacancy that may occur in their own number.

14. It shall be the duty of the Executive Committee to carry into effect all the orders of the Board of Managers; to designate, by advice of the Board, the places where missions shall be attempted, and to establish and superintend the same; to appoint, instruct, and direct all the missionaries of the Board, and to fix their compensation; to direct the Corresponding Secretaries and Treasurer in the discharge of their duties; to make all appropriations to be paid out of the Treasury; to appoint agents for the collection of funds, and to prescribe their duties and arrange their compensation; and in general to perform all duties necessary to promote the object of the Union, provided the same be not contrary to this Constitution or the instructions of the Board of Managers.

15. The Executive Committee shall present to the Board of Managers, at its annual meeting, a report containing a full account of their doings during the preceding year; of the condition and prospects of every missionary station; of their plans for the enlargement or contraction of their sphere of operations; and in general giving all such information as will enable the Board to decide correctly respecting the various subjects on which it is their duty, as the agents of the Union, to form or express an opinion.

16. The Executive Committee shall have power, by a vote of two thirds of the whole number, to remove, for sufficient cause, any Corresponding Secretary, Treasurer, Auditing Committee, or Missionary, and to appoint others in their places; being always responsible for such exercise of their power to the Board of Managers.

17. In case of the death or resignation of a Corresponding Secretary, Treasurer, or member of the Auditing Committee, the Executive Committee shall have power to supply the vacancy until the next meeting of the Board of Managers.

OF THE CORRESPONDING SECRETARIES.

18. The Corresponding Secretaries shall conduct the correspondence of the Board and of the Executive Committee, excepting such as shall relate to the Treasurer's department, and perform such other duties as the Board or the Executive Committee may from time to time require. They shall preserve copies of all their official correspondence, which shall at all times be accessible to any member of the Board or of the Executive Committee.

OF THE TREASURER.

19. It shall be the duty of the Treasurer to take charge of all moneys and other property contributed to the Treasury of the Union, and to give receipts therefor; to keep safely all the moneys and funds of the Union, and all their evidences of property; to keep fair and accurate accounts of all moneys received and expended; to invest and deposite moneys, and make payments and remittances according to the directions of the Executive Committee; to exhibit his books, accounts, vouchers, and evidences of property, whenever required, to the Board or to the Executive and Auditing Committees; to make out an annual statement of receipts and payments, and of the condition of the permanent funds and other property, for the information of the Board of Managers; and to perform such other acts as may be necessary to the faithful discharge of the duties of his office.

OF THE AUDITING COMMITTEE.

20. The Auditing Committee shall not be members of the Executive Committee, but shall at any time, when requested, attend its meetings to give information respecting the state of the Treasury. It shall be their duty once a month to examine the books of the Treasurer, particularly and thoroughly, with all the vouchers and evidences of property thereto belonging. A certificate of the result of this examination shall be entered upon the books of the Treasurer, and a copy furnished to the Executive Committee, to be entered upon their records. They shall also examine the annual statement of the Treasurer, and give a written certificate of the result to be entered upon the records of the Board of Managers.

MISCELLANEOUS.

21. The President, Vice Presidents, and Recording Secretary of the Union, the members of the Board of Managers, the Executive Committee, the Corresponding Secretaries, the Treasurer, the Auditing Committee, and all missionaries employed by the Executive Committee, shall be members in good standing of regular Baptist churches.

22. All moneys contributed to the Treasury of the Union shall be expended at the discretion of the Executive Committee, except such as may be appropriated by the Board of Managers for the salaries of the Corresponding Secretaries and Treasurer; but moneys or other property given for specified objects shall be appropriated according to the will of the donors, provided such an application shall not be contrary to the provisions of this Constitution, or to the instructions of the Board of Managers, in which case they shall be returned to the donors or their lawful agents.

23. The Union, the Board of Managers, and the Executive Committee, shall each have power to adopt such By-Laws or Rules of Order as may be necessary for the government of their own proceedings, provided always that no such regulations shall contravene any part or principle of this Constitution.

24. Alterations may be made in this Constitution only upon recommendation by the Board of Managers, and at an annual meeting of the Union, by a vote of two thirds of the members present.

D.

Board of Managers of the American Baptist Missionary Union.

CLASS I.	CLASS II.	CLASS III.
<i>Ministers.</i>	<i>Ministers.</i>	<i>Ministers.</i>
James Gillpatrick, D. D. Pratt, Barnas Sears, Samuel B. Swaim, Francis Wayland, J. P. Tustin, M. G. Clarke, W. R. Williams, N. Kendrick, C. G. Sommers, Levi Tucker, M. J. Rhees, A. D. Gillette, J. H. Walden, E. D. Owen, Thomas Powell.	Adam Wilson, E. E. Cummings, I. Chase, J. W. Parker, J. N. Granger, R. Turnbull, S. H. Cone, J. L. Hodge, J. D. Cole, J. Smitzer, S. J. Drake, G. B. Ide, W. Shadrach, E. Turney, G. C. Chandler, O. C. Comstock.	D. N. Sheldon, E. Hutchinson, E. Nelson, L. Porter, T. C. Jameson, D. Ives, E. Tucker, B. T. Welch, P. Church, E. Bright, Jr., E. W. Dickinson, J. H. Kennard, G. I. Miles, J. Stevens, A. Bailey, M. Allen.
<i>Laymen.</i>	<i>Laymen.</i>	<i>Laymen.</i>
G. N. Briggs, J. H. Duncan, J. Bacheller, A. Day, J. H. Smith, P. Balen, S. B. Munn, J. M. Linnard, H. Marchant.	P. W. Dean, R. Fletcher, G. Colby, A. M. Beebee, F. Humphrey, I. Newton, P. P. Runyon, T. Watson, W. W. Keen.	I. Davis, J. Borden, M. Shepard, O. Sage, W. Colgate, J. R. Ludlow, S. Smith, V. J. Bates, S. Trevor.

E.

Life Members of the Union.

(By the payment of One Hundred Dollars.)

Anderson George W., Philadelphia, Pa.	Bleecker Garret N., New York city.
Ayres Oliver, Boston, Ms.	Benedict Rev George, do.
Arnold Rev A. N., Corfu, Greece.	Bucknall William, Philadelphia, Pa.
Auner Charles H., Philadelphia, Pa.	Blain Mrs Amey Ann, Charlestown, Ms.
Anderson Rev T. D., Salem, Ms.	Brandt Rev Thomas, Westport, N. Y.
Allen Rev L. B., Thomaston, Me.	Barbour Harriet L., Hartford, Ct.
Arnold Mrs Frances R., Providence, R. I.	Bolles James G., Hartford, Ct.
Adams Rev Paul S., South Reading, Ms.	Bolles Orra A., Hartford, Ct.
Allen Rev Marvin, Adrian, Mich.	Bennett Rev Alfred, Homer, N. Y.
Allen Rev Ira M., New York city.	Brown Rev Philip P., —, N. Y.
Abbott Rev E. L., Sandoway, Arracan.	Basset Z. D., Hyannis, Ms.
Adams George, New York city.	Bruce John M., Jr., New York city, N. Y.
Arrison Mathew, Philadelphia, Pa.	Beecher Rev L. F., Portland, Me.
Arrison Mrs. Mathew, “	Bevan Rev Isaac, Rhinebeck, N. Y.
Burrows Rev J. Lansing, Philadelphia, Pa.	Bates Varnum J., Providence, R. I.
Barnhurst Joseph, “	Bump Nathaniel, Providence, R. I.
Brown Rev Nathan, Sibsagor, Assam.	Bradford Rev S. S., Pawtucket, R. I.
Benedict Stephen G., Pawtucket, R. I.	Brooks Kendall, Sen., Roxbury, Ms.
Briggs George N., Pitsfield, Ms.	Bronson Rev Miles, Nowgong, Assam.
Bruce John M., New York city.	Benedict Dea. Stephen, Pawtucket, R. I.
Bryant Southworth, Chelsea, Ms.	Brayton Rev Durlin L., Mergui, Barmah.
Benedict Rev David, Pawtucket, R. I.	Brooks Rev Kendall, Jr., Eastport, Me.
Bellows Dr Albert J., Charlestown, Ms.	Babcock Rev Rufus, New Bedford, Ms.

- Baldwin Mrs M. D., Boston, Ms.
 Bright Rev Edward, Jr., Homer, N. Y.
 Booth Mrs Maria, Poughkeepsie, N. Y.
 Butler James H., Providence, R. I.
 Booth Rev. John, Clinton, N. Y.
 Bokee D. A., Brooklyn, N. Y.
 Balen Peter, New York city.
 Banvard Rev Joseph, Boston, Ms.
 Briton Rev Thomas, Philadelphia, Pa.
 Brown Lewis J., Philadelphia, Pa.
 Bliss Rev G. R., New Brunswick, N. J.
 Barrell David, Fredonia, N. Y.
 Butcher Washington, Philadelphia, Pa.
 Barker Rev E. P., " "
 Barker Jacob S., New York city.
 Bradley Mrs., Philadelphia, Pa.
 Bacon Rev C. L., " "
 Borden Jefferson, Fall River, Ms.
 Borden Cook, Fall River, Ms.
 Beebee Alexander M., Utica, N. Y.
 Bacon Joel S., D. D., Washington, D. C.
 Bennett Mrs Alcina, Homer, N. Y.
 Bradley Rev J. E., Lewisburg, Pa.
 Berry Z. E., Worcester, Ms.
 Ballard Rev Joseph, Brooklyn, N. Y.
 Boardman George D., Worcester, N. Y.
 Cone Spencer H., D. D., New York city.
 Cone Sally Wallace, New York city.
 Cummings John, Woburn, Ms.
 Corey Elijah, Brookline, Ms.
 Child Rev. William C., Charlestown, Ms.
 Cooper William, New York city.
 Colgate Mrs Jane, New York city.
 Caldwell Mrs Elizabeth, New York city.
 Cranc William, Baltimore, Md.
 Creswell S. J., Philadelphia, Pa.
 Crozer John P., Marcus Hook, Pa.
 Church Rev Pharellus, Rochester, N. Y.
 Chaffin A. W., Boston, Ms.
 Childs Mrs Mary W., Hartford, Ct.
 Cowan James, —, N. Y.
 Crumb Caleb, —, N. Y.
 Clarke Rev William, Cazenovia, N. Y.
 Card Rev William H., Essex, Ct.
 Copeland Mrs Susan D., Dexter, Me.
 Collett William R., Lebanon, O.
 Colver Rev Charles K., Watertown, Ms.
 Courtney Mrs Hannah, Philadelphia, Pa.
 Copeland Calvin, Dexter, Me.
 Chissam Rev S., Nobleboro' Me.
 Caswell Alexis, D. D., Providence, R. I.
 Carleton Rev George J., West Cambridge, Ms.
 Carleton Mrs Jane, West Cambridge, Ms.
 Carleton George R., West Cambridge, Ms.
 Caldicott Rev T. F., Roxbury, Ms.
 Cummings George, Cambridge, Ms.
 Chase Irah, D. D., Cambridge, Ms.
 Cook J. W., Cambridge, Ms.
 Cutter O. T., Sibsagor, Assam.
 Coolidge David, Brookline, Ms.
 Cummings Rev Ebenezer E., Concord, N. H.
 Cookson Rev John, Malden, Ms.
 Clarke Rev Minor G., Norwich, Ct.
 Childs Rev T. P., Henria, Green Co., O.
 Carpenter Rev Mark, New London, N. H.
 Cotton J. H., Windsor, Vt.
 Cross Rev E. B., Tavoy, Burmah.
 Case Alonzo, —.
 Chollar Thomas D., —.
 Clark Rev Charles, —.
 Cole Rev Jirah D., Whitesboro', N. Y.
 Case Rev Isaac, —, Me.
 Cassidy P. H., Philadelphia, Pa.
 Comstock Rev O. C., Coldwater, Mich.
 Coming Ephraim, Brooklyn, N. Y.
 Collier Rev William R., Boston, Ms.
 Caldwell E. B., Philadelphia, Pa.
 Coffin Ann D., Philadelphia, Pa.
 Church Rev LeRoy, Hudson, N. Y.
 Clapp Benjamin, Fishville, N. Y.
 Conant John, Brandon, Vt.
 Clapp Rev William, Albany, N. Y.
 Collins Rev Andrew, —, Chester Co., Pa.
 Challis Rev James M., Marleton, N. J.
 Caldwell Ebenezer, New York city.
 Caldwell William A., New York city.
 Converse Joseph, Worcester, Ms.
 Devan Rev Thomas T., Canton, China.
 Devan Lydia, Canton, China.
 Durbrow William, New York city.
 Davis Ezra P., New York city.
 Deane Peter W., Grafton, Vt.
 Damrell William S., Boston, Ms.
 Drew Clement, Boston, Ms.
 Day Albert, Hartford, Ct.
 Day Mrs Harriet, Hartford, Ct.
 Day Albert F., " "
 Day Charles G., " "
 Darby Rev Chauncey, —, N. Y.
 Dean Rev Ezra, —, " "
 Dewees Samuel, Philadelphia, Pa.
 Duncan James H., Haverhill, Ms.
 Day Daniel, Nobleboro', Me.
 Dexter John, Providence, R. I.
 Durand Henry M., Commissioner, Maulmain, Burmah.
 Dexter Rev H. V., Calais, Me.
 Daniels Dexter, Providence, R. I.
 Drake Rev S. J., Plainfield, Ct.
 Davis Rev Henry, —.
 Dennis Rev William L., Philadelphia, Pa.
 Day Rev William, —.
 Dean Rev William, Canton, China.
 Dowling Rev John, New York city.
 Daniels Thomas E., Worcester, Ms.
 Daniels Lucy, " "
 Dawson Dr., Philadelphia, Pa.
 Davis John C., " "
 Dunn Drake, Plainfield, N. J.
 Durant Clark, Albany, N. Y.
 Davol John, Fall River, Ms.
 Dagg John, Penfield, Ga.
 Dowley John, New York city.
 Durnell James, Philadelphia, Pa.
 Doyle Hugh, " "
 Drummond James Pursar, New York city.
 Day Gershom B., Sherman, Mi.
 Dagg J. L., D. D., Penfield, Ga.
 Davis Isaac, Worcester, Ms.
 Davis Mrs Isaac, " "
 Eddy Richard E., Boston, Ms.
 Edwards Robert, New York city.
 Ellsworth Nathaniel, Portland, Me.
 Eaton Rev J. Sewall, " "
 Elliot Lemuel H., Providence, R. I.
 Edwards Rev B. A., Grafton, Ms.
 Everts Rev W. W., New York city.
 Ely Rev Richard M., Barnstable, Ms.
 Eddy John, Fall River, Ms.
 Earp Mrs R., Philadelphia, Pa.
 Eaton Geo. W., D. D., Hamilton, N. Y.
 Fox Albert R., Sand Lake, N. Y.
 Fox Rev Charles A., —, " "
 Frye Robie, Montville, Me.
 Follet Silas, Thetford, Vt.
 Plinn Jacob, Dorchester, Ms.
 Fletcher Richard, Boston, Ms.
 Follett Miss Miranda, Staten Island, N. J.
 Fuller Rev C. M., Pike, N. Y.
 Freeman Rev Timothy G., Southboro', Ms.
 Ford John M., Philadelphia, Pa.
 Fletcher Rev Horace, Townshend, Vt.
 Freeman Rev Joseph, Newport, N. H.
 French Enoch, Fall River, Ms.
 French Stephen L., " "
 Flannigan John, Philadelphia, Pa.
 Flannigan James, " "
 Fellowes James, New York city.
 Ford Isaac, Philadelphia, Pa.
 Fenner Rest, " "
 Ferrier John M., New York city.
 Gray Rev E. H., Shelburne Falls, Ms.
 Garrett William E., Philadelphia, Pa.
 Garrett George H., " "
 Gilbert Timothy, Boston, Ms.
 Greenough Byron, Portland, Me.
 Gregory Rev Seth, —, N. Y.
 Granger James N., Jr., Providence, R. I.

- Granger Rev A. H., Warren, Me.
 Gould Frederick, Boston, Ms.
 Gammell Prof. William, Providence, R. I.
 Granger Mrs Ann B., Providence, R. I.
 Glover Rev Samuel, Cambridge, Ms.
 Goddard Rev Josiah, Bangkok, Siam.
 Grafton Rev Benjamin C., Somerset, Ms.
 Graves Rev Joseph M., East Boston, Ms.
 Griggs Samuel, Rutland, Vt.
 Gardiner Richard, Philadelphia, Pa.
 Gillpatrick Rev James, Topsham, Me.
 Greene Thomas L., Albany, N. Y.
 Grimwood Joseph C., "
 Green Rev James W., "
 Gillette Rev A. D., Philadelphia, Pa.
 Gillette Mrs, "
 Gardiner Wm., M. D., "
 Gilbert Joshua, New York city.
 Giles Alfred E., Somerville, Ms.
 Hodge Rev Edward, Fairfield, Mi.
 Hill Rev Benjamin M., New York city.
 Hunt Wilson G., "
 Hillman William, "
 Hill Samuel, Boston, Ms.
 Hill Mary B., "
 Holland William A., Boston, Ms.
 Howe Joseph J., "
 Hodge Rev J. L., Brooklyn, N. Y.
 Haskell Rev Abel, —, N. Y.
 Harrington Rev Daniel, —, N. Y.
 Hartshorn Rev Chancellor, —, N. Y.
 Hunt Thomas, New York city.
 Hillman Mrs Catherine, "
 Haynes Rev D. C., Portland, Me.
 Harrison Rev John C., Philadelphia, Pa.
 Hackett Horatio B., D. D., Newton, Ms.
 Howe Rev William, Boston, Ms.
 Hovey William B., Cambridge, Ms.
 Hatt Rev George, New York city.
 Hammond Andrew, Jr., Haverhill, Ms.
 Hale James, "
 Hewins Luther G., New Bedford, Ms.
 Harris Rev Edward L., Rushford, N. Y.
 Haswell Rev J. M., Amherst, Burmah.
 Harvey Hezekiah, New York city.
 Higgins Rev George, Philadelphia, Pa.
 Hammett Rev Joseph, "
 Harris Irah, Albany, N. Y.
 Humphrey Friend, "
 Humphrey Mrs F., "
 Hall Abiatha, Fall River, Ms.
 Haynes Aaron, Littleton, Ms.
 Hinman D. B., Philadelphia, Pa.
 Hanson Samuel A., "
 Haviland John, New York city.
 Hurlburt Thomas Purser, Brooklyn, N. Y.
 Hurlburt Elisha Dennison, "
 Hassall John P., Philadelphia, Pa.
 Ide Rev George B., "
 Ingalls Rev Lovell, Maulmain, Burmah.
 Inglis Rev James, Detroit, Mi.
 Judd Orrin B., New Haven, Ct.
 Jackson Rev Henry, Providence, R. I.
 Jameson Humphrey, Boston, Ms.
 Jones William G., Wilmington, Del.
 Jacobs Rev William B., Claremont, N. H.
 Jones Washington, Wilmington, Del.
 James Israel E., Philadelphia, Pa.
 Jones Rev John T., Bangkok, Siam.
 Jones Rev Henry V., Newark, N. J.
 Johnstone Andrew, "
 Johnson Adam, Reading, Pa.
 Judson A., D. D., Maulmain, Burmah.
 James J. Sexton, Philadelphia, Pa.
 James Charles S., "
 Jenkins Francis, Commissioner, Assam.
 Jones Rev Evan, Cherokee, C. N.
 Ky-ing, Prime Minister, —, China.
 Ko Thaha, —, Burmah.
 Keen William W., Philadelphia, Pa.
 Keen Mrs Susan B., "
 Kincaid Rev. Eugenio, Lewisburg, Pa.
 Kincaid Mrs E., "
 Kendrick Rev Nathaniel, Hamilton, N. Y.
 Kingsbury Jesse, Boston, Ms.
 Kingsbury Rev S. A., Nobleboro', Me.
 Kelly Samuel R., New York city.
 Ko A-Bak, Hong Kong, China.
 Keely John, Haverhill, Ms.
 Keely Rev George, "
 Ketchum Rev Frederick, Philadelphia, Pa.
 Kennard Rev J. H., Philadelphia, Pa.
 Kennard Mrs B., Philadelphia, Pa.
 Knowles Levi, "
 Kelly William, New York city.
 Kelly Robert, "
 Kempton Rev George, Philadelphia, Pa.
 Kempton Mrs Sarah, "
 Loring Dea. James, Boston, Ms.
 Lamson Nathaniel, Shelburne Falls, Ms.
 Lyman Julia E., Hartford, Ct.
 Ladd Rev James, —, "
 Lewis Rev Daniel D., Piscataway, N. Y.
 Levy Rev Edgar M., Philadelphia, Pa.
 Lawton George, Waltham, Ms.
 Langley Joshua H., Providence, R. I.,
 Lathrop Rev Edward, New York city.
 Lincoln Heman, Boston, Ms.
 Land Rev Charles D., Lodi, N. Y.
 Lincoln Rev T. O., Mount Holley, N. J.
 Leonard Rev L. G., New London, Ct.
 Leach Rev Beriah N., Greenport, Ct.
 Lewis Rev Richard, Philadelphia, Pa.
 Loxley Rev B. R., "
 Lewis Elijah, Brooklyn, N. Y.
 Lamson Ebenezer G., Shelburne Falls, Ms.
 Lindsay William, Fall River, Ms.
 Lovell L. O., Albany, N. Y.
 Levering Andrew, Philadelphia, Pa.
 Lynn Leonora, St. Louis, Mo.
 Lyon David, New York city.
 Ludlow John R., "
 Larcombi Rev Thomas, Philadelphia, Pa.
 Munn Stephen B., New York city.
 Munn Mrs Sarah P., "
 Munn William H., "
 Mitchell Mrs Catherine, "
 Martin R. W., "
 Millbank Jeremiah, "
 Munroe John, Elbridge, N. Y.
 Martin Mrs Margaret, "
 McCoy Rev Isaac, Louisville, Ky.
 Macomber Ichabod, Jamaica Plain, Ms.
 Muzzy Rev Lawson, Deep River, Ct.
 Moore James, Sen., Milton, Pa.
 Mason J. M. E., Philadelphia, Pa.
 McIntosh Mrs Mary, "
 Montagne Rev O., —, "
 Metcalf Rev Whitman, —, "
 Miles Rev George I., —, "
 Macdonald Alexander, New York city.
 Mulford John, Philadelphia, Pa.
 Murphy John K., "
 Miller Charles T., "
 McLeod George, "
 Mason Rev Francis, Tavoy, Burmah.
 MacIlvaine J. K., Philadelphia, Pa.
 Mingle P. B., "
 Macgowan D. J., M. D., Ningpo, China.
 Martin Rev Charles, Albion, N. Y.
 Maginnis John S., D. D., Hamilton, N. Y.
 Neale Rev Rollin H., Boston, Ms.
 Nickerson Rev James, —, N. Y.
 Niece Rev George P., Philadelphia, Pa.
 Nelson Rev E., Middleboro', Ms.
 Newton Alice, New York city.
 Platt Nathan C., "
 Purser Thomas, "
 Peabody Francis Bolles, Amherst, N. H.
 Pettengill Rev Lemuel C., —, N. Y.
 Powers Rev Ingraham, —, N. Y.
 Post Rev Reuben, Essex, Ct.
 Pierce Mrs Emily A., New York city.
 Platt Mrs Jane D., "
 Peck Rev Solomon, Boston, Ms.
 Peck Mrs Elizabeth R. H., "
 Pillsbury Rev P., —, Me.
 Parkhurst Rev J. W., West Dedham, Ms.

- Peck George B., Providence, R. I.
 Putnam Rev Daniel, Cazenovia, N. Y.
 Peck Rev John M., Rock Spring, Ill.
 Parker Rev J. W., Cambridge, Ms.
 Parker Rev Henry, Burlington, Vt.
 Parker Mrs M. A., Cambridge, Ms.
 Phillips Rev D. W., Medfield, Ms.
 Patch Rev George W., Sharon, Ms.
 Parker Caleb, Jr., Roxbury, Ms.
 Pratt Rev D. D., Nashua, N. H.
 Porter Rev Lemuel, Lowell, Ms.
 Perkins Rev A., Poughkeepsie, N. Y.
 Park Rev F. S., Clifton Park, N. Y.
 Patten Rev Alfred S., Philadelphia, Pa.
 Parker Caleb, Roxbury, Ms.
 Pease R. M., Albany, N. Y.
 Paulding Theophilus, Philadelphia, Pa.
 Purser Mrs Mary, New York city.
 Pegg Roger, "
 Porter Benjamin, Danvers, Ms.
 Rhees Rev Morgan J., Wilmington, Del.
 Raymond Mrs Mary Ann, Hartford, Ct.
 Rice Mrs Catherine, "
 Richardson Alfred, Portland, Me.
 Rhees Mary Ann, Philadelphia, Pa.
 Rodgers Rev John, Perth Amboy, N. J.
 Randall Rev S. B., Woburn, Ms.
 Read James H., Providence, R. I.
 Robinson Rev Ezekiel G., Cambridge, Ms.
 Read George, Deep River, Ct.
 Ramsay Perley A., Boston, Ms.
 Ripley Mrs Abigail, "
 Reynolds Mrs Susan D., "
 Robbins Charles, Providence, R. I.
 Ripley H. J., D. D., Newton, Ms.
 Robinson Gurdon, Lebanon, Ct.
 Richards Rev Wm. C., New England Vill., Ms.
 Reid Rev William, Bridgeport, Ct.
 Richards Rev John M., Philadelphia, Pa.
 Russell Hubbard, Albany, N. Y.
 Reed Jacob, Philadelphia, Pa.
 Roberts W. S., ———
 Rowan P., Philadelphia, Pa.
 Shuck Rev J. Lewis, Canton, China.
 Sheldon Rev D. Newton, Waterville, Me.
 Smith Rev S. F., Newton, Ms.
 Stevens Rev E. A., Maulmain, Burmah.
 Shaw Alpheus, Portland, Me.
 Skelding Arthur E., New York city.
 Stone Josiah, Watertown, Ms.
 Smith Mrs Julia L., Hartford, Ct.
 Simmons Rev J. P., ———, N. Y.
 Sheldon Rev Clesson, Hamilton, N. Y.
 Shaw Rev B. F., ———, Me.
 Stockbridge Rev John C., Waterville, Me.
 Shailer Rev William H., Brookline, Ms.
 Sears Barnas, D. D., Newtwn, Ms.
 Sears Rev Edward G., North Wrentham, Ms.
 Shailer Rev Nathan E., Deep River, Ct.
 Shailer Rev Julius S., Roxbury, Ms.
 Sharp Daniel, D. D., Boston, Ms.
 Smith Benjamin, Washington, N. H.
 Sheldon Gaylor, Albany, N. Y.
 Sheldon Smith, "
 Stow Rev Baron, Boston, Ms.
 Shepardon Rev D., Cincinnati, O.
 Shipley Simon G., Boston, Ms.
 Stevens Rev John, Cincinnati, O.
 Sommers Rev Charles G., New York city.
 Stoddard Thomas P., "
 Smith Rev W. W., Jersey City, N. J.
 Skinner John P., Windsor, Vt.
 Shadrach Rev William, Philadelphia, Pa.
 Sailor John, "
 Swaim Thomas, Pemberton, N. J.
 Shaw Thomas, Boston, Ms.
 Stow Mrs Elizabeth L., Boston, Ms.
 Smith George W., Brainard Bridge, N. Y.
 Sables John Wesley, New York city.
 Smith Samuel, Piscataway, N. Y.
 Sands Ezra, Philadelphia, Pa.
 Solomon George, ———
 Stone Daniel, Worcester, Ms.
 Stow Rev Phineas, Boston, Ms.
 Thomas Thomas, New York city.
 Todd William W., "
 Todd Mrs Maria C., New York city.
 Turnbull Rev Robert, Hartford, Ct.
 Taylor Prof. Stephen W., Hamilton, N. Y.
 Thomas Cornelius W., New York city.
 Thomas Augustus, "
 Tingley Mrs Nancy B., West Cambridge, Ms.
 Thresher Mrs Elizabeth F., Boston, Ms.
 Tustin Rev Josiah P., Warren, R. I.
 Train Rev Arthur S., Haverhill, Ms.
 Tingley Rev Timothy C., Canton, Ms.
 Townsend James H., New York city.
 Trevor Samuel, Cincinnati, O.
 Taylor Rev E. E. L., Brooklyn, N. Y.
 Tucker Rev Levi, Buffalo, N. Y.
 Tustin Thomas, Philadelphia, Pa.
 Tuxbury Isaac, Amesbury, Ms.
 Tustin John, Philadelphia, Pa.
 Tucker Rev Silas, Racine, W. T.
 Trevor John B., Philadelphia, Pa.
 Teasdale Rev Thomas C., Pittsburg, Pa.
 Tucker Rev Elisha, New York city.
 Upham Joshua, Salem, Ms.
 Vogell Rev H. C., Rome, N. Y.
 Vinal Albert, Cambridge, Ms.
 Van Somerin George, Madras Presidency.
 Van Heusen Theodore, Albany, N. Y.
 Vanderlip George M., New York city.
 Wilson Francis N., Catskill, N. Y.
 Withington Elijah, New York city.
 Watson Thomas, Philadelphia, Pa.
 Watson Mrs Mary, "
 Wilson Rev Adam, Portland, Me.
 Walden Rev J. H., Cleveland, O.
 Whitman Mrs Emily, Hartford, Ct.
 Whiting Samuel M., "
 White Daniel, Charlestown, Ms.
 White Roxanna, "
 White Samuel K., "
 White Daniel F., "
 White Josiah J., "
 Williams Rev Benjamin S., ———, N. Y.
 Work Rev Perley, ———, N. Y.
 Woodin Rev Peter, Oswego, N. Y.
 Wood Ephraim, Camden, Me.
 Wayland Francis, D. D., Providence, R. I.
 Ward Andrew, Salem, Ms.
 Winterton Rev William, New York city.
 Walker Samuel, Roxbury, Ms.
 Welch Rev James E., Burlington, N. J.
 Ward Walter, Philadelphia, Pa.
 Wooster Rev Henry, Deep River, Ct.
 Winter Rev Thomas, Roxbury, Pa.
 Washburn Henry S., Boston, Ms.
 Ward Israel Jr., Salem, Ms.
 Wildman Rev Nathan, Lebanon, Ct.
 Wilson Rev William V., Key Port, N. J.
 Wade Rev Jonathan, Tavoy, Burmah.
 Walton Joseph, Philadelphia, Pa.
 Webb Rev G. S., "
 Weaver Rev Charles S., Voluntown, Ct.
 White Samuel, Staten Island, N. Y.
 Weckerly Daniel, Philadelphia, Pa.
 Wright Rev Lyman, Fayetteville, N. Y.
 Welch B. T., D. D., Albany, N. Y.
 Welch Mary A., "
 Wilder J. N., "
 Wilder Delia, "
 Wilkins Rev Stephen, "
 Williams William R., D. D., New York city.
 Warne Rev Joseph A., Philadelphia, Pa.
 Wilson James, New York city.
 Wheeler Nelson, Worcester, Ms.
 Yeomans Henry P., Providence, R. I.
 Young Edwin, Philadelphia, Pa.
 Zebbley John T., Wilmington, Del.

The following tables exhibit the receipts of the Convention from its organization from April 1, 1816, and as near as practicable the States, Countries, &c. from whence received. The receipts of the year 1815 are included, as far as ascertained, in those of 1816.

Year.	Maine.	N. Hamp.	Vermont.	Mass.	R. Island.	Conn.	New York.	N. Jersey.	Penn.	Delaware.	Maryland.	Dis. Col.	Virginia.
1814				1,752 72	199 82	434 27	1,694 50	110 00	2,060 27	8 52	50 63	117 20	119 89
1815		200 00	555 49	1,798 07	285 03	481 85	1,515 90	105 00	1,001 01	35 53	302 00		1,150 75
1816		175 00	115 20	1,795 07	285 03	481 85	1,515 90	105 00	1,001 01	35 53	302 00		883 52
1817			360 01	676 51	28 27	316 50	1,029 45	216 40	292 35	25 70	123 04	600 00	1,951 50
1818	140 00		427 00	1,510 03	69 00	156 31	1,756 50	90 50	240 00	8 00	110 00	200 00	200 00
1819	277 33		307 33	1,528 19	36 59	711 39	2,613 97	49 00	797 50		199 67	100 00	1,040 70
1820	22 52		283 96	1,145 50	6 00	170 03	2,081 29	56 50	400 00		124 75		288 25
1821		120 46	262 61	490 00	3 72	26 57	1,517 62	50 00					100 00
1822	150 00		306 74	2,237 00		95 90	669 73	106 25	43 00				
1823		88 85	371 20	884 63		101 91	2,996 19	181 00	816 32	60 00	83 00	587 02	1,293 11
1824			484 58	1,039 56		806 43	806 43	78 84	82 34		7 00	60 00	402 65
1825	608 25		754 75	4,513 68	203 30		903 12	166 00	200 00			30 00	170 00
1826	767 09		451 00	1,938 02	22 80	175 00	2,356 87	146 00	865 00			17 50	25 30
1827	2,196 78		163 38	2,518 18	602 03	1,245 76	1,954 75	61 00	7 00			6 00	242 50
1828	1,801 68		315 00	2,368 85	300 00	250 00	2,357 64	73 00	361 00		36 50	47 51	367 43
1829	1,110 63		493 41	3,943 07		92 27	10,965 01	264 87	938 25		5 00	144 56	593 25
1830	1,191 63		462 32	4,077 69	318 50	1,274 82	2,780 03	95 01	571 46			42 00	1,205 07
1831	775 22		963 17	5,367 28	416 00	1,011 37	3,912 02	152 00	500 50			102 00	220 00
1832	1,045 27		1,765 41	4,548 58	627 76	579 50	9,312 74	350 97	973 39	30 00		332 75	2,228 47
1833	1,161 88		507 15	4,463 35	542 57	546 15	4,837 88	326 76	753 56		2 89	217 51	814 12
1834	1,548 15		599 44	5,854 90	563 00	1,906 03	9,601 67	235 40	1,262 81			184 00	4,252 95
1835	1,592 92		345 12	3,509 99	1,012 25	63 10	8,989 81	315 00	1,780 10			5 00	3,301 87
1836	1,592 16		233 59	6,829 63	530 77	200 28	8,206 39	567 50	1,780 67		110 00		4,252 95
1837	2,775 45		186 50	4,800 45	606 25	1,686 46	10,315 24	377 12	1,073 25		456 00	269 00	1,450 27
1838	1,142 89		514 72	11,855 69	1,972 75	2,458 01	11,453 84	624 34	2,438 57		558 25	370 00	4,729 50
1839	2,005 61		1,342 81	9,337 28	929 27	2,363 64	14,681 11	2,627 74	1,815 72	39 53	500 00	106 00	5,723 05
1840	3,178 53		845 26	8,414 78	1,152 07	2,569 83	16,566 62	1,032 72	2,927 46		1,735 00	875 00	3,251 42
1841	1,466 81		511 26	10,865 85	2,792 12	3,008 10	13,759 32	1,922 54	3,337 30	37 00	176 21	100 00	3,611 84
1842	1,563 43		751 00	10,596 74	2,423 36	3,431 59	11,626 23	1,235 36	1,918 40	15 00	619 02	151 06	3,255 43
1843	1,303 00		1,068 95	13,977 24	3,446 39	3,684 42	13,239 52	1,564 97	2,976 20	157 35	1,466 57	411 62	4,650 27
1844	3,420 44		2,043 60	17,413 26	4,351 81	2,797 15	12,690 68	1,474 62	8,922 21	262 81	1,034 00	940 24	3,758 88
1845	3,308 27		2,341 84	28,122 00	8,580 10	5,324 11	29,679 38	1,715 74	6,482 07	300 00	295 00	50 00	4,650 00
1846	6,440 14		20,169 91	178,318 72	31,988 14	37,255 58	217,594 48	16,405 15	47,824 01	1,128 44	8,080 33	6,096 09	53,310 69
	42,566 08	12,653 50											

Year.	N. Carolina.	S. Carolina.	Georgia.	Alabama.	Mississip.	Florida.	Louisiana.	Arkansas.	Tennessee.	Kentucky.	Ohio.	Indiana.	Illinois.
1814	59 28	702 37	181 37										
1815		1,632 14	175 95								406 42		
1816	21 31	1,117 39	1,564 11		247 12		170 59		76 56	1,417 49	191 50	26 00	
1817	1,582 09	891 19	1,395 44				375 00		35 60	535 85	166 65	41 43	
1818	312 29	1,745 06	710 00				50 00		320 94	202 17	20 00	10 00	
1819	55 00	523 00	1,082 00						50 00	30 00	541 50		
1820	153 00	835 00	1,025 81		100 00		100 00		91 50	1,069 50	75 00	4 60	
1821		464 00	150 00										
1822		495 00	415 00										
1823	222 60	172 29	600 00						66 00	516 00	327 00	4 00	
1824	101 00	413 50	209 25						33 50	330 00	12 00		
1825	50 00	510 00	140 00										
1826	70 00	1,263 52	7 13						100 00	50 00			
1827	27 50	502 07	292 43	30 56									
1828	22 63	490 06	716 00										
1829	43 00	908 19	1,308 45	180 00							15 00		5 00
1830	15 00	687 04	337 50	169 00							10 50		10 00
1831	170 00	1,686 89	1,347 13	221 42							421 42		21 00
1832	463 12	1,368 00	3,263 77	129 00					20 00	21 00	914 48		317 39
1833	350 00	2,453 10	1,518 29	167 00		22 15				308 50	206 00	108 25	10 00
1834	433 69	4,613 47	8,728 85	471 00						285 00	699 81	193 64	21 00
1835	302 00	3,714 34	8,549 74	2,974 49	498 28					507 50	907 37	475 00	687 52
1836	447 21	2,398 97	5,017 45	924 59	121 00					285 76	1,213 76	475 00	268 75
1837	45 75	3,399 89	3,478 42	979 75						661 45	1,310 80	333 95	456 37
1838	331 00	3,451 93	7,091 38	384 01	5 50					663 93	607 05	10 00	214 22
1839	295 86	1,766 69	4,043 19	1,245 79	30 00					1,043 65	1,173 45	325 32	359 27
1841	101 00	1,275 04	3,492 09	877 07	355 03		21 00			258 81	848 65	165 39	405 93
1842	300 00	1,174 91	2,927 19	341 00	110 49	91 00	117 50			904 50	886 58	135 85	184 37
1843	125 82	2,550 09	3,305 42	250 62	469 27	50 00	30 00	25	175 73	2 50	1,308 52	136 83	536 14
1844	268 61	654 19	3,691 40	388 27	363 23	4 00		4 40	105 90	723 06	3,436 92	232 95	1,043 43
1845	445 00	754 96	44 00	1,016 75	102 37				10 00	279 69	3,355 96	326 50	863 51
1846	6,516 76	44,620 29	67,311 76	11,450 32	2,402 29	195 00	936 27	4 65	1,753 62	11,707 76	20,063 36	2,957 21	5,661 90

Year.	Missouri.	Michigan.	Wisc. Ter.	Iowa Ter.	Indian Ter.	Canada.	N. Scotia.	N. Bruns.	England.	Scotland.	States not designated.	Total.
1814					11 62							1,239 26
1815											247 85	12,236 84
1816											96 75	11,986 57
1817											8,076 51	10,240 73
1818						50		69 42			1,253 73	12,296 21
1819											937 95	7,758 16
1820											400 75	3,615 27
1822											486 82	4,944 29
1823											173 86	9,127 63
1824											728 50	5,186 20
1825											176 70	9,499 50
1826						8 10					597 35	9,246 35
1827											143 50	10,639 00
1828		50 00					37 90	21 00			1,220 72	10,639 00
1829		20 00					30 44	23 16			854 26	15,206 00
1830							25 34	59 00			1,110 55	16,556 00
1831		50 00					44 80	31 50		100 00	1,110 55	16,556 00
1832		10 00					508 28	60 55		144 00	401 43	27,600 30
1833		56 00					623 50	10 00			1,908 53	23,941 20
1834							325 00	37 35			711 35	30,747 00
1835							225 00	19 62			1,652 46	40,547 06
1836	251 00	20 00					45 00	60 00	778 54		252 57	45,567 00
1837		83 88					100 00	100 00			162 90	34,553 21
1838		21 06					115 58	12 00			263 05	51,289 30
1839		42 63					110 46	67 00			1,194 19	57,751 00
1840	7 00	72 00					74 25				23 50	52,596 68
1841	147 56	3 00	1 00	1 50							21 25	45,883 04
1842		160 00		11 67							346 35	62,062 29
1843	58 00	123 81		7 50						142 47	21 00	100,150 02
1844	105 11	167 25	7 25	5 11	17 37					213 72	10 00	
1845	327 08	592 23	47 66	30 49	5 57						21 00	
1846	174 23	1,202 97	46 14	37 52		53 50			4 66			
	1,069 95	2,704 83	102 05	93 79	34 56	238 48	2,265 55	620 90	783 20	625 19	16,070 08	574,927 92

MISSIONARIES AND ASSISTANT MISSIONARIES OF THE GENERAL CONVENTION,

From May 25, 1814, to May 21, 1846.

THE following tables give the names of missionaries and assistant missionaries, appointed by the General Convention from its organization in 1814, to its re-organization as The American Baptist Missionary Union, in 1846; the times and places of their birth, so far as ascertained; the dates of their appointment; the fields in which they last labored, or are now employed; and the dates of the dissolution of connection, by death or otherwise, of those who have ceased from missionary labors. Where the time and place of nativity are not given, for want of authentic information, the place of residence at the time of appointment is generally substituted. Names of assistant missionaries temporarily employed by missions or missionaries, and not formally re-appointed by the Board, are necessarily omitted; also the names of native preachers and assistants, with one or two exceptions. An asterisk is affixed to the names of those whose connection with the Convention was closed by death. In several instances, indicated by †, missionaries under appointment did not enter into missionary service.

The tables are constructed, for the most part, from authentic manuscripts, but in some cases the returns are not complete. In a few cases, particularly as connected with the domestic department, resort necessarily has been had to secondary sources.

Name.	Birth.	Appointment.	End of Service.
BURMAN EMPIRE.			
Adoniram Judson,	Aug. 9, 1788, Malden, Ms.	May 25, 1814	
*Ann Hasseltine J.	Dec. 22, 1789, Bradford, Ms.	" " "	Oct. 24, 1826
*Sarah Hall Boardman J.	Nov. 4, 1803, Alstead, N. H.	July 4, 1825	Sept. 1, 1845
Luther Rice,	1783, Northboro', Ms.	May 25, 1814	1826 (a)
George H. Hough,	Concord, N. H.	April 11, 1815	Dec. " "
Phebe Mann H.	Orford, " "	" " "	" " "
Mrs. Charlotte H. White,	Pennsylvania,	June 14, "	" 1816
*James Colman,	Feb. 19, 1794, Boston, Ms.	May 16, 1817	July 4, 1822
Elizabeth Hubbard C.	" " "	" " "	" " "
*Edward W. Wheelock,	July 17, 1796, Boston, Ms.	" " "	Aug. 20, 1819
Eliza H. Newman W.	April 3, 1798, " "	" " "	" 1820
*Jonathan D. Price, M. D.	New Jersey,	1818	Feb. 1828
*Mrs. Price,	" "	" "	May 2, 1822
Jonathan Wade,	Dec. 10, 1798, Otsego, N. Y.	May, 1823	
D. B. Lapham W.	Jan. 10, 1801, Nelson, N. Y.	" " "	
*George D. Boardman,	Feb. 1, 1801, Livermore, Me.	" " "	Feb. 11, 1831
Cephas Bennett,	March 20, 1804, Homer, N. Y.	Nov. 12, 1828	
Stella Kneeland B.	Jan. 13, 1805, Marcellus, N. Y.	" " "	
Francis Mason,	Yorkshire, Eng.	Dec. 7, 1829	
Helen M. Griggs M.	Brookline, Ms.	" 14, "	
Eugenio Kincaid,	Mt. Zion, Penn.	Feb. 1, 1830	
*Almy K.	" " "	" " "	Dec. 19, 1831
Barbara McBain K.	Madras Presidency,	1833	
†Victor S. Blair,	Boston, Ms.	March 4, 1830	
Thomas Simons,	July 15, 1801, Wales,	" 7, 1831	
*Caroline J. Harrington S.	Oct. 28, 1811, Brookfield, Ms.	1832	May 1, 1843
Abner Webb,	Watertown, N. Y.	July 11, 1831	April, 1838
Catharine S. Watson W.	Charlestown, Ms.	" 26, 1832	" "
Royal B. Hancock,	Cambridge, Ms.	Nov. 7, 1831	Nov. 1, 1841
*Abigail S. Thayer H.	" " "	" " "	July 3, "
*Sarah Cummings,	1791, North Yarmouth, Me.	June 11, 1832	Aug. 2, 1834
Justus H. Vinton,	1806, Willington, Conn.	Sept. 10, "	
Calista Holman V.	1809, Union, Ct.	" " "	
Hosea Howard,	1802, West Springfield, Ms.	" " "	
Theresa Patten H.	Onondaga Co., N. Y.	" " "	
*Grover S. Comstock,	March 24, 1829, Ulysses, N. Y.	" 17, "	April 25, 1844
*Sarah Davis C.	Sept. 24, 1812, Brookline, Ms.	Feb. 4, 1833	" 28, 1843
Sewall M. Osgood,	March 2, 1807, Henderson, N. Y.	March 17, 1834	
*Elhira Brown O.	Verona, N. Y.	" " "	Oct. 5, 1837
S. M. Willsey Thomas O.	Dec. 6, 1814, Fairfield, N. Y.	Ang. 22, 1836	

(a) Died at Edgefield District, S. C., Sept. 25, 1836.

Name.	Birth.	Appointment.	End of Service.
Cyrus Barker, Jane Weston B. *Rhoda M. Bronson,	March 27, 1807, Portsmouth, R. I. July 12, 1817, Shropshire, Eng. Norway, N. Y.	July 22, 1839 Aug. 11, 1839 “	Dec. 8, 1840
TELOOGOOS.			
Samuel S. Day, Roenna Clark D. Stephen Van Husen, Joanna Brown V.	1808, Leeds Co., U. C. Washington, N. H. Dec. 5, 1812, Catskill, N. Y. March 10, 1811, Mendon (Lima), N. Y.	Aug. 3, 1835 “ “ 23, 1838 Sept. 4, 1839	
WEST AFRICA.			
Collin Teage, *Lott Carey, *Colston W. Waring, *Calvin Holton, *Benjamin R. Skinner, *Mrs. Skinner, William Mylne, *Elizabeth M. *William G. Crocker, *Rizpah Warren C. M. B. Chadbourn C. Ivory Clarke, Lois G. C. *Joseph Fielding, *Maria P. Madeira F. Alfred A. Constantine, Mary Fales C.	Richmond, Va. 1780, “ Petersburg, Va. Beverly, Ms. Killingworth, Ct. “ Scotland, Virginia, Feb. 10, 1805, Newburyport, Ms. Boston, Ms. Nov. 5, 1817, Portland, Me. 1807, Lebanon, Me. North Berwick, Me. July 6, 1814, Nottingham, Eng. July 10, 1805, Passyunk, Penn. May 5, 1812, Ashburnham, Ms. Sept. 21, 1807, Spencer, Ms.	May 1, 1819 “ “ “ 6, 1820 Jan. 24, 1826 Jan. 11, 1830 “ “ “ Dec. 15, 1834 “ 1835 1834 Dec. 3, 1836 Dec. 27, 1843 April 3, 1837 “ May 11, 1840 July 23, “ May 11, “ July 2, “	1822—3 Nov. 10, 1828 Aug. 13, 1834 July 23, 1826 March 1, 1831 Jan. 14, “ July 1, 1839 Sept. 16, 1835 Feb. 26, 1844 Aug. 28, 1840 Jan. 16, 1841 “ 3, “ Aug. 29, 1842 “ “ “
FRANCE.			
*Casimir Rostan, Isaac M. Willmarth, Harriet Willard W. D. Newton Sheldon, Rachel H. Ripley S. Erastus Willard, (a) *Sarah Clark W. Caroline Morse W.	Aug. 7, 1774, France, Oct. 27, 1804, Deerfield, N. Y. March 13, 1807, Rockingham, Vt. 1807, Suffield, Ct. Dec. 1810, Boston, Ms. July 4, 1800, Lancaster, Ms. Nov. 12, 1800, Rockingham, Vt. Machias, Me.	Oct. 3, 1831 Sept. 2, 1833 April 8, 1834 July 6, 1835 “ “ Aug. 3, “ “ “ “ May 1, 1846	Dec. 5, 1834 “ 4, 1837 “ “ “ Nov. 1839 “ “ Oct. 9, 1844
GERMANY, &c.			
John G. Oncken, (b)	Hamburg,	April 6, 1835	
GREECE.			
Horace T. Love, C. G. Waterman L. Cephas Pasco, H. Sullivan P. †William Crowell, Harriet E. Dickson, Rufus F. Buel, Mary J. Raymond B. S. Emily Waldo, Albert N. Arnold, Sarah Allin A.	1809, Washington Co., N. Y. Coventry, R. I. 1814, Stafford, Ct. Boston, Ms. Sept. 22, 1806, Middlefield, Ms. Scotland, Nov. 5, 1812, Plymouth, N. Y. May 19, 1814, New Road, N. Y. Nov. 30, 1819, Charlestown, Ms. Feb. 12, 1814, Cranston, R. I. June 13, 1819, West Greenwich, R. I.	April 4, 1836 Oct. “ Aug. 29, “ Oct. “ July 2, 1838 “ 1, 1839 Nov. 2, 1840 Dec. 7, “ Jan. 30, 1843 June 26, “ “ “ “	Dec. 22, 1845 “ “ “ Oct. 14, 1839 “ “ “ Aug. 5, 1839
HAYTI.			
William C. Munroe,	Portland, Me.	March 13, 1835	Nov. 6, 1837
PUTAWATOMIES.			
Isaac McCoy, Mrs. McCoy, Henry George, Samuel Hill, Peter Clyde, Giles Jackson, John Sears, Johnston Lykins, Mrs. McCoy L. Benjamin Sears,	Indiana, “ Ohio, Pennsylvania, “ Ohio, New York, Ohio, June 16, 1800, Indiana, Meredith, N. Y.	Sept. 5, 1817 “ “ “ June 2, 1818 July 25, 1820 Aug. 1, 1821 Jan. 7, 1822 “ 17, “ Sept. 2, “ “ 1828 Nov. 1822	1830 “ “ “ Sept. 2, 1818 June, 1821 April 15, 1822 Aug. “ Feb. 2, 1823 April 19, 1843 “ “ “ Nov. 3, 1822

(a) 10 native preachers and assistants in 1845—6.

(b) 17 other native preachers and assistants in 1845—6.

Name.	Birth.	Appointment.	End of Service.
†Peter Thurston,	Ohio,	March 14, 1823	
William Polke,	Indiana,	Feb. 9, 1824	1825
Robert Simerwell,	Blockley, Pa.	April 30, 1825	April 8, 1844
F. Goodrich S.	Lexington, Ky.	Feb. 9, 1824	" " "
Joseph Bay,	Michigan,	May 27, 1828	Oct. 5, 1829
Amanda W. Stannard,	Dorset, Vt.	Jan. 11, 1830	Feb. 7, 1831
*†George Kalloch,	Chester, N. H.	May 26, 1831	
†Rebecca B. K.	" "	" " "	
Daniel French,	Piqua, O.	Feb. 6, 1832	1834
†D. W. Elmore,	Sand Lake, N. Y.	March 4, 1833	
SHAWANOES, &c.			
Jotham Meeker,	Nov. 8, 1804, Hamilton Co., O.	Aug. 8, 1827	
E. D. Richardson M.	Jan. 5, 1810, " " "	Sept. 28, 1830	
Alexander Evans,	Indiana,	April 16, 1832	March 17, 1834
Robert Edmonds,	Laurester Co., Va.	Nov. 2, 1835	Feb. 1, 1836
John G. Pratt,	Sept. 19, 1814, Hingham, Ms.	June 6, 1836	
Olivia Evans P.	Aug. 6, 1814, S. Reading, Ms.	March 17, 1837	
Sylvia Case,	Ind. Ter.	April 3, 1837	
Ira D. Blanchard,	Sept. 30, 1808, Austinburg, O.	" " "	
Mary Walton B.	Aug. 19, 1807, S. Reading, Ms.	" " "	
Francis Barker,	Massachusetts,	" 15, 1839	
E. F. Churchill B.	Kingston, Ms.	" 1, "	
Abigail Webster,	Lowell, Ms.	Oct. 5, 1840	1843
Jane Kelly (Jones),	Aug. 27, 1811, N. Yarmouth, Me.	April 10, 1843	
OTTAWAS, in Michigan.			
Leonard Slater,	Worcester, Ms.	June 1, 1826	
Mary A. Slater,	" "	" " "	
Susan Thompson,	" "	Aug. 7, 1828	1831
Mary Bond,	Boston, Ms.	1835	Nov. 1836
Sarah Day,	Saratoga Springs, N. Y.	" "	July 13, "
OJIBWAS.			
Abel Bingham,	May 9, 1786, Enfield, N. H.	July 15, 1828	
Hannah Brown B.	May 26, 1794, Peru, N. Y.	" " "	
Mary Rice,	Boston, Ms.	Aug. 9, 1830	July 16, 1839
Edward Tanner,	Michigan,	July 2, 1832	1833
J. D. Cameron,	Oct. 9, 1806, Canada,	Dec. 3, "	
Cynthia Brown,	Michigan,	Jan. 7, 1833	" "
Mary Leach,	New York,	April 1, 1839	June, 1840
H. Hildreth Morse,	Oct. 3, 1813, Haverhill, Ms.	Aug. 29, 1842	April, 1845
OTOES.			
*Moses Merrill,	1804, Sedgwick, Me.	June 11, 1832	Feb. 6, 1840
Eliza W. M.	Albany, N. Y.	" " "	Aug. 24, "
Ambler Edson,	May 31, 1811, Brandon, Vt.	Oct. 23, 1840	" 1842
T. P. Bruce E.	March 13, 1809, Hardwick, Ms.	" " "	" "
OMAHAS.			
Chandler Curtiss,	Middletown, Ct.	Aug. 10, 1835	1839
M. A. Colburn C.	Boston, Ms.	1834	" "
CHEROKEES.			
Humphrey Posey,	North Carolina,	Oct. 13, 1817	1824
Thomas Dawson,	England,	Jan. 25, 1820	Feb. 1825
Thomas Roberts,	Great Valley, Pa.	July 24, 1821	April, 1824
Elizabeth R.	" " "	" " "	" " "
Isaac Cleaver,	" " "	" " "	1825
Rachel C.	" " "	" " "	" "
Anne Cleaver,	" " "	" " "	" "
Evan Jones,	Wales,	" " "	" "
*Elizabeth J.	Great Valley, Pa.	" " "	Feb. 5, 1831
Mrs. — Cunningham J.	Kentucky,	" " "	" " "
Elizabeth Jones, 2d,	Great Valley, Pa.	" " "	" " "
John Farrier,	" "	Sept. 5, "	April, 1824
*Duncan O'Bryant,	" "	1823—4	1834
Mrs. O'Bryant,	" "	" "	1835
Leonard Butterfield,	Roxbury, Ms.	June 4, 1832	Nov. 3, 1834
Mrs. — Lamson B.	" "	Oct. "	" "
Sarah Rayner,	Boston, Ms.	" "	Dec. 26, 1836
*Samuel Aldrich,	New York,	Sept. 8, 1834	Nov. 22, 1835
Columbus F. Sturgis,	Georgia,	Dec. 15, "	Oct. 5, "
Elizabeth S. Morse,	Aug. 27, 1816, Concord, Vt.	Sept. 26, 1842	

Name.	Birth.	Appointment.	End of Service.
Sarah H. Hibbard,	Guilford, N. H.	Oct. 4, 1835	
Thomas Frye,	Sept. 13, 1813, Vinalhaven, Me.	" " "	April 13, 1846
Willard P. Upham,	Oct. 15, 1818, Salem, Ms.	April 10, 1843	
E. O. Newhall U.	Jan. 22, 1820, Saugus, Ms.	June 2, "	
Hervey Upham,	Dec. 10, 1820, Salem, Ms.	April 10, "	
R. E. Warren U.	June 24, 1822, Lynnfield, Ms.	June 2, "	
CREEKS.			
Francis Flournoy,	Georgia,	May 6, 1820	1821
Lee Compere,	S. Carolina,	1822	1829
Mrs. Compere,	"	"	"
Littleton Meeks,	Georgia,	May 9, 1825	1825
Peter Doty,	Alabama,	1823	Aug. 29, 1826
David Lewis,	Wales,	May 14, 1832	1836
*Mrs. Lewis,	"	" " "	1833
*David B. Rollin,	Monroe Co., N. Y.	Sept. 8, 1834	May 12, 1839
Mrs. Rollin,	"	" " "	" " "
Charles R. Kellam,	1809, Irasburgh, Vt.	April 29, 1836	Nov. 14, "
*Elizabeth Pearson K.	Haverhill, Ms.	Sept. "	Feb. 2, 1833
Lucy H. Taylor,	Waterville, N. Y.	Oct. "	Dec. 31, "
James O. Mason,	1814, Granville, N. Y.	Aug. 6, 1838	May 4, 1840
Mrs. Mason,	"	" " "	" " "
Elizabeth Boynton,	Haverhill, Ms.	Oct. 1, "	Aug. 5, 1839
Eber Tucker,	Canaan, N. Y.	Nov. 13, 1843	April 7, 1845
CHOCTAWS.			
Starke Dupuy,	Kentucky,	Oct. 21, 1819	1819
Thomas Henderson,	"	Dec. 5, 1825	1826
Charles E. Wilson,	Philadelphia, Pa.	May 14, 1832	1834
Ramsay D. Potts,	Virginia,	" 30, 1842	Dec. 10, 1844
L. A. Purchase P.	Massachusetts,	June 1, 1826	" " "
Joseph Smedley,	Pennsylvania,	1834	1835
*Mrs. Smedley,	"	"	July, "
DOMESTIC MISSIONS.			
James A. Ranaldson,	Louisiana,	May 16, 1817	1818
John M. Peck,	1789, Litchfield, Ct.	" 17, "	May 6, 1820
James E. Welch,	Feb. 28, 1789, Fayette Co., Ky.	" " "	" " "
Samuel Eastman,	New York,	July 10, 1818	Dec. 6, 1819
John Kerr,	Virginia,	March 5, 1821	1821
Peter Chase,	Vermont,	April 26, "	"
Adiel Sherwood,	Georgia,	" 27, "	"
William B. Johnson,	S. Carolina,	" " "	"
John Purify,	Wake Co., N. Carolina,	" " "	"
George Evans,	Sept. 26, 1784, S. Reading, Ms.	" " "	"
David Jones,	New Jersey,	May 7, "	"
Jeremiah Burns,	Alabama,	June 11, "	"
Elisha Andrews,	Massachusetts,	" " "	"
J. C. Harrison,	Virginia,	Aug. 1, 1821	Jan. 1, 1822
Nathan Harned,	Virginia,	" " "	Nov. 1821
Josiah Crudup,	Wake Co., N. Carolina,	April 27, 1822	1822

The whole number of missionaries and assistants, appointed by the Convention, according to the preceding tables, is 273. Of these, 257 were appointed to Foreign Missions, and 16 to Domestic. Domestic Missions were discontinued in 1826.

Of the 257 appointed to foreign service, 66 were from Massachusetts, 54 from New York, 19 from Pennsylvania, 14 from Vermont, 13 from Connecticut, 12 from Maine, 11 from New Hampshire, 9 from Virginia, 8 from Ohio, 5 from Rhode Island, 5 from Indiana, 4 from Georgia, 4 from Kentucky, 3 from Michigan, 2 from New Jersey, 2 from South Carolina, 1 from North Carolina, 1 from District of Columbia, 1 from Tennessee, 1 from Alabama, 1 from Ind. Ter., 16 from foreign countries, and 5 from parts unknown.

Donations

RECEIVED IN MAY, 1846.

Maine.

Sedgwick, Rev. D. Nutter, for a new missionary to Siam,	25,00
Sidney, ch., G. Pullen tr., Belfast, ch.	3,00 7,33
Saco River Assoc., viz.—Waterloo, 1st ch., Henry Gile 5,00; Archibald Smith 2,00; Wm. Johnson 1,00; Simon Allen 1,00; Samuel Roberts 50c.; do., 2d ch. 6,30,	15,80
Waterville, 2d ch., mon. con., Eastport, ch., for Rev. Kendall Brooks's life membership,	14,00 100,00
East Harrington, ch.	6,25
Baring, ch. 25,00; Calais, 1st ch. 21,00; Calais Village, ch. 54,00; for Rev. H. V. Dexter's life membership,	100,00
Bowdoinham Assoc., viz.—Topsham, church and cong. 75,40; do., D. Scribner, for a new missionary to Siam, 25,00; for Rev. J. Gillpatrick's life membership,	100,40
do., Bowdoinham, ch. and cong., 34,20; Hallowell, 1st ch. and cong., for a missionary to Siam, 25,00; Leeds, Rev. S. Boothby 2,00; Mattawamkeag, C. Haynes 1,25,	62,45
Cumberland Assoc., viz.—Brunswick, 1st church, Capt. Stanwood 25,00; Rev. William Johnson 4,00; Chebaque, ch. and cong. 3,00; Harpswell, J. Curtis 3,00; Brewster, Mrs. Elder 1,00,	36,00
Hancock Assoc., viz.—Franklin, Rev. J. P. Roberts 1,00; D. West 50c.; S. Bragdon 1,00; Blue Hill, Mr. Chase 3,00; S. Johnson 50c.,	6,00
Damariscotta Assoc., viz.—New Castle and Alney, ch. and cong., for Rev. Wm. Day's life membership, 100,00; Woolwich, church and cong. 13,40; Nobleboro', 1st ch. 3,00; do., 3d do. 2,81; Whitefield, 2d ch. and cong. 16,83,	136,04
per Rev. J. Wilson, agent,	340,89
Wiscasset, John Sylvester,	3,00
	615,32
<i>New Hampshire.</i>	
Washington, Benjamin Smith, 100,00 of which is for his life membership,	400,00

Dover, ch. and cong.	41,00
Hinsdale, Mrs. Lydia Packer, of which 10,00 is for Burman bible, and 2,00 for support of Rev. N. Brown,	12,00
State Convention, ch. in Nashua, for Rev. D. D. Pratt's life membership,	100,00
New London, ch. and cong., for Rev. Mark Carpenter's life membership,	100,00
Southampton, ch., For. Miss. Soc.,	14,00
	667,00

Vermont.

Fairfax, 1st ch. 9,00; (Mrs. Mary Howe, a gold ring,)	9,00
Windsor, ch., mon. con., 13,75; do., do., 100,00; for John H. Cotton's life membership,	113,75
do., John P. Skinner, for his life membership,	100,00
Rutland, ch., for Samuel Griggs's life membership,	100,00
	322,75

Massachusetts.

East Boston, Bap. Miss. Soc.	23,52
Boston, Baldwin Place ch., mon. con., 52,00; do., Mrs. Abigail Ripley, for her life membership, 100,00; do., For. Miss. Soc., for Rev. B. Stow's life membership, 100,00,	252,00
do., Harvard St. ch., mon. con., 31,10; do., Rev. Joseph Banvard, for his life membership, 100,00,	131,10
do., Bowdoin Square ch., Board of Benevolent Operations, S. G. Bowdlear tr.,	33,00
do., Charles St. ch., for the life memberships of Rev. Dr. Sharp, Rev. D. W. Phillips, and Rev. Wm. B. Jacobs, 20,00 of which is from the Fem. For. Miss. Soc., for support of a child in Africa,	300,50
do., Federal St. ch., ladies of, for Mrs. Susan D. Reynolds's life membership, and for the support of a native Karen preacher, 100,00; do., Mrs. M. D. Baldwin, for her life membership, 100,00,	200,00
do., Tremont St. ch., Wm. H. Jameson, for his life membership,	100,00
do., 1st ch., for S. G. Shipley's life membership,	100,00
do., a lady, towards support of Rev. Mr. Meeker,	1,50
	1141,62

Salem, Israel Ward, Jr., for his life membership, 100,00 do., 1st ch., Joshua Upham, for his life membership, 100,00	200,00
Framingham, Fem. Mite Soc., Selina Nixon sec. and tr., 11,95	
Middlefield, Rev. John Newton Haverhill, 1st ch., mon. con., 100,00; do., general collection 300,00; for support of Rev. E. L. Abbott, and for the life memberships of Rev. A. S. Train, Rev. George Keely, James Hale, and John Keely. Young Ladies' Miss. Circle 35,00, for the support of a na- tive Karen assistant, 435,00	10,00
New Bedford, 1st ch., for Luther G. Hewins's life membership, 100,00 do., do., Mrs. Susan Tripp, for the support of a heathen child named James Tripp, 24,00	
Dorchester, 1st ch., for Jacob Flinn's life membership, 100,00	
Taunton Green, ch., for Rev. B. C. Grafton's life member- ship, 100,00	
South Reading, ch., for Rev. Paul S. Adams's life member- ship, 100,00; do., 7,00, 107,00	
Newton, Soc. of Miss. In- quiry, S. W. Avery tr., 4,25 do., Upper Falls, ch., the pastor, for Karen Miss., 1,00	5,25
Weston, ch. 27,75; do., Sab. school 14,00, 41,75	
Grafton, 1st ch., for Rev. B. A. Edwards's life membership, 100,00	
Lowell, Worthen St. ch., for Rev. L. Porter's life member- ship, 100,00	
Middleboro', Central ch., mon. con., 51,00; annual col. 80,00; for Rev. E. Nelson's life mem- bership, 131,00	
New England Village, ch., Rev. W. C. Richards, for his life membership, 100,00	
Southbridge, Central ch., for Rev. T. G. Freeman's life membership, 100,00	
BillERICA, Rev. Benjamin Put- nam, for his life membership, 100,00	
Salisbury and Amesbury, ch., for Isaac Tuxbury's life member- ship, and the support of Ko So-a, a native Burmese preacher, 100,00	
Shelburne Falls, ch., for E. G. Lamson's life membership, 100,00; do., Infant school class, for Telooogo Mission, 53c., 100,53	
Holden, Miss Persis Walker Mansfield, ch. 5,34	1,00
Ashland, Fem. Miss. Soc. 5,50	
Newburyport, Fem. For. Miss. Soc., R. B. Medbery sec., 32,00	
Andover, Thomas Turnbull, for China Mission, 7,00	

Barnstable, 3d ch. 20,00	
North Mansfield, ch. 3,00	
Conway, ch., mon. con., 3,00; do., Miss Heroine Stow 1,18; for the Assam Mission, 4,18	
Danvers, Benjamin Porter, for his life membership, 100,00	
Scituate, Mrs. J. Collamore, for China Mission, 3,00	
do., Mrs. Mead, for the support of Dr. Judson, 3,03	
Rowley, ch., mon con., 1,00	
Friends in Medfield, for Burman Mission, 15,00	
Groton, ch. and soc. 7,00	
Lexington, ch. 8,00	
	—3323,65

Connecticut.

Bristol, ch., Ladies' Benev. Soc., for support of a native Karen preacher under direction of Rev. D. L. Brayton, 50,67	
New London County and Vicin- ity For. Miss. and Bible Soc., A. Wickham tr., 131,81	
do., 2d ch., for Rev. L. G. Leonard's life membership, 100,00	
North Stonington, Rev. Levi Meech 25,00; Lydia Meech 1,00; Lydia T. Meech 1,00; Wm. W. Meech 2,00; Stephen T. Meech 1,00; their annual subscriptions, 30,00	
Lebanon, Gurdon Robin- son, for his life mem- bership, 100,00	
do., ch., for Rev. Nathan Wildman's life member- ship, 100,00	
	—200,00
Cornwall, Alfred Gates 2,00	
Bridgeport, ch., for Rev. Wm. Reid's life membership, and for the support of Rev. E. B. Cross and wife, 100,00	
	—664,48

Rhode Island.

State Convention, V. J. Bates tr., viz. — Newport, 1st ch., mon. con., 20,00; Exeter, ch. 6,00; Pawtuxet, ch. 3,15; Wickford, 1st ch. 15,00; Cum- berland Hill, ch. 5,00; do., Rev. H. G. Steward 5,00; Lime Rock and Albion 9,00; Provi- dence, 3d ch. and soc., mon. con., 22,49; South Kingston 5,00; do., Sarah M. Baker 1,00; East Greenwich, W. E. Millard 1,00; Warren, ch., a few ladies, for the education of a native preacher at the theological school at Maul- main, 25,00; Providence, Pine St. ch., Ladies' For. Miss. Soc., for James H. Butler's life membership, 100,00; do., 1st ch. 100,00, in addition to 300,00 paid April 30, for the life memberships of Henry P.

Yeomans, Charles Robbins,
Lemuel H. Elliot, and Dexter
Daniels; Richmond, 2d ch.,
mon. cons., 4,25,

321,89

New York.

St. Lawrence Miss. Convention,
Joseph C. Lewis 5,00
Russel Brown 2,00; Levi
Farr 3,00; Central
Green, ch., mon. con.,
1,00; Martha Farr 1,00;
Rachel Beckwith 25c.;
Solomon Morse 10,00;
Dr. Skinner 1,00; Nunda,
ch. 20,00; Josiah
Andrews 9,70, 47,95
Brockport, ch., for Rev.
Whitman Metcalf's life
membership, 100,00
Black River Miss. Soc.,
H. G. Potter tr., for
Rev. Charles Clark's life
membership, 100,00
New York city, Cannon
St. Juv. Miss. Soc., for
Rev. Henry Davis's life
membership, and for the
China Mission, 100,00
Bloomingdale, ch., colls.,
29,30; Wm. Richardson
10,00, 39,30
Greenport, ch. 10,74; Len-
ox, ch. 25,62; do., Fem.
Soc. 9,62; Manlius, ch.
9,86; Mrs. Nickols
25,00; Morrisville, ch.
4,81, 85,65
per Rev. A. Bennett,
agent, — 472,90
Albany, Gaylor Sheldon 100,00;
Smith Sheldon 100,00; for
their life memberships, 200,00
Somerset, ch., (Niagara Co.)
6,50; do., Fem. For. Miss.
Soc. 10,15, 16,65
Staten Island, 1st ch., for Miss
Miranda Follett's life mem-
bership, 100,00
Rushford, 1st ch. (Alleghany Co.)
for Rev. Edward L. Harris's
life membership, 100,00
New York city, John
Remsen, for bibles for
heathen children, 1,56
do., Wm. H. Munn, for
his life membership, 100,00
do., Amity St. ch. 241,03;
do., John Dowley 100,00,
for his life membership;
do., R. S. Fellows, for
James Fellows's life
membership, 100,00;
do., Wm. Kelly 100,00,
for his life membership;
do., Robert Kelly 100,00,
for his life membership;
Mrs. James Appleton
50,00, 691,03
do., 16th ch., for a life
membership, 100,00
do., Oliver St. ch., For.
Miss. Soc., viz.—Thom-

as Purser 100,00, for
James P. Drummond's
life membership; Isaac
Newton 100,00, for Alice
Newton's life membership;
Ebenezer Caldwell 200,00,
for Jacob S. Baker and Rev.
Charles Morton's life mem-
berships; John R. Ludlow,
for his life membership,
100,00; John M. Ferrer
100,00, for his life mem-
bership; David Lyon 100,00,
for his life membership;
H. Caldwell, Samuel, Jr., and
Jerem'h Milbank 100,00,
for Rev. James W. Challis's
life membership; Mrs. Jane
Colgate 100,00, for Miss
Elizabeth Colgate's life mem-
bership. By the society,
549,10; for James Wilson's,
John Haviland's, George M.
Vanderlip's, Rev. John S.
Maginnis's and Rev. George
W. Eaton's life memberships.
Thomas Purser 250,00; for
Thomas P. Hurlburt's and
Elisha D. Hurlburt's life mem-
berships. Oliver St. Fem. For.
Miss. Soc. 268,00, of which
120,00 is for support of a
native teacher in China, and
4,00 for the China Miss.; 60,00
by the Burman Bible and
School Soc., for the support
of schools in Burmah, and for
Rev. Ira M. Allen's, Rev. Silas
Tucker's, and Rev. John W.
Sarles's life memberships,
2027,10
do., Tabernacle church,
Young Men's Miss. Soc.,
248,66; do., Fem. Miss. Soc.
180,07; for the support of
Rev. L. Stilson, in Arracan.
Alexander Mc Donald, for
his life membership, 100,00;
Joshua Gilbert, for his life
membership, 100,00; Mrs.
Catharine Jordan, for Rev.
Thomas C. Teasdale's life
membership, 100,00, 728,73
do., South Bap. ch., 100,00
of which is for Rev. C. G.
Sommers's life membership,
151,14
do., Laight St. ch., for
meeting-house at Canton,
62,22
— 3861,78
Preston Hollow, church 8,00
Madison Assoc., Wm Coolidge

tr., viz.—Madison, ch. 5,19; Chittenango, ch. 19,00; Stock- bridge, ch. 17,63; Georgetown, ch. 1,00; Lebanon, ch. 14,00,	56,82
Hamilton, ch., Sab. school, to support a child in the Assam orphan school under Mr. Bron- son,	20,00
Pougkeepsie, Central ch., Miss Lydia Booth, for Mrs. Maria Booth's life membership,	100,00
Troy, 1st ch., Young Men's Miss. Soc., and Fem. Burman Miss. Soc., for Rev. J. M. Haswell's life membership, and for the support of a native teacher in Burmah,	100,00
Fredonia, David Barrel, for his life membership,	100,00
Fayetteville, ch. and soc. 60,00; do., H. Edwards 40,00; for Rev. Lyman Wright's life membership, and for the sup- port of a native Karen preach- er under Mr. Bennett,	100,00
Milton, ch. 32,00; Samptown, ch. 10,00,	42,00
Saratoga Assoc., S. Cole tr., for support of a Burman teacher,	15,00
Rensselaerville, ch.	12,25
Jamesville, ch.	17,63
Fishville, Benjamin Clapp, for his life membership,	100,00
Brooklyn, 1st ch., a lady, for Arracan Mission,	3,50
do., South ch., for Joseph Ballard's life mem- bership,	100,00
	<hr/> 103,50
Dutchess Co., Mary Anna Hough- ton and George W. Houghton, 3,00 each,	6,00
Montgomery, John Martin, 5,00 of which for China Mission,	10,00
Piscataway, ch., Miss. Soc., 60,00; do., Youth's Miss. Soc., 40,00; for Samuel White's life membership,	100,00
Gloversville, Ladies' Karen Miss. Soc., for support of a native preacher in Arracan,	35,00
Sundry churches, to aid the Ka- ren school at Tavoy, viz.— Carmel, ch. 26,47; Poughkeep- sie, 1st ch., Sab. school, 1,19; do., Central ch. 5,13; Dover, 1st ch. 2,53; do., 2d do. 12,25. Collected by Julia A. Lathrop,	47,57
Providence, (Saratoga Co.) Mite Soc.	1,00
	<hr/> —5731,10

New Jersey.

Mount Holly, Thomas O. Lin- coln, for his life membership,	100,00
Plainfield, ch. 100,00, for Rev. J. Drake's life membership; do., after address by Mr. Kincaid, 28,68,	128,68
Keyport, Mary Seabrook 5,00; Anna Seabrook 8,00; Martha Seabrook 30,00; Wm. V. Wil- son 57,00; for Rev. Wm. V.	

Wilson's life membership,	100,00
Pemberton, Thomas Swaim, for his life membership,	100,00
New Brunswick, Youth's Miss. Soc. of Bap ch., for Rev. G. R. Bliss's life membership, and for two others to be named,	380,00
Newark, 1st ch., 159,40, for Andrew Johnston's life mem- bership; do., Fem. Miss. Soc. 53,00,	212,40
Flemington, Rev. C. Bartolette Jersey city and Harsimus, ch. 90,00; do., Sab. School Miss. Soc. 10,00; for Rev. W. W. Smith's life membership,	100,00
Mrs. Nancy Johnson 5,00; Mrs. Esther Gaskill 10,00; a friend to missions 5,00; per Rev. A. Bennett, agent,	20,00
	<hr/> —1145,62

Pennsylvania.

Philadelphia, Schuylkill branch of 1st ch. 236,00; Mount Ta- bor, ch. 50,00; Lower Dublin, ch., mon. con., 28,00; do., Fem. Miss. Soc. 37,10; Ber- wick, For. Miss. Soc. 2,00; for Rev. Richard Lewis's, Rev. B. R. Loxley's, and P. H. Cassa- dy's life memberships,	353,10
Philadelphia, 10th ch., for life memberships to be named hereafter,	900,00
do., 10th ch., Sab. school, for Daniel Weckerly's life membership,	100,00
do., Broad St. ch., for life memberships to be named,	400,00
do., Southwark, 2d ch. and cong., for Rev. Geo. Higgins's life mem- bership,	100,00
do., do., Mrs. Sarah Ash- ton, for Samuel K. Ash- ton's life membership,	100,00
do., 3d ch. 200,00, for Rev. Joseph Walton's and J. M. E. Mason's life memberships; ditto, Richard Gardner 100,00, for his life membership,	300,00
do., 11th ch., for E. B. Caldwell's life mem- bership,	100,00
do., do., W. S. Roberts, for Rev. J. L. Dagg's life membership,	100,00
do., do., for James Dur- nell's, P. Rowan's, P. B. Mingle's, Ezra Sands's, Thomas Tustin's, W. S. Roberts's, Mrs. Brad- ley's, Mrs. Thomas M. Gillette's, Mrs. R. Earp's, George Solo- mon's, John Flanni- gan's, and James Flanni- gan's life memberships,	1200,00

do., 1st ch., John C. Davis 100,00, for his life membership; Wm. S. Hansel, for Wm. F. Hansel's life membership, 100,00; Washington Butcher, for his life membership, 100,00; John Tustin, for his life membership, 100,00; Wm. Coffin 100,00, for Anna D. Coffin's life membership; John M. Ford, for his life membership, 100,00; John Mulford, Jr., 100,00, for his life membership; Mary Ann Keen, for Rev. E. P. Barker's life membership, 100,00, 300,00

do., Sansom St. ch., J. H. McIlvaine 100,00, for his life membership; Isaac Ford 100,00, for his life membership; John Sailor 100,00, for his life membership; D. B. Hinman 100,00, for his life membership; John B. Trevor 100,00, for his life membership; Wm. H. Richards 100,00, for Rev. John M. Richards's life membership; Lemuel Levering 100,00, for Andrew Levering's life membership; Ladies of the society 100,00, for Edwin Young's life membership; Theophilus Paulding's life membership, by his family, 100,00; J. Sexton James 100,00, for his life membership; Charles S. James 100,00, for his life membership; Mrs. Brown 100,00, for Samuel A. Harrison's life membership; Ladies of the society, for John Dagg's life membership, 100,00; do., for Leonora Lynn's life membership, 100,00; Hugh Doyle 100,00, for his life membership; Misses Evans 100,00, for Rev. Andrew Collins's life membership; Messrs. Buck and Richards 100,00, for Rev. Wm. Shadrach's life membership; Ladies of the soc., for John Hassall's life membership, 100,00; Collections 118,67, for Rev. Evan Jones's life membership, 1918,67

do., Spruce St. ch., Mrs. Sarah Harris 100,00, for Rev. George Kempton's life membership; Thos.

Caldwell 100,00, for his life membership; Wm. Gardiner 100,00, for his life membership; Jacob Reed 100,00, for his life membership; James Moore, Jr., 100,00, for Rev. J. E. Bradley's life membership, 500,00

do., same ch., Mrs. Thos. Caldwell 20,00; Mrs. Martha Reed 10,00; Mrs. Mary Stokes 10,00; Mrs. James Goodfellow 10,00; Mrs. E. Cole 10,00; Mrs. Eugenia Cheesebrough 10,00; Mrs. Rest Fenner 10,00; Mrs. Ellen Spittal 10,00; Mrs. T. S. Ludlam 10,00; for Mrs. Sarah Kempton's life membership, 100,00

do., same ch., David Jayne 20,00; Henry Caldwell 10,00; Robert Leonard 10,00; Wm. L. Allen 5,00; Horace Ladd 5,00; Mrs. Susan Shumway 10,00; Daniel R. Gardner 5,00; Julia Dare 5,00; Mrs. Ann King 5,00; Mrs. Simeon Dillingham 5,00; Mrs. Susan O. Eilers 5,00; Eliza Russel 5,00; Rachel Russel 5,00; John Good 5,00; for Rev. Thomas Larcombe's life membership, 100,00

do., same ch., Rest Fenner 50,00; Mrs. Mary Jayne 10,00; R. Vanarsdalen 5,00; Mrs. J. M. Linnard 10,00; Mrs. Margaret Hamilton 5,00; John M. Hamilton 10,00; Mrs. J. U. Sexton 5,00; Mrs. Rebecca Nesmou 5,00; for George McLeod's life membership, 100,00

do., same ch., J. Davis King 25,00; J. J. Read 25,00; Mrs. Sarah Stokes 5,00; Miss Mary Barnard 5,00; Lydia Armstrong 5,00; Hannah Griffith 5,00; A. F. Cheesebrough 10,00; Gabriel Harvey 5,00; H. Somerset and A. S. Larcombe 10,00; for Rest Fenner's life membership, 100,00

do., same ch., Mrs. Margaret Garrett 10,00; Miss Sarah E. Edmonds 10,00; Mrs. Richard Gardner 10,00; Adelaide Nuceous 5,00; Mary Austin 5,00; S. S. Barton 10,00; Rev. George Kempton 30,00;

"Part of collection"	
30,00; for Rev. David Williams's life membership,	100,00
do., same ch., Wm A. Reed	5,00; Mrs. M. A. Jones
5,00; Anna T. Larcombe	10,00; Elizabeth Fenner
2,50; Sab. sch'l	31,06; Balance of collection
46,44; for Chas. T. Miller's life membership,	100,00
	<hr/> 7118,67
Milesburg, 1st ch., mon. con.,	9,00
5,40; Sab. school 3,60,	<hr/> 7480,77

Delaware.

Wilmington, 2d ch., mon. con.,	
85,87; Sab. school box	12,66; Infant school box
11,00; Subscriptions	90,47; for John F. Zebley's and Washington Jones's life memberships,
	200,00

Ohio.

Garrettsville, Eleanor Garrett	
6,00; Cornsburg	3,00; Southington and Farmington
3,50,	12,50
Akron, Lorenzo B. Austin	50,00; Miss Abigail P. Austin
50,00; for Rev. T. P. Child's life membership,	100,00
Cincinnati, 1st ch., annual collection	54,46; Sab. school
6,41; per Rev. J. Stevens, agent,	60,87
	<hr/> 173,37

Michigan.

State Convention, R. C. Smith tr., for China Mission, and for Rev. O. C. Comstock's, Rev. John Booth's, Rev. James Inglis's, and Rev. Marvin Allen's life memberships,	428,00
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Kentucky.

Louisville, 2d ch., Fem. For. Miss. Soc., for the support of Myat Kyau, (Burmah),	65,00
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Cherokee Mission.

Cherokee For. Miss. Soc., for the life membership of John Ross,	100,00
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Received by Rev. J. Meeker, the following sums for erecting a meeting-house at the Ottawa station, viz. :—	
Cincinnati, O., 1st ch.	13,50; New York, 11th ch.
24,33; do., Cannon St. ch.	25,35; Charlestown, Mass., Dr. Bellows
3,00; Sundry persons in Boston	13,00,
	34,18

☞ Sundry churches, for Rev. Gershom B. Day's life membership, viz.—Providence, Pine St. ch., Oliver Shaw	1,00; do., 3d ch.	55,00; Cash	2,00; West-erly, O. M. Stillman	5,00; New Bedford, 1st ch.	25,00; Seekonk, ch.	12,00	100,00
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* Carried forward, \$21,423,13

The following sums have been received on account of the debt, viz. :—

Massachusetts.

New Bedford, 1st ch., for Rev. R. Babcock's life membership,	100,00
Worcester, Isaac Davis, for the life memberships of himself, Mrs. Isaac Davis, Z. E. Berry, Joseph Converse, Nelson Wheeler, Alfred E. Giles, El-bridge Smith, and Daniel Stone; \$400 of which is for the support of Rev. Mr. Binney, of Maulmain,	300,00
	<hr/> 900,00

Connecticut.

Bristol, ch., for Rev. D. L. Bray-ton's life membership,	100,00
New London County and Vicin-ity For. Miss. and Bible Soc., A. Wickham tr., for the life memberships of Rev. Minor G. Clark and Rev. Josiah God-dard,	200,00
Fairfield County Assoc., for Rev. Jonathan Wade's life mem-ber-ship, 100,00; do., William Montgomery, for Rev. E. B. Cross's life membership,	100,00,
	<hr/> 500,00

Rhode Island.

State Convention, V. J. Bates tr., Warren, ch., Rev. J. P. Tus-tin, for his life membership,	100,00
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New York.

Cazenovia, Rev. Lewis Leonard, for Rev. O. Montague's life mem-ber-ship,	100,00
Jordan, ch., for the life membership of Alonzo Case,	100,00
Homer, ch., for the life membership of Rev. Ed-ward Bright, Jr.,	100,00
do., Thomas D. Chollar, for his life membership,	100,00
New York city, Peter B. Amory, for his life mem-ber-ship,	100,00
do., Peter Balen, for his life membership,	100,00
per Rev. A. Bennett, agent,	<hr/> 600,00

do., Rev. John Dowling, for his life membership,	100,00
do., J. H. Townsend, for his life membership,	100,00
do., Amity St. ch., George C. Germond, for Rev. E. L. Abbott's life mem- bership,	100,00 ; do., Edward White, for D. J. Macgowan's life membership,
100,00 ; Rev. Wm. R. Williams, for his life membership,	100,00,
	300,00
do., Oliver St. ch., Eben- ezer Caldwell	200,00, for his own and the life membership of Wm. A. Caldwell ; Garret N. Bleecker
100,00, for Rev. Elisha Tucker's life membership ; Roger Pegg	100,00, for his membership ; George Adams
100,00, for his life membership,	500,00
	1000,00
do., Laight St. ch., for Rev. W. W. Everts's life membership,	100,00
do., Norfolk St. ch., for Rev. Be- riah N. Leach's life mem- bership,	100,00
Pike, (Wyoming Co.) Rev. C. M. Fuller, for his life membership,	100,00
Poughkeepsie, Central ch., for Rev. A. Perkins's life mem- bership,	100,00
Whitesboro', ch., for Rev. Jirah D. Cole's life membership,	100,00
Buffalo, Washington St. ch., for Rev. Levi Tucker's life mem- bership,	100,00
Brooklyn, Pierrepont St. ch., Fem. For. Miss. Soc., Mrs. A. T. Tiebout tr., for Rev. E. E. L. Taylor's life mem- bership,	100,00
	2300,00

New Jersey.

Newark, 1st ch., for Henry V. Jones's life membership,	100,00
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Pennsylvania.

Philadelphia, Israel E. James, for his life membership,	100,00
do., 2d ch., for George P. Nice's life membership,	100,00
do., New Market St. ch., for Rev. Wm. L. Dennis's life mem- bership,	100,00
do., 11th ch., for Rev. A. Jud- son's, A. D. Gillette's, and Levi Knowles's life mem- berships,	300,00
	600,00

Ohio.

Mecca,	5,76
Total for the debt,	\$4505,76
* Brought forward,	21,423,13
	\$25,928,89

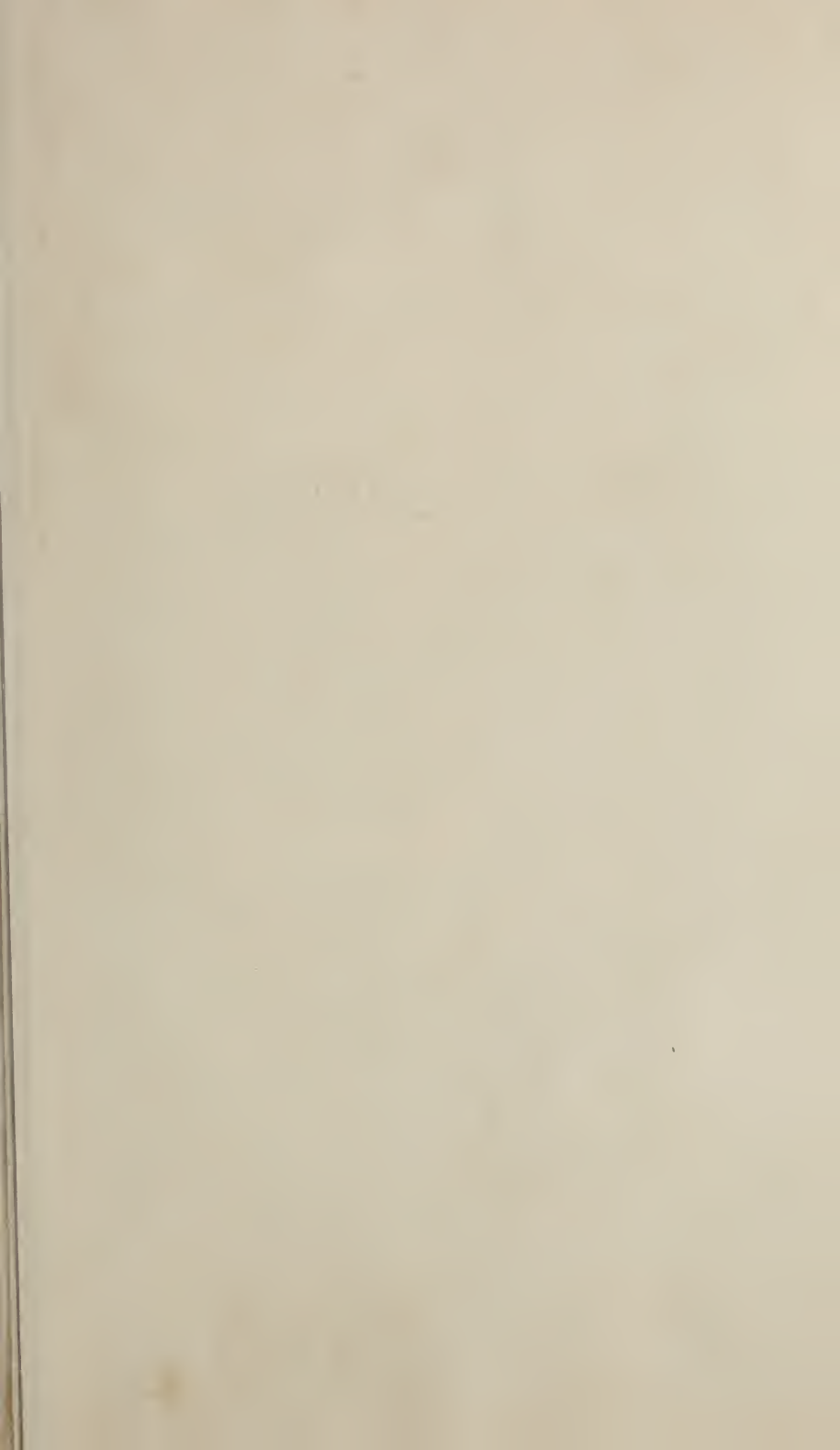
Legacies.

Estate of Andrew Cole, of Mid- dleboro', Mass, E. N. Briggs executor,	150,00
do. of Urana Grant, of West Wrentham, Mass., per J. L. Grant,	25,00
	175,00
Total from the above sources,	\$26,103,89

Total receipts from April 1 to June 1, 1846,
\$33,144,20.

☞ "The donation of Wm. N. Read, per
Rev. J. P. Parsons, 1,00,"—credited in the
June Magazine to *Lancaster, Pa.*, should be
Lancaster, Wisconsin Territory.

R. E. EDDY, *Assistant Treasurer.*





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